THE WHOLE BOOKE OF PSALMES:

Collected into Englisſh Meeter by *Thomas Sternhold, Iohn Hopkins*, and others.

Set foorth and allowed to be ſung in all Churches, of all the people together, before and after Morning and Euening Prayer; and alſo before & after Sermons, and moreouer in priuate houſes for their godly ſolace and comfort: laying apart all vngodly ſongs and ballades, which tend onely to the nouriſhing of vice, and corrupting of youth.

IAMES V.

¶ *If any be afflicted, let him pray; and if any be merrie, let him ſing Pſalmes.*

COLOS. III.

¶ *Let the word of God dwell plenteouſly in you, in all wiſedome, teaching and exhorting one another in Pſalmes, Hymnes, and ſpirituall ſongs, ſinging vnto the Lord in your hearts.*

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VENI CREATOR.

COme holy Ghoſt eternall God,
proceeding from aboue:
Doth from the Father and the Sonne,
the God of peace and loue.
Viſit our minds, and into vs
thy heauenly grace inſpire:
That in all truth and godlineſſe,
we may haue true deſire.

Thou art the very comforter,
in all woe and diſtreſſe:
The heauenly gift of God moſt high,
which no tongue can expreſſe.
The fountaine and the liuely ſpring
of ioy celeſtiall:
The fire ſo bright the loue ſo cleare,
and vnction ſpirituall.

Thou in thy gifts art manifold,
whereby Chriſts Church doth ſtand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promiſe made,
thou giueſt ſpeech of grace:
That through thy help the praiſe of God
may ſtand in euery place.

O holy Ghoſt into our wits
ſend downe thy heauenly lights
Kindle our hearts with feruent loue
to ſerue God day and night.
Strength and eſtabliſh all our weakneſſe,
ſo feeble and ſo fraile:
That neither fleſh, the world nor diuell,
againſt vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or diſdaine.
And grant (O Lord) that thou being
our leader and our guide.
We may eſchue the ſnares of ſinne,
and from thee neuer ſlide.

To vs ſuch plentie of thy grace,
good Lord grant we thee pray,
That thou may'eſt be our comforter,
at the laſt dreadfull day.
Of all ſtriſe and diſſention.
O Lord diſſolue the bands:
And make the knots of peace and loue,
throughout all Chriſtian lands.

Grant vs O Lord, through thee to know
the Father moſt of might:
That of his deare beloued Sonne
we may attaine the ſight.
And that with perfect faith alſo
we may acknowledge thee
The Spirit of them both alway,
one God in perſons three.

Laud and praiſe be to the Father,
and to the Sonne equall:
And to the holy Spirit alſo,
one God coeternall.
And pray we that the onely Sonne,
vouchſafe his Spirit to ſend
To all that do profeſſe his Name,
vnto the worlds end.

The humble ſuite of a ſinner. M.

O Lord of whom I do depend,
behold my carefull heart:
And when thy will and pleaſure is,
releaſe me of my ſmart.
Thou ſeeſt my ſorrowes what they are,
my griefe is knowne to thee:
And there is none that can remoue,
or take the ſame from me.

But onely thou, whoſe aide I craue,
whoſe mercy ſtill is preſt,
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſuit O Lord,
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about,
That I am now remedileſſe,
if mercy helpe not out.
For mortall man cannot releaſe,
nor mitigate this paine
But euen thy Chriſt, my Lord my God,
who for my ſinnes was ſlaine.

Whoſe bloudy wounds are yet to ſee,
though not with mortall eye:
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.

Venite exultemus.

Though sinne doth hinder me awhile,
when thou shalt see it good,
I shall enioy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints,
do now behold the same:
So trust I to possesse that place,
with them to praise thy Name,
But whilst I liue here in this vale,
where sinners do frequent,
Assist me euer with thy grace,
my sinnes still to lament.

Lest that I tread the sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat:
And being downe, then of my selfe,
cannot recouer that.

Wherefore this is yet once againe,
my suit and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart and tongue allo,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus.

O Come and let vs now reioyce,
And sing vnto the Lord,
And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alwayes distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his louing countenance,
He looketh euery where
And doth behold the tops of all
The mountaines farre and neare.

The sea and all that is therein,
Are his, for he them made:

Te Deum.

And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall,
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desart.

Which thing was of their negligence,
Committed in the time
Of trouble in the wildernesse,
A great and grieuous crime.
Whereas your fathers tempted me,
And tride me euery way:
They proued me, and saw my works,
What I could do or say.

These forty yeares I haue been griev'd
With this generation:
And euermore I said they err'd,
In their imagination.
Wherewith their hearts were sore (cumbred
Long time and many dayes:
Wherefore I said assuredly,
They haue not knowne my wayes.

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
and to the holy Ghost.
As it in the beginning was,
for euer heretofore,
And is now at this present time,
and shall be euermore.

The song of Saint Ambrose called Te Deum.

WE praise thee God, we knowledge (thee,
the onely Lord to be:
And as eternall Father all
the earth doth worship thee.
To thee all Angels crie, the heauens,
and all the powers therein:
To thee Cherub and Seraphim,
to crie they do not lin.

O holy, holy, holy Lord,

of Sabbath Lord the God:
Through heauen and earth thy praise is spread,
and glory all abroad.
Th'Apostles glorious companie,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious hoast
of Martyrs sound thy praise:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endlesse maiestie,
they do acknowledge thee:
Thy Christ, thine honorable, true,
and onely Sonne to be.

The holy Ghost the comforter,
of glory thou art King,
O Christ, and of the Father art
the Sonne euerlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclosde in Virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens Kingdome didst set ope,
to each beleeuing wight.
In glory of the Father, thou
dost sit on Gods right hand:
We trust that thou shalt come our Iudge
our cause to vnderstand.

Lord helpe thy seruants, whom thou hast
bought with thy precious bloud:
And in eternall glory set
them with thy Saints so good,
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world without en end:
Adore thy holy Name, O Lord,
vouchsafe vs to defend.
From sinne this day. Haue mercy Lord,
haue mercy on vs all:
And on vs, as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore
Lord let me neuer be.

The song of the three Children.

O All ye workes of God the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.

2 O ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
3 O ye the starrie heauens high,
blesse ye the Lord, praise him,
and magnifie him for euer.
4 O ye the waters aboue the skie,
blesse ye the Lord, praise him,
and magnifie him for euer.
5 O ye the powers of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
6 O ye the shining Sunne and Moone,
blesse ye the Lord, praise him,
and magnifie him for euer.
7 O ye the glistring starres of heauen,
blesse ye the Lord, &c.
8 O ye the shewres and dropping dew,
blesse ye the Lord, &c.
9 O ye the blowing winds of God,
blesse ye the Lord, &c.
10 O ye the fire and warming heate,
blesse ye the Lord, &c.
11 Ye Winter and the Summer tide,
blesse ye the Lord, &c.
12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
13 O ye the frosts and chilling cold,
blesse ye the Lord, &c.
14 O ye congealed ice and snow,
blesse ye the Lord, &c.
15 O ye the nights and lightsome dayes,
blesse ye the Lord, &c.
16 O ye the darknesse and the light,
blesse ye the Lord, &c.
17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
19 O ye the mountaines and the hils,
blesse ye the Lord, &c.
20 O all ye greene things of the earth,
blesse ye the Lord, &c.
21 O ye the euer springing wels,
blesse ye the Lord, &c.
22 O ye the seas and the flouds,
blesse ye the Lord, &c.
23 Whales and all that in waters moue
blesse ye the Lord, &c.
24 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
26 O ye the children of mankind,
blesse ye the Lord, &c.
27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
30 Ye spirits and soules of righteous men
blesse ye the Lord, &c.
31 Ye holy and ye meeke of heart,
blesse ye the Lord, &c.

32 O Ananias bleſſe the Lord,
bleſſe thou the Lord &c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord. &c.
34 And Miſael eke, bleſſe the Lord,
bleſſe thou the Lord, &c,

The ſong of Zacharias, called Benedictus.

THe onely Lord of Iſrael,
Be praiſed euermore:
For through his viſitation,
And mercy kept in ſtore.
His people now he hath redeem'd,
That long hath bene in thrall:
And ſpread abroad his ſauing health,
Vpon his ſeruants all.

In Danids houſe his ſeruant true,
According to his mind:
And alſo his annointed King,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were ſince the world began,
His wayes for to prepare,

That we might be deliuered
From thoſe that make debate,
Our enemies and from the hands
Of all that do vs hate.
The mercy which he promiſed
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And alſo to performe the oath,
Which he before had ſworne,
To Abraham our father deare,
For vs that were forlorne.
That he would giue himſelfe for vs
And vs from bondage bring.
Out of the hands of all our foes,
To ſerue our heauenly King.

And that without all manner feare,
And eke in righteouſneſſe,
And alſo for to leade our liues,
In ſtedfaſt holineſſe.
And thou (O child) which now art borne,
And of the Lord elect,
Shalt be the Prophet of the Higheſt,
His wayes for to direct.

For thou ſhalt go before his face,
For to prepare his wayes:
And alſo for to teach his will,
And pleaſure all the dayes.
To giue them knowledge, how that their
Saluation is heere:
And that remiſſion of their ſinnes,
Is through his mercy meere,

Whereby the day-ſpring from on high,
It come vs for to viſite,
And thoſe for to illuminate,
Which do in darkneſſe ſit.
To lighten thoſe that ſhadowed be
With death, and eke oppreſt:
And alſo for to guide our feet
The way to peace and reſt.

The ſong of bleſſed Marie. called Magnificat.

MY ſoule doth Magnifie the Lord,
My ſpirit eke euermore.
Reioyceth in the Lord my God,
Which is my Sauiour.
And why? beccauſe he did regard,
And gaue reſpect vnto,
So baſe eſtate of his handmaid,
And let the mighty goe.

For now behold all Nations,
And generations all,
From this time forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might.
Whoſe name be euer ſanctified,
And praiſed day and night.

For with his mercy and his grace,
All men he doth inflame:
Throughout all generations,
To ſuch as feare his Name.
He ſhewed ſtrength with his great arme
And made the proud to ſtart,
With all imaginations,
That they beare in their heart.

He hath put downe the mighty ones,
From their ſupernall ſeat
And did exalt the meeke in heart,
As he hath thought it meet.
The hungrie he replenished
With all things that were good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy euery deale,
Hath holpen vp aſſiſtantly
His ſeruant Iſrael.
According to his promiſe made
To Abraham before,
And to his ſeed ſucceſſiuely
To ſtand for euermore.

The ſong of Simeon called Nunc dimittis.

O Lord becauſe my hearts deſire,
Hath wiſhed long to ſee,

My

My onely Lord and Saniour,
Thy Sonne before I die:
The ioy and health of all mankind,
Desired long before,
Which now is come into the world,
Of mercy bringing store.

Thou sufferest thy seruant now
In peace for to depart,
According to thy holy word,
Which lightneth my heart.
Because mine eyes which thou hast made
To giue my body light,
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace,
In open sight and visible,
Before all peoples face:
The Gentiles to illuminate,
And Satan ouerquell:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of Athanasius, called Quicunque vult.

WHat man soeuer he be that
saluation will attaine:
The Catholike beliefe he must
before all things retaine.
Which faith vnlesse he holy keepe,
and vndefiledly:
Without all doubt eternally
he shall be sure to die.

The Catholike beliefe is this,
that God we worship one
In Vnitie and Trinitie
in Vnitie alone.
So that we neither do confound,
the persons of the three.
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne,
Another person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is,
Like glory coeternall eke
the maiesty likewise.

Such as the Father is, such is
the Sonne in each degree,
And such also we do beleeue
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is
the holy Ghost also.

And yet though we beleeue that each
of these eternall be:
Yet there but one eternall is,
and not eternalls three.
As ne incomprehensible we,
ne yet vncreate three.
But one incomprehensible, one
vncreate hold to be.

Almightie so the Father is,
the Sonne almightie so:
And in like sort almightie is,
the holy Ghost also.
And albeit that euery one
of these almightie be:
Yet there but one Almightie is,
and not Almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Sonne,
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compeld to grant
by Christian veritie,
Each of the persons by himselfe,
both God and Lord to be.
So Catholike Religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three, to say.

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three,
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before
nor after other is:

Be greater any then the reſt
ne leſſer be likewiſe.

But euery one among themſelues,
of all the perſons three,
Together coeurnall all,
and all coequall be.
So Vnity in Trinity,
as ſaid it is before,
And Trinitie in Vnitie
in all things we adore.

Therefore what man ſoeuer that,
ſaluation will attaine,
This faith touching the Trinitie,
of force he muſt retaine.
And needfull to eternall life,
it is that euery wight,
Of the incarnating of Chriſt,
our Lord beleeue aright.

For this the righe faith is, that we
beleeue and eke do know,
That Chriſt our Lord, the Sonne of God
is God and man alſo.
God, of his Fathers ſubſtance goe
before the world began:
And of his mothers ſubſtance borne
in world a very man.

Both perfect God and perfect man,
in one, one Ieſus Chriſt:
That doth of reaſonable ſoule
and humane fleſh ſubſiſt.
Touching his Godhead, equall wich
his Father God is he:
Touching his manhood lower then
his Father in degree.

Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One, not by turning of Godhead
into the fleſh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the ſubſtance into one:
But onely by the vnitie
that is of one perſon.
For as the reaſonable ſoule,
and fleſh but one man is:
So in one perſon God and man,
is but one Chriſt likewiſe.

Who ſuffered for to ſaue vs all,
to hell he did deſcend.
The third day roſe againe from death,
to heauen he did aſcend.
He ſits at the right hand of God
the almighty Father there:
From thence to iudge the quick and dead
againe he ſhall appeare.

At whoſe returne all men ſhall riſe,
with bodies new reſtor'd:
And of their owne works they ſhall giue
account vnto the Lord.
And they into eternall life
ſhall go that haue done well:
Who haue done ill, ſhall go into
eternall fire to dwell.

This is the Catholike beliefe:
who doth not faithfully
Beleeue the ſame, without all doubt,
he ſaued cannot be.
To Father, Sonne, and holy Ghoſt,
all glory be therefore:
As in beginning was is now,
and ſhall be euermore.

The Lamentation of a ſinner.

O Lord turne not away thy face,
From him that lies proſtrate,
Lamenting ſore his ſinfull life,
Before thy mercy gate. (thoſe,
Which gate thou openeſt wide to
That doe lament their ſinne:
Shut not that gate againſt me Lord,
But let me enter in.

And call me not to mine account,
How I haue liued here,
For then I know right well, O Lord,
How vile I ſhall appeare.
I need not to confeſſe my life,
I am ſure thou canſt tell,
What I haue beene, and what I am,
I know thou knoweſt it well.

O Lord thou knowſt what things bee
And eke the things that be: (paſt,
Thou knowſt alſo what is to come,
Nothing is hid from thee.
Before the heauens & earth were made,
Thou knoweſt what things were then,
As all things elſe that haue beene ſince,
Among the ſonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knoweſt them all, O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to intreat,
Euen as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my ſinne,

To

The Lords Prayer.

To heale my deadly wound.
O Lord, I need not to repeate,
What I do beg or craue:
Thou knoweſt (O Lord) before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
That is the totall ſumme:
For mercy Lord is all my ſuit,
Lord let thy mercy come.

The Lords Prayer, or Pater noſter.

OVr Father which in heauen art,
Lord hallowed be thy Name:
Thy kingdome come, thy will be done
in earth, euen as the ſame
In Heauen is. Giue vs, O Lord,
our daily bread this day.
As we forgiue our debters ſo,
forgiue our debts we pray.
Into temptation leade vs not,
from euill make vs free:
For Kingdome, power, and glory thine,
both now and euer be.

The x. Commandements, Audi Iſrael.

HArke Iſrael and what I ſay
giue heed to vnderſtand
I am the Lord thy God that brought
thee out of Egypt land:
Euen from the houſe wherein thou didſt
in thraldome liue a ſlaue:
None other Gods at all before
my preſence ſhalt thou haue.

No manner grauen Image ſhalt
thou make at all to thee:
Nor any figure like by thee
ſhall counterfeited be,
Of any thing in heauen aboue,
nor in the earth below,
Nor in the waters beneath the earth:
to them thou ſhalt not bow.

Nor ſhalt them ſerue. The Lord thy God
a iealous God am I:
That puniſh parents faults vnto
the third and fourth degree.
Vpon their children that me hate:
and mercy do diſplay
To thouſands of ſuch as me loue,
and my precepts obey.

The Name thou of the Lord thy God,
in vaine ſhalt neuer vſe:
For him that takes his Name in vaine,
the Lord will not excuſe.

The x. Commandements.

Remember that thou holy kepe,
the ſacred Sabbath Day:
Six dayes thou labour ſhalt and do
thy needfull workes alway.

The ſeuenth day is ſet by the Lord
thy God to reſt vpon:
No worke then ſhalt thou do in it,
ne thou, nor yet thy ſonne:
Thy daughter, ſeruant, and thy maid,
thine Oxe, nor yet thine Aſſe,
Nor ſtranger that within thy gates
hath his abiding place.

For in ſix dayes God heauen and earth,
and all therein did make:
And after thoſe his reſt he did
vpon the ſeuenth day take.
Wherefore he bleſt the day that he
for reſting did ordaine
And ſacred to himſelfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolonged thy dayes may be
Vpon the land, the which the Lord
thy God hath giuen thee.
Thou ſhalt not murther. Thou ſhalt not
commit adultery.
Thou ſhalt not ſteale. Nor witneſſe falſe
againſt thy neighbour be.

Thou ſhalt not couet houſe that to
thy neighbour doth belong,
Ne couet ſhalt in hauing of
his wife to do him wrong,
Nor his man-ſeruant nor his maid,
nor Oxe nor Aſſe of his:
Nor any other thing that to
thy neighbour proper is.

The Complaint of a ſinner.

WHere righteouſneſſe doth ſay,
Lord for my ſinfull part,
In wrath thou ſhouldſt me pay,
Vengeance for my deſert.
I can it not deny,
But needs I muſt confeſſe,
How that continually,
Thy lawes I doe tranſgreſſe.

But if it be thy will,
With ſinners to contend:
Then all thy flocke ſhall ſpill,
And be loſt without end.
For who liues here ſo right,
That rightly he can ſay,
He ſinnes not in thy ſight,
Full oft and euery day.

The Scripture plainly tells me,
The righteous man offendeth,

Seuen times a day to thee,
Whereon thy wrath dependeth:
So that the righteous man
Doth walke in no ſuch path,
But he fals now and than,
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That euen the man right wiſe,
Fals oft in ſinfull bands,
Whereby thy wrath may riſe:
Lord, I that am vniuſt,
And righteouſneſſe none haue,
Whereto then ſhall I truſt,
My ſinfull ſoule to ſaue?

But truly to that poſt,
Whereto I cleane and ſhall,
Which is thy mercy moſt,
Lord let thy mercy fall
And mitigate thy mood,
Or elſe we periſh all.
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee,
But that thou didſt not ſpare,
To ſhed each drop for me.
Now let thoſe drops moſt ſweet,
So moiſt my heart ſo drie,
That I with ſinne repleate,
May liue, and ſinne may dye.

That being mortified,
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall,
Into ſuch mortall ſinne,
That my foes infernall,
Reioyce my death therein.

But vouchſafe me to keepe,
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercies growes.
And I ſhall ſing the ſongs,
Confirmed with the iuſt,
That vnto thee belongs,
Which art mine onely truſt.

THE

THE PSALMES OF DAVID IN MEETER.

PSAL. I. T.S.

THe man is blest that hath not bent,
to wicked read his eare:
Nor leade his life as sinners do,
nor sate in scorners chaire.
2 But in the law of God the Lord,
doth set his whole delight:
And in that law doth exercise
himselfe both day and night.

3 He shall be like the tree that growes,
fast by the riuer side:
Which bringeth forth most pleasant fruit
in his due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth
the wind driues too and fro.
5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

PSAL. II. T.S.

WHy did the Gentiles tumults raise?
what rage was in their braine?
Why did the Iewish people muse,
seeing all is but vaine?
2 The kings and rulers of the earth,
conspire and are all bent
Against the Lord and Christ his Sonne,
which he among vs sent.

3 Shall we be bound to them, say they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwels,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say
to them vpon a day:
And in his furie trouble them,
and then the Lord will say:
6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me, I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be possest.

9 Thou shalt them bruise euen with a mace,
as men vnder foot trod:
And as the potters sheards shalt breake
them with an iron rod.
10 Now ye O kings and rulers all,
be wise therefore and learn'd:
By whom the matters of the world,
be iudged and discern'd.

11 See that ye serue the Lord aboue,
in trembling and in feare.
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kisse and eke embrace
his blessed Sonne, I say:
Least in his wrath ye suddenly,
perish in the mid-way.

13 If once his wrath neuer so small,
shall kindle in his breast:
O then all they that trust in Christ,
shall happy be and blest.

PSAL. III. T.S.

O Lord how are my foes increast,
which vexe me more and more?
2 They kill my heart when as they say,
God can him not restore.
3 But thou (O Lord) art my defence
when

when I am heard beſtead:
Mine worſhip and mine worſhip both,
and thou holdſt vp my head.

4 Then with my voice vpon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe, and quietly
I ſlept and roſe againe:
For why, I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hemd me in,
I could not be afraid:
For thou art ſtill my Lord and God,
my Sauiour and mine aide.
Riſe vp therefore, ſaue me my God,
for now to thee I call:
7 For thou haſt broke the cheeks & teeth
of theſe wicked men all.

8 Saluation onely doth belong
to thee O Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſſing and thy loue.

PSAL. IIII. T.S.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie,
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and grant me my requeſt:
For vnto thee vnceſſantly,
to crie I will not reſt.

3 O mortall men how long will ye,
my glory thus deſpiſe?
Why wander ye in vanitie
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sin not, but ſtand in awe therefore,
examine well your heart.
And in your chamber quietly
ſee you your ſelues conuert.
6 Offer to God the ſacrifice,
of right couſneſſe I ſay:
And looke that in the liuing Lord,
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches do embrace,
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart,
more ioyfull and more glad,
Then they that of their corne and wine,
full great increaſe haue had.

9 In peace therefore lye downe will I,
taking my reſt and ſleepe:
For thou onely wilt me O Lord,
alone in ſafetie keepe.

PSAL. V. T.S.

INcline thine eares vnto my words,
O Lord my plaint conſider:
2 And heare my voice, my King, my God
to thee I make my prayer.
3 Heare me betime Lord tarry not,
for I will haue reſpect,
My prayer early in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
Thou art not pleaſd with wickedneſſe,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand
theſe furious fooles O Lord:
Vaine workers of iniquitie,
thou haſt alwayes abhord.

6 The lyers and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the bloud-thirſtie,
and the deceitfull man.
7 Therefore will I come to thine houſe
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thine holy place.

8 Lord leade me in thy righteouſneſſe,
for to confound my foes:
And eke the way that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their heart is foule and vaine,
10 Their throat an open ſepulcher,
their tongues do gloſe and faine.

11 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heaps of ſinne,
which haue rebellion wrought.
12 But thoſe that put their truſt in thee,
let them be glad alwayes,
And render thanks for thy defence,
and giue thy Name the praiſe.

13 For thou with fauour wilt increaſe,
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

PSAL. VI. T.S.

LOrd in thy wrath reproue me not,
though I deſerue thine ire.

Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake, therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why thou knowſt
my bones do quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miſerie?
4 Lord turne thee to thy wonted grace,
my ſilly ſoule vp take:
Oh ſaue me not, for my deſerts,
but for thy mercies ſake.

5 For why, no man among the dead,
remembreth thee on whit:
Or who ſhall worſhip thee, O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I waſh my bed
with teares of my complaint.

7 My ſight is dim and waxeth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye,
that worke iniquity:
For why, the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the requeſt,
and prayer of my heart:
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

PSAL. VII. T. S.

O Lord my God, I put my truſt
and confidence in thee.
Saue me from them that me purſue,
and eke deliuer me.
2 Leſt like a Lion he me teare,
and rend in peeces ſmall:
While there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done
the thing that is not right:
Or elſe if I be found in fault,
or guilty in thy ſight.
4 Or to my friend rewarded ill,
or left him in diſtreſſe,
Which me purſude moſt cruelly,
and hated me cauſleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.
6 Start vp O Lord, now in thy wrath,
and put my foes to paine:
Performe thy kingdome promiſed
to me which wrong ſuſtaine.

7 Then ſhall great nations come to thee
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and King.
8 And as thou art of all men Iudge,
O Lord now iudge thou me,
According to my righteouſneſſe,
and mine integritie.

The ſecond part.

9 Lord ceaſſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all hearts
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my paine and ſmart:
That doth preſerue all thoſe that be
of pure and perfect heart.

12 The iuſt man and the wicked both
God iudgeth by his power:
So that he feeles his mighty hand,
euen euery day and houre.
13 Except he change his mind, I die,
for euen as he ſhould ſmite,
He whets his ſword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and ſharpe,
For them that do me perſecute,
whilſt he doth miſchiefe warpe.
15 But lo though he in trauell be
of his diuelliſh forecaſt:
And of his miſchiefe once conceiu'd,
yet brings forth nought at laſt.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will giue thankes to God therefore
that iudgeth righteouſly:
And with my ſongs will praiſe the name
of him that is moſt hie.

PSAL. VIII. T. S.

O God our Lord how wonderfull
are thy workes euery where!

Whoſe

Whoſe fame ſurmounts in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the works of thine owne hand:
The Sunne, the Moone, and all the Stars,
in order as they ſtand,
4 What thing is man (Lord) thinke I then
that thou doſt him remember?
Or what is mans poſteritie,
that thou doſt it conſider?

5 For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo
with glorie and dignitie.
6 Thou haſt prefer'd him to be Lord,
of all thy workes of wonder:
And at his feet haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe and neate, and all beaſts elſe,
that in the fields do feed
8 Fowles of the aire, fiſh in the ſea,
with all that therein breed.
9 Therefore muſt I ſay once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world.

PSAL. IX. T.S.

WIth heart and mouth vnto the Lord
will I ſing laud and praiſe:
And ſpeake of all his wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O God moſt hie:
And make my ſongs extoll thy Name,
aboue the ſtarrie ſkie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are deſtroid
by thy great power and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou doſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memorie
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroid:
Thou haſt their fame with them defac'd,
throughout the world ſo wide.

7 Know thou that he that is aboue,
for euermore ſhall raigne:
And in the ſeat of equitie,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide
the world and euery wight:
And ſo will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy Name,
therefore ſhall truſt in thee:
For thou forſaketſt not their ſuite
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord
that dwels in Sion hill:
Publiſh among all nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of thoſe that be oppreſt:
Forgetting not th'afflicted heart,
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch
whoſe enemies ſtill remaine:
Which from the gates of death art wont
to raiſe me vp againe.
14 In Sion that I might ſet forth
thy praiſe with heart and voice:
And that in thy ſaluation, Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues prepar'd,
And in the net that they did ſet
their owne feet faſt are ſnar'd.
16 God ſhews his iudgments which were
for euery man to marke: (good
When as ye ſee the wicked man,
lie trapt in his owne warke.

17 The wicked and deceitfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord ariſe, leſt men preuaile,
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror feare & dread,
into the hearts of them,
That they may know aſſuredly,
they be but mortall men.

PSAL.

PSAL. X. T. S.

WHat is the cause that thou, O Lord,
are now so farre from thine,
And keepest close thy countenance,
from vs this troublous time?
2 The poore do perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his owne heart
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinkes in heart.

5 Because his wayes do prosper still,
he doth thy lawes neglect.
And with a blast doth puffe against
such as would him correct.
6 Tush, tush, saith he, I haue no dread,
lest mine estate should change:
And why, for all aduersitie
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Vnder his tongue doth mischiefe sit,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by
his cruell eyes are bent.

9 And like a Lion prinily,
lyes lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftily,
he croucheth downe I say:
11 So are great heaps of poore men made
by his strong power his pray.

The second part.

12 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise O Lord, O God in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be oppresst.

14 What blasphemie is this to thee,
Lord dost thou not abhorre it,
To heare the wicked in their hearts,
say, tush thou car'st not for it.
15 But thou seest all their wickednesse,
and well dost vnderstand.
16 That friendlesse and poore fatherlesse
are left into thine hand.

17 Of wicked and malicious men
then breake the power for euer:
That they with their iniquitie
may perish altogether.
18 The Lord shall reigne for euermore,
as King and God alone:
And he will chase the heathen folke,
out of the land each one.

19 Thou hear'st O Lord the poore mans
their prayer and request: (plaint)
Their hearts thou wilt confirme, vntill
thine eares to heare be prest.
20 To iudge the poore and fatherlesse
and helpe them to their right,
That they may be no more oppresst
by men of worldly might.

PSAL. XI.

I Trust in God, how dare ye then
say thus my soule vntill,
Flie hence as fast as any fowle,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes prest,
To shoot in secret, and to hurt
the sound and harmelesse breast.

3 Of worldly hope all staies were shrunk
and clearly brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?
4 But he that in his Temple is
most holy and most hie:
And in the heauens hath his seate
of royall maiestie.

The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly,
the manners of mankind.
5 And with a chearefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischiefe muse.

6 And on the sinners casteth snares,
as thicke as any raine:
Fire and brimstone & whirle winds thick
appointed for their paine.
7 Ye see then how a righteous God
doth righteousnesse embrace:
And to the iust and vpright men,
shewes forth his pleasant face.

PSAL. XII. I.H.

HElpe Lord, for good and godly men,
do perish and decay:

And

And faith, and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lye, and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout,
To ſpeake proud words and make great
the Lord ſoone cut them out. (brags,
4 For they ſay ſtill, we will preuaile,
our tongues ſhall vs extoll:
Our tongues are ours we ought to ſpeake
what Lord ſhall vs controll?

5 But for the great complaint and crie
of poore and men oppreſt:
Ariſe will I, now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeuen times
in fire beene purifide.

7 Now ſith thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kind of men.
8 For now the wicked world is full
of miſchiefes manifold,
When vanitie with mortall men,
ſo highly is extold.

PSAL. XIII. T.S.

HOw long wilt thou forget me Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou were offended?
2 In heart and mind how long ſhall I
with care tormented be?
How long eke ſhall my deadly foe,
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me ſore oppreſt:
Lighten mine eyes, leſt that I ſleepe,
as one by death poſſeſt.
4 Leſt that mine enemies ſay to me,
behold I do preuaile:
Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercie and goodneſſe,
my hope ſhall neuer ſtarre:
In thy reliefe and ſauing health,
right glad ſhall be my harte.
6 I will giue thankes vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

PSAL. XIIII. T.S.

THere is no God, as fooliſh men
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heauen high,
the whole race of mankind:
And ſaw not one that ſought indeed,
the liuing God to find.

3 They went all wide, and were corrupt
and truly there was none
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill?
Eating my people euen as bread,
not one to ſeeke Gods will.

5 When they thus rage, then ſuddenly
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God,
and call vpon his Name.

7 But who ſhall giue thy people health,
and when wilt thou fulfill
Thy promiſe made to Iſrael
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

PSAL. XV. T.S.

O Lord within thy Tabernacle,
who ſhall inhabite ſtill?
Or whom wilt thou receiue to dwell,
in thy moſt holy hill?
2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtraight,
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no dece it.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue falſe tales,
which might empaire the ſame.
4 That in his heart regardeth not
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth loſe thereby.
6 That putteth not to vſury,
his mony and his coine.

Ne for to hurt the innocent,
doth bribe or elſe purloine.

7 Who ſo doth all things as you ſee,
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

PSAL. XVI. T.S.

LOrd keepe me, for I truſt in thee,
and do confeſſe indeed,
Thou art my God, and of my goods,
O Lord thou haſt no need.
2 I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.
3 They ſhall heape ſorrowes on their heads,
which run as they were mad.
To offer to their idoll gods,
alas it is too bad.
4 As for their bloudie ſacrifice,
and offrings of that ſort,
I will not touch, nor yet thereof
my lips ſhall make report.

5 For why, the Lord the portion is,
of mine inheritance:
And thou art he that doſt maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſſign'd to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me
to vnderſtand the right:
For by his meanes my ſecret thoughts,
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo,
do both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue
for Lord thou loueſt me:
Nor yet wilt giue thy holy one,
corruption for to ſee.

11 But wilt me teach the way to life,
for all treaſure and ſtore
Of perfect ioy are in thy face,
and power for euermore.

PSAL. XVII. T.S.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe,
proceed alwayes from thee:
And let thine eyes behold and cleare
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing find,
That I haue ſpoken with my tongue,
that was not in my mind.
4 As for the workes of wicked men,
and paths peruerſe and ill:
For loue of thy moſt holy Name,
I haue refrained ſtill.

5 Then in thy paths that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee O Lord,
ſurely thou wilt me aide:
Then heare my prayer, and weigh right well,
the words that I haue ſaid.

7 O thou the Sauiour of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy Maieſtie.
8 O keepe me as thou wouldeſt keepe,
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble mee,
and daily me annoy:
And from my foes that go about
my ſoule for to deſtroy.
10 Which wallow in their worldly
ſo fulland eke ſo fat:
That in their pride they do not ſpare
to ſpeake they care not what.

11 They lye in wait where I ſhould paſſe
with craft me to confound:
And muſing miſchiefe in their minds,
to caſt me to the ground.
12 Much like a Lion greedily
that would his prey embrace
Or lurking like a Lions whelpe,
within ſome ſecret place.

13 Vp Lord in haſt preuent my foe,
and caſt him at thy feet:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants hands
Which now ſo long time rained haue,
and kept vs in their bands.

15 I meane from worldly men to whom
all

all worldly goods are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies filſt,
with pleaſure to their mind.
Their children haue enough, and leaue
to theirs the reſt behind.

17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake, I ſhall be full
of thine image and grace.

PSAL. XVIII. T.S.

O God my ſtrength and fortitude,
of force I muſt loue thee:
Thou art my Caſtle and defence,
in my neceſsitie.
2 My God my rocke, in whom I truſt,
the worker of my wealth:
My refuge, buckler, and my ſhield,
the horne of all my health.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickedneſſe
did put me in great feare.

5 The ſlie and ſubtill ſnares of hell,
were round about me ſet:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake
Yea the foundation of the mount
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hot conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hie:
And vnderneath his feet he caſt
the darkneſſe of the ſkie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made,
his hid and ſecret place:
With waters blacke and airie clouds,
enuironed he was.
12 But when the preſence of his face,
in brightneſſe ſhall appeare:
Then clouds conſume, and in their ſtead
come haile and coales of fire.

13 The fiery darts and thunderbolts,
diſperſe them here and there:
And with his often lightnings,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare,
The ſprings and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent down
to fetch me from below:
And plucke me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were too ſtrong
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and releefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe becauſe he had
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wandred wickedly,
againſt my Lord my God.

The third part.

21 But euermore I haue reſpect,
to his law and decree:
His ſtatutes and commandements,
I caſt not out from me.
22 But pure and cleane, and vncorrupt,
appear'd before his face:
And did refraine from wickedneſſe,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuouſly wilt doe.

25 And

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doſt ſaue the ſimple folke,
in trouble when they lye:
And doſt bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkneſſe to be light.
28 For by thy helpe an hoſt of men,
diſcomfit Lord I ſhall:
By thee I ſcale and ouerleape
the ſtrength of any wall.

29 Vnſpotted are the wayes of God,
his word is purely tride:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone.

The fourth part.

31 The God that girdeth mee with
ſtrength,
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the harts,
in ſwiftneſſe of my pace:
And for my ſurety brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in ſunder barres of braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity,
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine
the way where I ſhould walke:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take
my foes that me annoid:
And from the field do not returne
till they be all deſtroid.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird mee with thy
ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doſt diuide
in ſunder with thy ſtroke,
40 They cald for helpe but none gaue eare,
nor helpe them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fifth part.

41 And ſtill like duſt before the wind,
I driue them vnder feet:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreet.
42 Thou keepſt me from ſeditious folke
that ſtill in ſtriſe are led:
And thou doſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will ſwerue.
44 I ſhall be irkſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdued
the people vnto me.

47 And from my foes deliuered me,
and ſet me higher then thoſe,
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thankes I ſhall:
And ſing out praiſes to thy Name,
among the Gentiles all.

49 Thou gaueſt great proſperitie,
vnto the King I ſay:
To Dauid thine annointed King,
and to his ſeed for aye.

PSAL. XIX T.S.

THe heauens and the firmament,
do wondrouſly declare
The glory of God omnipotent,
his workes and what they are.
2 The wondrous works of God appeare
by euery daies ſucceſſe:
The nights likewiſe which their race run,
the ſelfe ſame thing expreſſe.

3 There

3 There is no langua ge, tongue or ſpeech
where their ſound is not heard:
In all the earth and coſts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a bridegrome ready trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a priſe,
With ioy doth haſt to take in hand,
ſome noble enterpriſe.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the Law of God,
how is his couenant ſure?
Conuerting ſoules, and making wiſe
the ſimple and obſcure.
8 Iuſt are the Lords commandements,
and glad both heart and minde:
His precepts pure and giueth light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd always,
then fined gold I ſay:
The hony and the hony combe,
are not ſo ſweet as they.

11 By them thy ſeruant is forewarnd,
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth
the errors of his life? know,
Then cleanſe me from my ſecret ſinnes,
which are in me moſt rife?

13 And keepe me that preſumptuous ſins
preuaile not ouer me:
And ſo ſhall I be innocent,
and great offences flie.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my ſtrength,
O Lord thou art alone.

PSAL. XX. T. S.

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The maieſtie of Iacobs God,
defend the from all ill.
2 And ſend thee from his holy place,
his helpe at euery need:
And ſo in Sion ſtablish thee,
and make thee ſtrong indeed.

3 Remembring well the ſacrifice,
that now to him is done:
And ſo receiue right thankfully
thy burnt offrings each one.
4 According to thy hearts deſire,
the Lord grant vnto thee:
And all thy counſell and deuice
full well performe may he.

5 We ſhall reioyce when thou vs ſau'ſt
and our banners diſplay:
Vnto the Lord which thy requeſt
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him helpe at his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtly,
9 Now ſaue and help vs Lord and King,
on thee when we do crie.

PSAL. XXI. T. S.

O Lord how ioyfull is the King,
in thy ſtrength and thy power?
How vehemently doth he reioyce
in thee his ſauiour?
2 For thou haſt giuen vnto him,
his godly hearts deſire:
To him nothing thou haſt denide,
of that he did require.

3 Thou didſt preuent him with thy gifts
and bleſſings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou made him ſure:
To haue long life, yea ſuch a life
as euer ſhall endure.

5 Great is his glory by thy helpe,
thy benefit and aide:
Great worſhip and great honour both,
thou haſt vpon him laid.
6 Thou wilt giue him felicitie,
that neuer ſhall decay.
And with thy chearefull countenance,
wilt comfort him alway.

7 For why, the King doth ſtrongly truſt
in God for to preuaile.
Wherefore his goodneſſe and his grace,
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and

and thoſe that thee withſtand.
Find out thy foes and let them feele
the power of thy right hand.

9 And like an ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt roote out of the earth,
their fruit that ſhould increaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.

11 For why, much miſchiefe did they
againſt thy holy Name: (muſe,
Yet did they faile, and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy Bowſtrings readily
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

PSAL. XXII. T.S.

O God my God, wherefore doſt thou
forſake me vtterly:
And helpeſt not when I do make
my great complaint and cry.
2 To thee my God euen all day long,
I do both crie and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Euen thou that in thy ſanctuary,
and holy place doſt dwell
Thou art the comfort and the ioy,
and glory of Iſrael.
4 And he in whom our fathers old
had all their hope for euer:
And when they put their truſt in thee,
thou didſt them aye deliuer.

5 They were delintered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An outcaſt whom the people ſcorne,
with all the ſpite they can.

And me deſpiſe as they behold
me walking on the way:
They grin, they mow, they nod their
and on this wiſe they ſay. (heads
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt bene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many buls do compaſſe me,
that be full ſtoong of head:
Yea, buls ſo fat as though they had
in Baſan field bene fed.

13 They gape vpon me greedily,
as though they would me flay:
Much like a Lyon roaring out,
and ramping for his pray?
14 But I drop downe like water ſhed,
my ioints in ſunder breake:
My heart doth in my body melt,
like waxe againſt the heate. (ſtrength.

15 And like a potſheard drieth my
my tongue it cleaueth faſt
Vnto my iawes and I am brought
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke,
Conſpire againſt me curſedly,
they pierce my hands and feet.

17 I was tormented ſo that I
might all my bones haue told:
Yet ſtill vpon me they doe looke,
and ſtill they me behold.
18 My garments they diuided eke
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeed.
20 And from the ſword Lord ſaue my
by thy might and thy power: (ſoule,
And keepe my ſoule thy darling deare,
from dogs that would deuoure.

21 And from the Lions mouth that
me all in ſunder ſhiuer: (would
And from the hornes of Vnicornes,
Lord ſafely me deliuer.
22 Then ſhall I to my brethren all,
thy maieſtie record:

And

And in thy Church shall praise the name
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord
thou Iacob honour him:
And all ye seed of Israel,
fall downe and worship him.
24 For he despiseth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their crie.

25 Among the folke that feare the Lord,
I will therefore proclaime
Thy praise, and keepe thy promise made,
for setting forth thy Name.
26 The poore shall eate and be sufficde
and those that do their deuer
To know the Lord shall praise his Name
their hearts shall liue for euer.
(O Lord,
27 All coasts of th'earth shall praise the
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and King for euermore.

29 The rich men of his godly gifts,
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him shall taste:
My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainely shew to them
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his workes of wonder.

PSAL. XXIII. W. W.

THe Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I stand in need.
2 He doth me fold in coates most safe,
the tender grasse fast by
And after driues me to the streames
which run most pleasantly.

3 And when I feele my selfe neere lost,
then doth he me whom take:
Conducting me in his right paths,
euen for his owne Names sake.
4 And though I were euen at deaths
yet would I feare none ill, (dore,
For with thy rod and shepheards crooke
I am comforted still.

5 Thou hast my table richly deckt,
in despight of my foe,
Thou hast my head with balme refresht,
my cup doth ouerflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Another of the same by T. S.

MY shepheard is the liuing Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me for to feed.
2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in paths of righteousnesse,
for his most holy Name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint mine head.

5 Through all my life thy fauour is
so frankely shewed to me:
That in thy house for euermore,
my dwelling place shall be.

PSAL. XXIIII. I. H.

THe earth is all the Lords, withall
her store and furniture
Yea his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
aboue the sea to stand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he O Lord that shall,
ascend into thy hill?
Or passe into thy holy place,
there to continue still? (heart,
4 Whose hands are harmeleſſe, and whose
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blisfull pligkts
And God his God and Sauiour,
shall yeeld to him his rights.
6 This is the brood of trauellers,

in ſeeking of his graces
As Iacob did the Iſraelites,
in that time of his race.

7 Ye Princes open your gates ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
8 Who is the King of glorious ſtate,
the ſtrong and mighty Lord?
The mighty Lord in battell ſtout,
and triall of the ſword.

9 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
10 Who is the King of glorious ſtate?
the Lord of hoſts it is:
The kingdome and the royaltie
of glorious ſtate is his.

PSAL. XXV. T.S.

1 LIft my heart to thee,
my God and guide moſt iuſt,
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes reioyce,
nor make a ſcorne of me,
And let them not be ouerthrowne,
that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy paths and thy right waies,
vnto me Lord deſcrie.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember
And eke thy pitie plentifull,
for they haue bene for euer.
6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant,
I haue bene of thy truth.

Nor after my deſerts,
let me thy mercie find,
But of thine owne benignitie,
Lord haue me in thy mind.
7 His mercy is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as goe aſide.

8 The humble he will teach,
his precepts for to keepe
He will direct in all his wayes,
the lowly and the meeke.
9 For all the wayes of God,
are truth and mercie both,
To them that keepe his Teſtament,
the witneſſe of his troth.

The ſecond part.

10 Now for thy holy Name,
O Lord I thee intreate,
To grant me pardon for my ſinne,
for it is wondrous great.
11 Who ſo doth feare the Lord,
the Lord will him direct,
To leade his life in ſuch away,
as he doth beſt accept.

12 His ſoule ſhall euermore,
in goodneſſe dwell and ſtand:
His ſeed and his poſteritie
inherit ſhall the land.
13 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare
his will and Teſtament.

14 Mine eyes and eke my heart,
to him I will aduance:
That plucke my feet out of the ſnare
of ſinne and ignorance.
15 With mercy me behold,
to thee I make my mone.
For I am poore and deſolate,
and comfortleſſe alone.

16 The troubles of my heart,
are multiplide indeed:
Bring me out of this miſery,
neceſſitie and need.
17 Behold my pouerty,
mine anguiſh and my paine,
Remit my ſinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do ſtill increaſe:
Purſuing me with deadly hate,
that faine would liue in peace.
19 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

20 Let my ſimple pureneſſe,
me from mine enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
21 Deliuer Lord thy folke,
and ſend them ſome reliefe:
I meane thy choſen Iſrael,
from all their paine and griefe.

PSAL.

PSAL. XXVI. I.H.

LOrd be my Iudge, and thou ſhalt ſee,
my paths be right and plaine:
I truſt in God and hope that he
will ſtrength me to remaine.
2 Proue me my God, I thee deſire,
my wayes to ſearch and trie:
As men do proue their gold with fire,
my reines and heart eſpie.

3 Thy goodneſſe laid before my face,
I durſt behold alwaies
For of thy truth I tread the trace,
and will doe all my dayes.
4 I do not luſt to haunt or vſe,
with men whoſe deeds are vaine?
To come in houſe I do refuſe,
with the deceitfull traine.

5 I much abhor the wicked ſort;
their deeds I doe deſpiſe:
I do not once to them reſort,
that wicked workes deuiſe.
6 My hands I waſh, and do proceed
in workes to walke vpright:
Then to thine altar I make ſpeed,
to offer there in ſight.

7 That I may ſpeak & preach the praiſe,
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt beene good to me.
8 O God thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men
that ſeeke much bloud to ſpill.
10 Whoſe hands are heapt with craft and guile,
their liues thereof are full
And their right hand with wrench & wile
for bribes doth plucke and pull.

11 But I in righteouſneſſe intend
my time and daies to ſerue:
Haue mercy Lord, and me defend,
ſo that I do not ſwerue.
12 My foot is ſtaid for all aſſaies,
it ſtandeth well and right:
Wherefore to God will I giue praiſe
in all the peoples ſight.

PSAL. XXVII. I.H.

THe Lord is both my health and light,
ſhall man make me difmaid:
Sith God doth giue me ſtrength & might
why ſhould I be afraid?

2 While that my foes with all their ſtrength,
begin with me to brall
And thinke to eate me vp at length,
themſelues haue caught the fall.

3 Though they incampe againſt me lyo,
my heart is not afraid
In battell pight if they will try,
I truſt in God for aide:
4 One thing of God I do require
that he will not denie:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To ſee the beauty of his face,
and view his Temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout,
My foes to foile and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I
giue ſacrifice of praiſe:
With Pſalmes and ſongs I will apply,
to laud the Lord alwayes.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thee I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face, ſaith thou to me,
Lord, I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſook
and caſt me off at large:
And then the Lord himſelfe yet tooke
of me the cure and charge.

13 Teach me, O Lord, the way to thee,
and leade me on forth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee.
in

in life that aye ſhall laſt.

16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him do truſt.

PSAL. XXVIII. T.S.

THou art (O Lord) my ſtrength and ſtay,
the ſuccour which I craue:
Neglect me not, leſt I belike
to them that go to graue.

2 The voice of thy ſuppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto
thy holy Arke moſt hie.

3 Repute me not among the ſort
of wicked and peruert:
That ſpeak right faire vnto their friends
but thinke full ill in heart.

4 According to their handy worke,
as they deſerue indeed:
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods workes,
his law ne yet his lore:
Therefore will he them and their ſeed
deſtroy for euermore.

6 To render thankes vnto the Lord,
how great a cauſe haue I:
My voice, my prayer, and my complaint,
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my helpe my hearts reliefe,
my ſong ſhall him confeſſe.

8 He is our ſtrength, and our defence,
our enemies to reſiſt:
The health and the ſaluation
of his elect by Chriſt.

9 Thy people and thy heritage,
Lord bleſſe guide and preſerue:
Increaſe them Lord and rule their hearts,
that they may neuer ſwerue.

PSAL. XXIX. T.S.

GIue to the Lord ye Potentates,
ye Rulers of the world:
Giue ye all praiſe, honour and ſtrength,
vnto the liuing Lord.

2 Giue glory to his holy Name,
and honour him alone:
Worſhip him in his Maieſtie,
within his holy throne.

3 His voice doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunder clape,
and gouernes all the Seas.

4 The voice of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.

5 The voice of God doth rend & breake
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are moſt high and ſtrong.

6 And makes them leape like as a Calfe,
or elſe the Vnicorne:
Not onely trees but mountaines great,
whereon the trees are borne.

7 His voice diuides the flames of fire,
and ſhakes the wildernesſe:

8 It makes the deſart quake for feare,
that called is Cades.

9 It makes the Hinds for feare to calue,
and makes the couerts plaine:
Then in his Temple euery man
his glory doth proclaime.

10 The Lord was ſet aboue the flouds,
ruling the raging ſea:
So ſhall he reigne as Lord and King,
for euer and for aye.

11 The Lord will giue his people power
in vertue to increaſe:
The Lord will bleſſe his choſen flocke,
with euerlaſting peace.

PSAL. XXX. I.H.

ALl laud and praiſe with heart & voice
O Lord I giue to thee:
Which didſt not make thy foes reioyce,
but haſt exalted me.

2 O Lord my God to thee I cride,
in all my paine and griefe:
Thou gaueſt an eare and didſt prouide,
to eaſe me with reliefe.

3 Of thy good will thou haſt cal'd backe
my ſoule from hell to ſaue.
Thou didſt reuiue when ſtrength did lack
and kept'ſt me from the graue.

4 Sing praiſe ye Saints that proue and ſee
the goodneſſe of the Lord:
In memorie of his Maieſtie,
reioyce with one accord.

5 For why, his anger but a ſpace
doth laſt, and ſlacke againe:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of griefe and pangs full ſhall lodge with vs all night: (ſore,
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I eaſiey'd the world at will,
thus would I boaſt and ſay:
Tuſh, I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou, O Lord, of thy good grace
hadſt ſent me ſtrength and aide:
But when thou turnſt away thy face,
my mind was ſore diſmaid.

8 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaintes I did apply,
and praid both day and night.
9 What gaine is in my bloud ſaid I,
if death deſtroy my dayes?
Doth duſt declare thy Maieſtie,
or yet thy truth doth praiſe?

10 Wherefore my God ſome pitie take
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my griefe and woe,
into a chearefull voice:
The mourning weed thou tookſt me fro,
and mad'ſt me to reioyce.

12 Wherefore my ſoule vnceſſantly
ſhall ſing vnto thy praiſe:
My Lord my God to thee will I
giue laud and thankes alwayes.

PSAL. XXXI. I.H.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt, deliuer me,
and ſet me quite from blame.
2 Heare me, O Lord, and that anon,
to helpe me make good ſpeed:
Be thou my rocke and houſe of ſtone,
my fence in time of need.

3 For why, as ſtones thy ſtrength is tride,
thou art my fort and towre:
For thy Names ſake be thou my guide,
and leade me in thy power.
4 Plucke thou my feet out of the ſnare,
which they for me haue laid:
Thou art my ſtrength, and all my care
is for thy might and aide.

5 Into thy hands Lord I commit
my ſpirit which is thy due:
For why, thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part
from things to be abhord:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
(for it doth excell)
Thou ſeeſt when ought would me annoy
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouer charge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord, doth me aſſaile,
ſome pitie on me take:
Mine eyes waxe dim, my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe & paine,
my yeares in woe are paſt
My ſtrength is gone and through diſdaine
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſmen borne,
to ſee me are afraid.
12 As men once dead are out of mind,
ſo am I now forgot:
As ſmall effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conſpirde, and were about
to take my life away.
14 But Lord I truſt in thee for aid,
not to be ouerrod:
For I confeſſe and ſtill haue ſaid,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withſtand.
16 To me thy ſeruant (Lord) expreſſe,
and ſhew thy ioyfull face:
And ſaue me Lord, for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their ſhame,
and in the graue to fall.
18 O Lord make dumbe their lips ouer-(righe,
which are addict to lyes:
And cruelly with pride and ſpight,
againſt the iuſt deuiſe.

19 O how great good haſt thou in ſtore,
laid vp full ſafe for them,
That feare and truſt in thee therefore,
before the ſonnes of men. (guide,
20 Thy preſence doth them fence and
from all proud braggs and wrongs:
Within thy place thou doſt them hide
from all the ſtrife of tongues.

21 Thanks

21 Thanks to the Lord that hath declar'd
on me his grace ſo farre:
He to defend with watch and ward,
as in a towne of warre.
22 Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe I was cleane caſt out of ſight,
yet heardſt thou my requeſt.

23 Ye Saints loue ye the Lord I ſay,
the faithfull he doth guide.
And to the proud he doth repay,
according to their pride.
24 Be ſtrong and God will ſtay your heart,
be bold and haue a luſt
For ſure the Lord will take your part,
ſith ye in him do truſt.

PSAL. XXXII. T. S.

THe man is bleſt whoſe wickedneſſe
the Lord hath cleane remitted:
And he whoſe ſinne and wickednеſſe,
is hid and alſo couered.
2 And bleſt is he to whom the Lord,
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſinne,
in ſilence and conſtraint:
My bones did weare and waſte away,
with daily mone and plaint.
4 For night and day thy hand on me
ſo grieuous was and ſmart:
That all my bloud and humours moiſt,
to drineſſe did conuert.

5 I did therefore confeſſe my faults,
and all my ſinnes diſcouer:
Then thou O Lord didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore
and ſeeke thee in due time,
So that the flouds of waters great
ſhall haue no power on him.

7 When trouble and aduerſitie,
do compaſſe me about:
Thou art my refuge and my joy,
and thou doſt rid me out.
8 Come hither and I will thee teach,
how thou ſhalt walke aright:
And will thee guide as I my ſelfe,
haue learnd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and mule:
Whoſe mouth without a reine, or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold
ſorrowes and griefe ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord,
ye iuſt lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

PSAL. XXXIII. I.H.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That vpright men with thankfull voice,
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with Harpe & ſong,
in Pſalmes and pleaſant things:
With Lute and inſtrument among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why, his word is euer true,
his workes and all his wayes.
5 To iudgement, equitie, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoaſts and powers euery one,
his breath to paſſe hath brought.
7 The waters great gathered hath he,
on heapes within the ſhore:
And hid them in the depth to be,
as in an houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keepe his law:
Ye that inhabite in each coaſt,
dread him and ſtand in awe.
9 What he commanded wrought it was,
at once with preſent ſpeed:
What he doth will, is brought to paſſe,
with full effect indeed.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuice and thought.
11 But his decrees continue ſtill,
they neuer ſlacke nor ſwage:
The motions of his mind and will,
take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
13 The Lord from heauen caſt his ſight,
on men mortall by birth:
14 Conſidering from his ſeat of might,
the dwellers of the earth.

15 The Lord, I ſay, whoſe hand hath
mans heart, & doth it frame: (wrought
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoaſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength. (faile,
17 The tronpes of horſemen eke ſhall
their ſturdie ſteeds ſhall ſterue:
The ſtrength of horſe ſhall not preuaile,
the rider to preſerue.
18 But loe the eyes of God intend,
and watch to aide the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and great diſtreſſe,
may ſee their ſoules from dreed:
And if that dearth their land oppreſſe,
in hunger them to feed.
20 Wherefore our ſoule doth whole de-
on God our ſtrength and ſtay: (pend
He is our ſhield vs to defend,
and driue all darts away.

21 Our ſoule in God hath ioy and gaze,
reioycing in his might:
For why, in his moſt holy Name,
we hope and much delight.
22 Therefore let thy goodneſſe, O Lord
ſtill preſent with vs be:
As we alwayes with one accord,
do onely truſt in thee.

PSAL. XXXIV. T. S.

I Will giue laud and honour both,
vnto the Lord alwayes:
And eke my mouth for euermore,
ſhall ſpeake vnto his praiſe.
2 I do delight to laud the Lord,
in ſoule and eke in voice:
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore ſee that ye magnifie,
with me the liuing Lord.
And let vs now exalt his Name
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be dafht,
they need it not to feare.
6 This ſilly wretch for ſome reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſt and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lyons ſhall be hunger bit,
and pind with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children
and to my words giue eare: (dearo,
I ſhall you teach the perfect way,
how ye the Lord ſhall feare.
12 Who is the man that would liue long,
and lead a bleſſed life?
13 See thou refraine thy tongue and lips,
from all deceit and ſtrife.

14 Turne backe thy face from doing ill,
and do the godly deed:
Inquire for peace and quietneſſe,
and follow it with ſpeed.
15 For why, the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe do heare the plaint
of the poore innocent.

16 But he doth frowne and bend his
vpon the wicked traine: (browes
And cuts away the memory
that ſhould of them remaine.
17 But when the iuſt do call and crie,
the Lord doth heare them ſo,
That out of paine and miſery,
forthwith he lets them go.

18 The Lord is kind and ſtraight at hand,
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the poore and meeke in ſprite.
19 Full many be the miſeries,
that righteous men do ſuffer:
But out of all aduerſities,
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe
his very bones alway:
That not ſo much as one of them
doth periſh or decay.
21 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But

31 But they that feare the liuing Lord,
the Lord doth ſaue them ſound.
And who that put their truſt in him,
nothing ſhall them confound.

PSAL. XXXV. I.H.

LOrd plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe,
that ſeeke with me to fight.
2 Lay hand vpon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field,
to helpe me from diſtreſſe.

3 Gird on thy ſword, and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule mayeſt ſay,
loe I thy helpe at hand.
4 Confound them with rebuke & blame,
that ſeeke my ſoule to ſpill:
Let them turne backe, and flie with ſhame
that ſeeke to worke me ill.

5 Let them diſperſe and flie abroad,
as wind doth drine the duſt:
And that the Angell of our God,
their might away may thruſt.
6 Let all their waies be void of light,
and ſlippery like to fall:
And ſend thy Angell with thy might,
to perſecute them all.

7 For why, without my fault they haue,
in ſecret ſet their grin:
And for no cauſe haue dig'd a caue,
to take my ſoule therein.
8 When they thinke leaſt, and haue no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule with heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay,
my parts ſhall all agree:
O Lord though they do ſeeme full gay,
what man is like to thee?

The ſecond part.

11 Thou doſt defend the weake frō them,
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and do them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe me they deuiſe,
of things I neuer knew.

13 Where I to them did owe good will,
they quit me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſicke I mourn'd their ſore,
and clad my ſelfe in ſacke:
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had beene my brethren deare
I did my ſelfe behaue:
As one that maketh woefull cheare,
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mockes and checkes full ſtout.

17 The belly-gods and flattring traine,
that all good things deride:
At me do grin with great diſdaine,
and plucke their mouthes aſide.
18 Lord when wilt thou amend this geare
why doſt thou ſtay and pauſe?
O rid my ſoule mine onely deare,
out of theſe Lyons clawes.

19 And then will I giue thankes to thee,
before the Church alwayes:
And where moſt of the people be,
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eyes
that cauſeleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay
their talke is all vntrue:
They ſtill conſult and would betray
all thoſe that peace enſue.
22 With open mouth they ſunne at me,
they gape, they laugh, they ſneere:
Well, well, ſay they, our eye doth ſee
the thing that we deſire.

23 But Lord thou ſeeſt what wayes they take,
ceaſe not this geare to mend:
Be not farre off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord, my God,
and aide me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let them not their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there, there, this geare goes trim:
Nor giue them cauſe to ſay on hie,
we haue our will on him.

37 Confound them with rebuke and
that ioy whan I do mourne: (shame,
And pay them home with ſpight & blame
that brag at me with ſcorne.
38 Let them be glad and eke reioyce,
which lone mine vpright way:
And they all times with heart and voice
ſhall praiſe the Lord, and ſay:

39 Great is the Lord, and doth excell,
for why, he doth delight
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Vnto the Lord my God will I
ſing laud and praiſe alwayes.

PSAL. XXXVI. IH.

THe wicked with his workes vnruſt,
doth thus perſwade his heart,
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began,
So long till he deſerue the hate
of God and eke of man.

3 His words are wicked, vile and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he ſhould ſleepe then doth he
his miſchiefe to fulfill: (muſe,
No wicked wayes doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend,
aboue the heauens hie:
So doth thy truth it ſelfe extend,
vnto the cloudy skie.
6 Much more then hills ſo high and ſteepe
thy iuſtice is expreſt:
Thy iudgement like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plentie at their will:
Of all delights they ſhall be ſped,
and take their eaſe of their fill.

9 For why, the well of life ſo pure,
doth euer flow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhow
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked workes maintaine
They ſhall be ouerthrowne withall,
and neuer riſe againe.

PSAL. XXXVII. W.W.

GRudge not to ſee the wicked men
in wealth to flouriſh ſtill:
Nor yet enuy ſuch as to ill
haue bent and ſet their will.
2 For as greene graſſe and flouriſhing
are cut and wither away: (herbs,
So ſhall their great proſperitie,
ſoone paſſe, fade, and decay.

3 Truſt thou therefore in God alone,
to do well giue thy mind:
So ſhalt thou haue the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy hearts delight,
and looke what thou wouldſt haue,
Or elſe canſt wiſh in all the world,
thou needſt not to craue.

5 Caſt both thy ſelfe and thine affaires,
on God with perfect truſt:
And thou ſhalt ſee with patience,
the effect both ſure and iuſt.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly
on God ſee thou wait then
Not ſhrinking for the proſperous ſtate
of lewd and wicked men.
8 Shake off deſpight, enuy and hate,
at leaſt in any wiſe:
Their wicked ſteps auoid and flie,
and follow not their guiſe.

9 For euery wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure
the land for to poſſeſſe.
10 Watch but a while, and thou ſhalt ſee
no more the wicked traine
No not ſo much as houſe or place,
where once he did remaine.

The ſecond part.

11 But meeke and humble men,
enioy both ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malitious,

againſt

againſt the iuſt conſpire:
They gnaſh their teeth at him, as man
which do his bane deſire.

13 But while that lewd men thus do think
the Lord laughs them to ſcorne:
For why he ſees their terme approch,
when they ſhall ſigh and mourne.
14 The wicked haue their ſwords out
their bow eke haue they bent (drawne
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhall pierce their
which was to kill the iuſt: (hearts,
Likewiſe the bow ſhall breake to ſhiuers,
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate
is better a great deale more:
Then all thoſe lewd and wicked mens
rich pompe and heaped ſtore.

17 But be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue
the humble men and low.
18 He ſees by his great prouidence,
the good mans trade and way:
And will giue them inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When other ſhall be hungerbit,
they ſhall be clad and fed.
20 For whoſoeuer wicked is,
and enemie to the Lord, (greate,
Shall quaile, yea melt, euen as lambs
or ſmoke that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and neuer payes againe
Whereas the iuſt by liberall gifts,
makes many glad and faine
22 For they whom God doth bleſſe, ſhall
the land for heritage: (haue
And they whom hee doth curſe likewiſe
ſhall periſh in his rage.

23 The Lord the iuſt mans wayes doth
and giues him good ſucceſſe: (guide,
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he faile, yet he is ſure,
not vtterly to quaile:
Becauſe the Lord ſtretcheth out his hand
at need, and doth not faile.

25 I haue beene yong and now am old,
yet did I neuer ſee
The iuſt man left, nor yet his ſeed
to beg for maſterie.

26 But giues alwayes moſt liberally,
and lends whereas is need:
His children and poſteritie,
regeene of God their meed.

27 Flie vice therefore and wickednes,
and vertue do embrace:
So God ſhall grant thee long to haue
on earth a dwelling place.
28 For God ſo loueth equitie,
and ſhewes to his ſuch grace:
That he preſerueth them alway,
but ſtroyes the wicked race.

29 Whereas the good and godly men,
inherit ſhall the land,
Hauing as Lords all things therein
in their owne power and hand.
30 The iuſt mans mouth ſhall euer ſpeak,
of matters wiſe and hie:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth ſtill abide:
So that where euer he goes or walkes,
his foot can neuer ſlide.
32 The wicked like a rauening wolfe,
the iuſt man doth beſet
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God would him yet defend.
34 Wait thou on God and keepe his way
he ſhall preſerue thee then:
The earth to rule, and thou ſhalt ſee
deſtroyd theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong,
and placed in high degree:
Flouriſhing in all weakh and ſtore,
as doth the Lawrell tree.
36 But ſuddenly he paſt away,
and lo he was quite gone:
Then I him ſought, but could not find
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe.
For the iuſt man ſhall haue at length
great ioy with reſt and peace.
38 As for tranſgreſſours, woe to them,
deſtroyed they ſhall all be:
God will cut off their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their trouble ſends them aide,

of his meere grace and loue.
40 God doth them helpe, ſaue & deliuer
from lewd men and vniuſt:
And ſtill will ſaue them whilſt that they
in him do put their truſt.

PSAL. XXXVIII. I.H.

PVt me not to rebuke, O Lord,
in thy prouoked ire:
Ne in thy heauy wrath, O Lord,
correct me I deſire.
2 Thine arrowes do ſticke faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of
the wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For loe, my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lye me ſore vpon.

5 My wounds ſtinke and are feſtred ſo,
as loathſome is to ſee:
Which all through mine own fooliſhnes
betideth vnto me.
6 And I in carefull wiſe am brought
in trouble and diſtreſſe:
That I go wailing all the day
in dolefull heauineſſe.

7 My bones are fill'd with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roare for griefe of heart.
9 Thou knowſt Lord my deſire, my grones
are open in thy ſight: (faile,
10 My heart doth pant, my ſtrength doth
mine eyes haue loſt their light.

11 My louers and my wonted friends,
ſtand looking on my woe:
And eke my kinſmen far away,
are me departed fro.
12 They that did ſeek my life, laid ſnares
and they that ſought the way:
To do me hurt, ſpake lies, and thought
on miſchiefe all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe, that opens not
his mouth to ſpeake withall.
15 For all my confidence O Lord,
is wholly ſet on thee:
O Lord thou Lord that art my God,
thou ſhalt giue care to me.

16 Thus did I craue, that they my foes
triumph not euer me:
For when my foot did ſlip, then they
did ioy my fall to ſee.
17 And truly I poore wretch am ſet
in place a wofull wight:
And eke my grieuous heauineſſe,
is euer in my ſight.

18 For while that I my wickednes,
in humble wiſe confeſſe:
And while I for my ſinfull deeds
my ſorrowes do expreſſe.
19 My foes do ſtill remaine aliue,
and mighty are alſo
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good
with euill do repay:
Becauſe that good and honeſt things
I do enſue alway.
21 Forſake me not, O Lord my God,
be thou not far away:
22 Haſt me to helpe, my Lord my God,
my ſafety and my ſtay.

PSAL. XXXIX. I.H.

I Said I will looke to my wayes,
for feare I ſhould go wrong:
I will take heed all times, that I
offend not with my tongue.
2 As with a bit I will keepe faſt,
my mouth with force and might
Not once to whiſper all the while
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4 My heart waxt hot within my breaſt,
with muſing, thought and doubt:
Which did increaſe and ſtirre the fire,
at laſt theſe words burſt out.

5 Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man walketh like a ſhade, and doth
in Vaine himſelfe annoy:
In getting goods and cannot tell
who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe do frame
what helpe do I deſire:
Of truth my helpe doth hang on thee,
I nothing elſe require.

The

The second part.

9 From all the sinnes that I haue done,
Lord quit me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe and to complaine
no trouble might me move:
Because I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare
of thy most heauy hand.
12 When thou for sinne dost man rebuke
he waxeth wo and wan:
As doth a cloth that moths haue fret,
so vaine a thing is man.

13 Lord heare my suit and I giue good heed,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14 O spare a little giue me space,
my strength for to restore:
Before I go away from hence,
and shall be seene no more.

PSAL. XL. I.H.

I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and crie to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad
And sing new songs of thankes alwayes,
vnto the Lord our God.
4 When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aide.

5 O blest is he whose hope and heart
doth in the Lord remaine,
That with the proud doth take no part,
nor such as lye and faine.
6 For Lord my God thy wondrous deeds
in greatnesse farre do passe,
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and do deuise
thy workes abroad to show:
To such a reckning they do rise,
thereof no end I know.
8 Burnt offrings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

9 Meate offrings and sacrifice,
thou wouldst not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.
10 But then said I behold and looke
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

11 That I (O Lord) should do thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.
12 Thy iustice and thy righteousnesse
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my brest
thy goodnesse as by stealth:
But I declare and haue expresst
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it know:
The truth that in thy truth I find,
to all the Church I show.

15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy loue and veritie
preserue me still for aye.
16 For I with mischiefes many a one
am sore beset about:
My sinnes increase and so come on,
I cannot spie them out.

17 For why, in number they exceed
the haires vpon my head?
My heart doth faint for very dread,
that I am almost dead.
18 With speed send helpe and set me free,
O Lord I thee require:
Make hast with aide and succour me,
O Lord at my desire.

19 Let them sustaine rebuke and shame,
that seeke my soule to spill
Driue backe my foes and them defame,
that wish and would me ill.
20 For their ill feats do them descrie,
that would deface my name:
Alwayes at me they raile and crie,
fie on him, fie for shame.

21 Let them in thee haue ioy and wealth,
that seeke to thee alwayes:
That those that loue thy sauing health,

may say to God be praise.
23 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore
to health full well I know.

24 For why, thou art my hope and truſt,
my refuge, helpe, and ſtay:
Wherefore my God as thou art iuſt,
with me no time delay.

PSAL. XLI. T.S.

THe man is bleſt that carefull is,
the needie to conſider:
For in the ſeaſon perillous,
the Lord will him deliuer.
2 The Lord will make him ſafe & ſound,
and happy in the land:
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lyes ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule which is full wo,
that I offended thee?

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he dye, that all his name
may vaniſh quite away?
6 And when they come to viſit me,
they aske if I do well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips, and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap
me with ſome mortall harme.
8 Some grieuous ſin hath brought him to
this ſickneſſe, ſay they plaine:
He is ſo low, that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eate my bread,
the ſame for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be preſerued
That I may render vnto them,
the things they haue deſerued.

11 By this I know aſſuredly,
to be beloued of thee:
When that mine enemies haue no cauſe,
to triumph ouer me,

12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſign'd
where I ſhall dwell for aye.

13 The Lord the God of Iſrael,
be praiſed euermore:
Euen ſo be it Lord, will I ſay,
euen ſo be it therefore.

PSAL. XLII. IH.

LIke as the Hart doth breathe and bray
the wel-ſprings to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt and would draw neare,
the liuing God of might:
Oh when ſhall I come and appeare,
in preſence of his ſight.

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt
where now is God thy guide?
4 Alas what griefe is it to thinke
what freedome once I had?
Therefore my ſoule as at pits brinke,
moſt heauie is and ſad.

When I did march in good array,
furniſhed with my traine:
Vnto the Temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule why art thou ſad alwayes,
and freſh thus in my breaſt,
Truſt ſtill in God, ſo ſhalt thou praiſe
I hold it euer beſt.

By him I haue ſuccour at need,
againſt all paine and griefe:
He is my God, which with all ſpeed
will haſt to ſend reliefe.
6 And thus my ſoule within me Lord,
doth faint to thinke vpon
The land of Iordan and record,
the little hill Hermon.

7 One griefe another in doth call,
as clouds burſt out their voice:
The flouds of euill that do fall,
run ouer me with noiſe.
8 Yet I by day felt thy goodneſſe,
and helpe at all aſſaies:
Likewiſe by night I did not ceaſſe,
the liuing God to praiſe.

9 I am perſuaded thus to ſay,
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and ſure defence.
Why do I then in penſiuenſſe,

hanging

hanging the head thus walke:
While that mine enemies me oppresse,
and vexe me with their talke?

10 For why, they pierce my inward parts
with pangs to be abhord:
When they cry out with stubborn hearts
where is thy God, thy Lord?
11 So soone why dost thou faint & quaile
my soule with paine oppreſt?
With thoughts why dost thy selfe assaile
so sore within my breast?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see,
To giue him thanks with laud and praise,
for health restor'd to thee.

PSAL. XLIII. T.S.

IVdge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why putst thou me thee fro?
And why walke I so heauily,
oppressed with my foe?

3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar go
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and freatst thus in my breast:
Still trust in God for him to praise
I hold it alwayes best.
6 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alwayes
at need send me reliefe.

PSAL. XLIIII. T.S.

OVr eares haue heard our fathers tell,
and reuerently record,
The wondrous works that thou hast done
in alder time O Lord.
2 How thou didst cast the Gentiles out,
and stroidst them with strong hand:
Planting our fathers in their place,
and gauest to them their land.

3 They conquered not by sword nor
the land of thy behest: (strength
But by thy hand, thy arme and grace,
because thou louedst them best.
4 Thou art my King O God that helpe,
Iacob in sundrie wise:
5 Led with thy power we threw downe
as did against vs rise. (such

6 I trusted not in bow nor sword,
they could not saue me sound.
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name.
9 Yet now thou goest not with our hoast,
but leauest vs to shame.

10 Thou mad'st vs flie before our foes,
and so were ouertrod:
Our enemies spoild and robd our goods,
when we were sperst abroad
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Amongst the heathen euery where
scattered we do remaine.

12 Thy people thou hast sold like dauts
and as a thing of nought:
For profit none thou hadst thereby,
nor gaine at all was sought.
13 and to our neighbors thou hast made
of vs a laughing stocke
And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke: (heads
They mocke, they scorne, and nod their
where ere they go or walke.
15 I am asham'd continually
to heare these wicked men:
Yea so I blush, that all my face,
with red is couered then.

16 For why, we heare such slanderous
such false reports and lyes. (words,
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy couenant brake.
18 We turne not backe our heart from
nor yet thy paths forsake. (thee,

19 Yet thou hast trod vs downe to dust,
where dens of Dragons be,
And couered vs with shade of death,
and great aduersitie.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Would not God then haue tride this
for he doth know our thought? (our,

22 Nay nay for thy Names sake, O Lord,
alwayes are we slaine thus:

As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why sleepest thou? awake,
and leane vs not for all?
24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For downe to dust our soule is
and we now at last cast: (brought,
Our bellie like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs Lord at need:
We thee beseech for thy goodnesse,
to rescue vs with speed.

PSAL. XLV. I.H.

MY heart doth take in hand
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quicke,
his honor to indite:
As is the pen of any scribe,
that vseth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might electe:
With honour, glory and renowne,
thy person pure is decke.

5 Go forth with godly speed,
with meeknesse truth, and right:
And thy right hand shall thee instruct
in workes of dreadfull might.
6 Thine arrowes sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea, all thy foes, O King.

7 Thy royall seat O Lord,
for euer shall remaine,
Because the Scepter of thy Realme
doth righteousnesse maintaine.
8 Because thou loueſt the right,
and dost the ill detest:
God euen thy God hath nointed thee
with ioy aboue the rest.

9 With Myrrhe and sauours sweet,
thy cloathes are all bespread:
When thou dost from thy pallace passe,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queene doth stand
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the King desire
thy beauty faire and trim:
For why, he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suit to thee.
14 The daughter of the King
is glorious to behold,
Within her closet she doth sit,
all deckt with beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With virgins faire on her to waite,
she commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery side,
Into the pallace of the King,
and there they do abide.

17 In stead of parents left,
(O Queene the chance so stands)
Thou shalt haue sons whom thou maist
as Princes in all lands. (set
18 Wherefore thy holy Name,
all ages shall record:
The people shall giue thankes to thee,
for euermore, O Lord.

PSAL. LXVI. I.H.

THE Lord is our defence and aide,
the strength whereby we stand:
When we with woe are much dismaid,
he is our helpe at hand. (feare,
2 Though th'earth remoue we will not
though hils so high and steepe,
Be thrust and hurled here and there,
within the sea so deepe.

3 No though the waues do rage so sore,
that all the bankes it spils:
And though it ouerflow the shore,
and beat downe mighty hils.
4 For one faire flood doth send abroad
his pleasant streames apace:
To fresh the Citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay
All things against her that rebell,
the Lord will truly slay.
6 The heathen folke the kingdoms feare,
the people make a noise,

The

The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoaſts doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lye. (thought,
8 Come heare and ſee with mind and
the working of our God:
What wonders he himſelfe hath wrought
in all the world abroad.

9 By him all warres are buſht and gone,
which countries did conſpire:
Their bowes he brake & ſpears each one,
their chariots burnt with fire.
10 Leaue off therfore (ſaith he) and know
I am a God moſt ſtout:
Among the heathen hie and low,
and all the earth throughout.

11 The Lord of hoaſts doth vs defend,
he is our ſtrength and tower:
On Iacobs God we do depend,
and on his mighty power.

PSAL. XLVII. I.H.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord,
with ſweet and pleaſant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people ſhall he make to be
vnto our bondage thrall:
And vnderneath our feet he ſhall
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Iacob,
his well beloued one.

5 Our God aſcended vp on hie,
with ioy and pleaſant noiſe:
The Lord goes vp about the ſkie,
with trumpets royall voice.
6 Sing praiſes to our God ſing praiſe,
ſing praiſes to our King:
7 For God is King of all the earth,
all skilfull praiſes ſing.

8 God on the heathen reigns, and ſits
vpon his holy throne:
The Princes of the people haue
them ioyned euery one
9 To Abrahams people, for our God,
which is exalted hie:
As with a buckler doth defend
the earth continually.

PSAL. XLVIII. I.H.

GReat is the Lord, and with great praiſe
to be aduanced ſtill,
Within the Citie of our God,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The Citie of the mightie King,
on her North ſide doth ſtand.

3 Within the pallaces thereof,
God is a refuge knowne:
For lo, the Kings are gathered: and
together they are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſuddenly
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they crie:
As doth a woman when ſhe ſhall
go trauell by and by.
6 As thou with Eaſterne wind the ſhips,
vpon the ſea doſt breake:
So they were ſtroid and euen as
we heard our fathers ſpeake.

7 So in the Citie of the Lord,
we ſaw as it was told:
Yea in the Citie which our God
for euer will vphold.
8 O Lord we waite and do attend
on thy good helpe and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy Name,
for euer is thy praiſe:
And thy right hand O Lord is full
of righteouſneſſe alwayes.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda gram O Lord,
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row.
12 And marke ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them,
that after ſhall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

PSAL. XLIX. T.S.

ALL people hearken and giue care,
to that that I ſhall tell:

2 Both high and low, both rich & poore,
that in the world do dwell.
3 For why, my mouth ſhall make diſ-
of many things right wiſe: courſe,
In vnderſtanding ſhall my heart,
his ſtudie exerciſe.

4 I will incline mine eare to know
the parable ſo darke:
And open all my doubtfull ſpeech,
in meeter on my Harpe.
5 Why ſhould I feare affliction,
or any carefull toyle:
Or elſe my foes which at my heeles,
are preſt my life to ſpoyle?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great,
themſelues do brag and boaſt.
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
ſufficient for him,

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine,
9 They ſee wiſe men as well as fooles,
ſubiect vnto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

10 Their care is to build houſes faire,
and ſo determine ſure,
To make their name right great on earth,
for euer to endure.
11 Yet ſhall no man alwayes enioy
high honour, wealth and reſt:
12 But ſhall at length taſt of deaths cup,
as well as the bruit beaſt.

The ſecond part.

13 And though they try their fooliſh
to be moſt lewd and vaine: (thoughts
Their children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe vnto the fold are brought,
ſo ſhall they into graue:
Death ſhall them eat, and in that day
the iuſt ſhall Lordſhip haue.

15 Their image and their royall port,
ſhall fade and quite decay.
When as from houſe to pit they paſſe,
with woe and weale away.
16 But God will ſurely preſerue me
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receiue againe.

17 If any man waxe wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe
increaſeth more and more.
18 For when he dyes, of all theſe things,
nothing ſhall he receiue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himſelfe
the happieſt vnder Sunne:
And others likewiſe flatter him,
ſaying, all is well done.
20 And preſuppoſe he liue as long,
as did his fathers old,
Yet muſt he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath
yet doth he not conſider: (brought,
But like bruite beaſts ſo doth he liue,
which turne to duſt and powder.

PSAL. L. W. W.

THe mighty God,
th'Eternall hath thus ſpoke:
And all the world
he will call and prouoke:
Euen from the Eaſt,
and ſo forth to the Weſt:
2 From toward Sion,
which place he liketh beſt,
God will appeare,
in beauty moſt excellent:
Our God will come,
before that long time be ſpent.

3 Deuouring fire,
ſhall go before his face:
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens bright,
To iudge his folke
with equitie and right:
5 Saying, go to,
and now my Saints aſſemble:
My pact they keepe,
their gifts do not diſſemble.

6 The heauens ſhall
declare his righteouſneſſe:
For God is iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueale,
Liſt Iſrael,
I will thee nought conceale:
Thy God, thy God,
am I, and will not blame thee,
8 For giuing not,
all manner offrings to me,

9 I haue no need
to take of thee at all,
Goates of thy fold,
or Calfe out of thy stall:
10 For all the beasts
are mine within the woods:
On thousand hils
cattell are mine owne goods,
11 I know for mine,
all birds that are on mountaines:
All beasts are mine,
which haunt the fields & fountaines;

12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell,
13 Eate I the flesh
of great Buls or Bullocks:
Or drinke the bloud,
of Goates or of the flockes?
14 Offer to God,
praise and hearty thanksgiuing,
And pay thy vowes,
vnto God euerliuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.
16 To the wicked,
thus saith th'Eternall God,
Why dost thou preach
my lawes and hests abroad:
17 Seeing thou hast,
them with thy mouth abusde,
And hatest to be
by discipline reformed?

My words I say,
thou dost reiect and hate,
18 If that thou see
a theefe, as with thy mate,
Thou runst with him,
and so your prey do seeke:
And art all one,
with bauds and ruffians eke,
19 Thou giuest thy selfe
to backebite and to slander:
And how thy tongue
deceites it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame,
21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge,
because I staid so long,
Like to thy selfe:
yet though I kept long silence:
Once thou shalt feele
of thy wrongs iust recompence,

22 Consider this,
ye that forsake the Lord,
And feare not when
he threatneth with his word:
Lest without helpe
I spoyle you as a prey,
23 But he that thankes
offereth, praiseth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach,
Gods sauing health to embrace.

Another of the same by I. H.

THe God of gods, the Lord,
hath cald the earth by name:
From whence the Sunne doth rise, vnto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire waste,
and tempest round about.
4 The heauens from on hie,
the earth below likewise:
He will call forth to iudge and trie,
his folke he doth deuise.

5 Bring forth my Saints saith he,
my faithfull flocke so deare:
Which are in band and league with me,
my law to loue and feare.
6 And when these things are tride,
the heauens shall record:
That God is iust, and all must bide
the iudgements of the Lord.

7 My people O giue heed,
Israel to thee I cry:
I am thy God, thy helpe at need
thou canst it not denie.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offrest daily vnto me,
much more then I do lacke.

9 Thinkst thou that I do need
thy cattell yong or old?
Or else so much desire to feed
on Goats out of thy fold?
10 Nay all the beasts are mine,
in woods that eate their fill:
And thousands more of neate and kine,
that run wild on the hils.

The second part.

11 The birds that build on hie
in hils, and out of sight:

And

And beaſts that in the fields do lye,
are ſubiect to my might.
12 Then though I hungred ſore,
what need I ought of thine?
Sith that the earth with her great ſtore,
and all therein is mine?

13 To buls fleſh haue I mind,
to eate it doſt thou thinke?
Or ſuch a ſweetneſſe do I find,
the bloud of Goats to drinke.
14 Giue to the Lord his praiſe,
with thankes to him apply:
And ſee thou pay thy vowes alwayes
vnto the God moſt hie.

15 Then ſeeke and call to me,
when ought would work thee blame
And I will ſure deliuer thee,
that thou maiſt praiſe my Name.
16 But to the wicked traine,
which talke of God each day:
And yet their works are foule and vaine,
to them the Lord will ſay,

17 With what a face dareſt thou
my word once ſpeake or name?
Why doth thy talke my law allow,
thy deeds deny the ſame?
18 Whereas for to amend
thy life thou art ſo ſlacke:
My word thie which thou doſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a thiefe doſt ſee,
by theft to liue in wealth:
With him thou runſt, and doſt agree,
likewiſe to thriue by ſtealth.
20 When thou doſt them behold,
that wiues and maids defile:
Thou lik'ſt it well, and waxeſt bold,
to vſe that life moſt vile.

21 Thy lips thou doſt apply,
to ſlander and defame:
Thy tongue is taught to craft and lye,
and ſtill doſt vſe the ſame.
22 Thou ſtudieſt to reuile,
thy friends to thee ſo neare:
With ſlander thou wouldſt needs defile
thy mothers ſonne moſt deare.

23 Hereat while I do winke,
as though I did not ſee,
Thou goeſt on ſtill, and ſo doſt thinke
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin.
Thy faults in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that haue not God in mind:
Leſt when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to me
the ſacrifice of praiſe,
Doth pleaſe me well, and he ſhall ſee
to walke in godly wayes.

PSAL. LI. W.W.

O Lord conſider my diſtreſſe,
and now with ſpeed ſome pitie take:
My ſinnes deface my faults redreſſe,
good Lord for thy great mercies ſake.
2 Waſh me O Lord and make me cleane
from this vniuſt and ſinfull act:
And purifie yet once againe,
my hainous crime and bloudie fact.

3 Remorſe and ſorrow do conſtraine
me to acknowledge mine exceſſe:
My ſinne alas doth ſtill remaine
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt & right.

5 It is too manifeſt alas,
that firſt I was conceiu'd in ſinne,
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doſt loue
the inward truth of a pure heart:
Therefore thy wiſedome from aboue,
thou haſt reueal'd me to conuert.

7 If thou with hyſope purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſ-(paſſe.
9 Turne back thy face and frowning ire,
for I haue felt enough thy hand,
And purge my ſinne I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kil.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirit of grace,
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to find:

And

And let me thy free ſpirit reſtaine,
which vnto thee may ſtir my mind.

13 Thus when I ſhall thy mercies know
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flie ſinne.
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth ſhall teſtifie
thy wondrous works & praiſe alway.
16 And as for outward ſacrifice,
I would haue offered many a one:
But thou eſteemeſt them of no price,
and therin pleaſure tak'ſt thou none.

17 The heauy heart, the mind oppreſt,
O Lord thou neuer doſt reiect:
And to ſpeake truth it is the beſt,
and of all ſacrifice th'effect.
18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill:
And on Ieruſalem thy grace,
build vp the wals and loue it ſtill.

19 Thou ſhalt accept then our offrings
of peace and righteouſneſſe I ſay:
Yea Calues and many other things,
vpon thine altar will we lay.

Another of the ſame by I. H.

HAue mercy Lord on me after
thy great abounding grace:
After thy mercies multitude,
do thou my ſinnes deface.
2 Yea waſh me more from mine offence,
and cleanſe me from my ſinne:
For I do know my faults and ſtill
my ſinne is in mine eyne.

3 Againſt thee thee alone I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.
4 And that the things that thou haſt done
vpright thou maiſt be tride,
And eke in iudging that the doome
may paſſe vpon thy ſide.

5 Behold in wickednesſe my kind,
and ſhape I did receiue:
And lo my ſinfull mother eke,
in ſinne did me conceiue.
6 But lo, the truth in inward parts,
is pleaſant vnto thee:
And ſecrets of thy wiſedome thou
reuealed haſt to me.

7 With hyſſope Lord beſprinckle me,
I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo I ſhall
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me
to heare the pleaſant voice:
That ſo the bruiſed bones which thou
haſt broken may reioyce.

9 From the beholding of my ſinnes,
Lord turne away thy face:
And all my deeds of wickednesſe,
do vtterly deface.
10 O God create in me a heart
vnſpotted in thy ſight:
And eke within my bowels Lord,
renew a ſtable ſpirit.

11 Ne caſt me from thy ſight nor take
thy holy ſpirit away:
The comfort of thy ſauing health,
giue me againe I pray.
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy way, and wicked ſhall
be turned to thy lore.

The ſecond part.

13 O God that art God of my health,
from bloud deliuer me:
That praiſes of thy righteouſneſſe,
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou O Lord vnclooſe:
The praiſes of thy Maieſtie,
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offrings
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not deſpiſe.

17 In thy good will deale gently Lord
to Sion and withall
Grant that of thy Ieruſalem,
vpreard may be the wall.
18 Burnt offerings gifts and ſacrifice,
of iuſtice in that day:
Thou ſhalt accept, and calues they ſhall
vpon thine altar lay.

PSAL. LII. I.H.

WHy doſt thou tyrant boaſt abroad,
thy wicked workes to praiſe?
Doſt thou not know there is a God,
whoſe mercies laſt alwayes?
2 Why doth thy mind yet ſtill deuiſe,
ſuch

such wicked wiles to warpe?
Thy tongue vntrue in forging lyes,
is like a razor sharpe.

3 On mischiefe why sest thou thy mind,
and wilt not walke vpright?
Thou hast more lust false tales to find,
then bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischiefe, bloud and wrong:
Thy lips haue learnd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare shall praise the Lord:
And in reproch of thee withall,
crie out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I as Oliue fresh and greene,
shall spring and spread abroad:
For why my trust all times hath beene
vpon the liuing God.

9 For this therefore will I giue praise
to thee with heart and voice:
I will set forth thy Name alwayes,
wherein thy Saints reioyce.

PSAL. LIII. T.S.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they also,
a hainous worke haue wrought,
Among them all there is not one,
of good that worketh ought.

3 The Lord looke downe on sons of men
from heauen all abroad:
To see if any were that would,
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon
My people, as they feed on bread,
the Lord they call not on.
6 Euen there they were afraid and stood
with trembling all dismaid:
Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee besieg'd,
hath scattered all abroad:
Thou hast confounded them, for they,
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

PSAL. LIIII. I.H.

GOD saue me for thy holy Name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I do my cause betake.
2 Regard O Lord, and giue an eare
to me when I do pray:
Bow downe thy selfe to me and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vexe me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But lo my God doth giue me aide,
the Lord is strait at hand,
With them by whom my soule is staid
the Lord doth euer stand.

5 With plagues repay againe all those
for me that lye in wait:
And in thy truth destroy my foes,
with their owne snare and bait.
6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort I do take.

7 O Lord at length do set me free,
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

PSAL. LV. I.H.

O God giue eare, and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore oppress,
great griefe doth me constraine.

3 Because my foes with threats and cries

oppresse me through despight:
And so the wicked sort likewise,
to vexe me haue delight.
4 For they in counsell do conspire,
to charge me with some ill:
So in their hastie wrath and ire,
they do pursue me still.

5 My heart doth faint for want of breath
it panteth in my breast:
The terrors and the dread of death,
do worke me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, who will giue me
the swift and pleasant wings
Of some faire Done, that I may flee,
and rest me from these things?
8 Lo then I would go farre away,
to flie I would not cease
And I would hide my selfe, and stay
in some great wildernesse.

9 I would be gone in all the hast,
and not abide behind:
That I were quit and ouerpast
these blasts of boisterous wind.
10 Deuide them Lord and from them pul
their diuelliish double tongue,
For I haue spide their Citie full
of rapine, strife, and wrong.

11 Which things both night and day
do close her as a wall: (throughout
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile.
And in her streets there doth remaine,
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou that wait my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend,

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke
within the house of God.
16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefe reigneth in the hall,
and parlour where they dwell.

17 But I vnto my God will crie,
to him for helpe I fleet:
The Lord will heare me by and by,
and he will succour me.
18 At morning noone and euening tide
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first & last doth raigne
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet do feare the Lord.
22 Vpon their friends they lend their (hands
which were in Couenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue warre within their (hearts
as butter are their words:
Although their words were smooth as oyle,
they cut as sharpe as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He will no guilefull man permit
to liue out halfe his dayes.
26 Though such be quite destroid and (gone
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my heart and lust.

PSAL. LVI. I.H.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aide,
by thee I will abide.
4 Gods promise I do mind and praise,
O Lord I flicke to thee:

I do not care at all aſſaies,
what fleſh can do to me.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide
cloſe watch for me to lay
They ſpie my paths and ſnares haue tide
to take my life away.

7 Shall they thus eſcape on miſchiefe ſet?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they made me flee,
and on my teares doſt looke:
Reſerue them in a glaſſe by thee
and write them in thy booke.

9 When I do call vpon thy Name,
my foes away do ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glory in the word of God,
to praiſe it I accord:
With ioy I will declare abroad
the promiſe of the Lord.

11 I truſt in God and yet I ſay,
as I before began:
The Lord he is my helpe and ſtay,
I do not care for man.
12 I will performe with heart ſo free,
to God my vowes alwayes:
And I O Lord all times to thee,
will offer thankes and praiſe.

13 My ſoule from death thou doſt defend
and keepſt my feet vpright:
That I before thee may aſcend
with ſuch as liue in light.

PSAL. LVII. I.H.

TAke pitie for thy promiſe ſake,
haue mercy Lord on me:
For why my ſoule doth her betake
vnto the helpe of thee.
2 Within the ſhadow of thy wings,
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like things
be gone and ouer paſt.

3 I call vpon the God moſt high,
to whom I ſticke and ſtand:
I meane the God that will ſtand by
the cauſe I haue in hand.
4 From heauen he hath ſent his aide,
to ſaue me from their ſpight:
That to deuoure me haue aſſaid,
his mercy, truth and might.

5 I leade my life with Lyons fell,
all ſet on wrath and ire
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares & arrowes long
as ſharpe as I haue ſeene. (tongue,
They wound and cut with their quicke
like ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe, O God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſtie and might.
8 They lay their net and do prepare
a priuie caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are falne in it.

9 My heart is ſet to laud the Lord,
in him I ioy alwayes:
My heart I ſay doth well accord
to ſing vnto his praiſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe and ſtring:
For I my ſelfe before the day,
will riſe, reioyce and ſing.

11 Among the people I will tell,
the goodneſſe of my God:
And ſhew his praiſe that doth excell,
in heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth as high as any ſtarre,
that ſhineth in the skie.

13 Set forth and ſhew thy ſelfe, O God,
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſtie and might.

PSAL. LVIII. I.H.

YE rulers that are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing meed or might?
2 Nay in your hearts ye marke and muſe
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lyes.
4 In them the poyſon and the breath
of Serpents do appeare:
Yea like the Adder that is deafe,
and faſt doth ſtop her eare.

5 Becauſe ſhe will not heare the voice,
of one that charmeth wells.

No though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once
within their mouthes throughout:
The tuskes that in their great raw bones,
like Lyons whelpes hang out.

7 Let them conſume away and waſt,
as water runs forth right:
The ſhafts that they do ſhoot in haſt,
let them be broke in flight.
8 As ſnailes do waſt within the ſhell,
and vnto ſlime do run:
As one before his time that fell,
and neuer ſaw the Sunne.

9 Before the thornes that now are yong,
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good,
that God doth vengeance take:
And they ſhall waſh their feet in bloud,
of them that him forſake.

11 Then ſhall the world ſhew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

PSAL. LIX. I.H.

SAd aide and ſaue me from my foes,
O Lord I pray to thee:
Defend and keepe me from all thoſe,
that riſe and ſtriue with me.
2 O Lord preſerue me from thoſe men,
whoſe doings are not good:
And ſet me ſure and ſafe from them,
that thirſt ſtill after bloud.

3 For loe they wait my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They run and do themſelues prepare,
when I no wl it offend:
Ariſe and ſaue me from their ſnare,
and ſee what they intend.

5 O Lord of hoaſts of Iſrael,
ariſe and ſtrike all lands:
And pitie none that doth rebell,
and in their miſchiefes ſtands.
6 At night they ſtirre and ſeeke about,
as hounds they houle and grin:
And all the Citie cleane throughout,
from place to place they run.

7 They ſpeak of me with mouth alway,
but in their lips were ſwords:
They greed my death and then would ſay
what? none doth heare our words.
8 But Lord thou haſt their wayes eſpide,
and laught thereat apace:
The heathen folke thou doſt deride,
and mocke them to their face.

9 The ſtrength that doth our foes withſtand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace
in great abundance ſtill:
That I may ſee my foes in caſe,
euen as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, O Lord,
leſt it from mind do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words & truthles tongue,
confound them in their pride:
Their wicked oaths with lyes and wrongs,
let all the world deride.

13 Conſume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout ỹ world
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and crie:
Throughout the ſtreets in euery place,
they run about and ſpie.

15 They ſeeke about for meat, I ſay,
but let them not be fed:
Nor find a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at need in all aſſaies.

17 Thou art my ſtrength thou haſt me ſtaid,
O Lord I ſing to thee:
Thou art my fort, my ſtrength, and aide,
a louing God to me.

PSAL. LX. I.H.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God.
2 Thy might did moue the earth ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauy chance thou plagueſt thus
the people that are thine:
And thou haſt giuen vnto vs
a drinke of deadly wine.

4 But yet to fock at feare thy Name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord did speake from his owne place,
this was his ioyfull tale:
I will diuide Sichem by place,
and mete out Succoths vale.

7 Gilead is giuen to mine hand,
Manasses mine beside
Ephraim the strength of all my land,
my law doth Iuda guide.
8 In Moab I will wash my feet,
ouer Edom throw my shoe:
And thou Palestine ought'st to seeke
for fauour me vnto.

9 But who will bring me at this tide
vnto the Citie strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou not God, which didst forsake
thy folke their land and coasts?
Our wars in hand thou wouldst not take,
nor walke among our hoasts?

11 Giue aide, O Lord, and vs releeue,
from them that vs disdaine:
The helpe that hoasts of men can giue,
it is but all in vaine.
12 But through our God we shall haue might
to take great things in hand:
He will tread downe and put to flight
all those that vs withstand.

PSAL. LXI. I.H.

REgard O Lord for I complaine,
and make my suit to thee,
Let not my words returne in vaine,
but giue an eare to me.
2 From out the coasts and vttmost parts
of all the earth abroad:
In griefe and anguish of my heare,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With godly gifts will he reward
all those that feare his Name.
6 The king shall he in health maintaine,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy Name:
That all my vowes I may fulfill,
and daily pay the same.

PSAL. LXII. I.H.

MY soule to God shall giue good heed,
and him alone attend:
For why, my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aide:
He is my stay, that no pretence,
shall make me much dismaid.

3 O wicked folke how long will ye
vse craft? sure ye must fall:
For as a rotten hedge ye be
and like a tottering wall.
4 Whom God doth loue ye seek alwaies
to put him to the worse:
Ye loue to lye, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all false feats me to defend,
none but him I require.
6 He is my rocke, my fort and tower,
my health is of his grace:
He doth support me, that no power
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort my strength, my stay, my wealth,
God is mine onely trust.
8 Oh haue your hope in him alway,
ye folke with one accord:
Powre out your hearts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine do them compare
for they can keepe no weight.
10 Trust not in wrong, robbery, nor stealth
let vaine delights be gone:
Though goods well got flow in with wealth,
set not your hearts thereon.

11 The

11 The Lord long ſince one thing did tell,
which here to mind I call:
He ſpake it oft. I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind
thy mercy doth exceed:
So that all ſorts with thee ſhall find,
according to their deed.

PSAL. LXIII. I.H.

O God my God, I watch betime,
to come to thee in haſt:
For why, my ſoule and body both
doth thirſt of thee to taſt,
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

2 That I might ſee yet once againe,
thy glory, ſtrength, and might:
As I was wont it to behold,
within thy Temple bright.
3 For why, thy mercies farre ſurmount
this life and wretched dayes:
My lips therefore ſhall giue to thee,
due honour, laud and praiſe.

4 And whilſt I liue, I will not faile
to worſhip thee alway:
And in thy Name I ſhall lift vp
my hands when I do pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs
as are for thee moſt meet.

6 When as in bed I thinke on thee,
and eke all the night tide.
7 For vnder conert of thy wings,
thou art my ioyfull guide.
8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy
them death ſhall ſoone deuoure.

10 The ſword ſhall them deuoure each one,
their carkaſſes ſhall feed
The lungrie foxes, which do run,
their prey to ſeeke at need.
11 The King and all men ſhall reioyce,
that do profeſſe Gods word:
For lyers mouthes ſhall then be ſtopt,
which haue the truth diſtur'd.

PSAL. LXIIII. I.H.

O Lord vnto my voice giue eare,
with plaint when I do pray:
And rid my life and ſoule from feare,
of foes that threat to ſlay.

2 Defend me from that fort of men,
which in deceit do lurke:
And from the frowning face of them,
that all ill feats do worke.

3 Who whet their tongues as we haue
men whet and ſharpe their ſwords:
They ſhoote abroad their arrowes keene,
I meane moſt bitter words.
4 With priuy ſleights ſhoot they their
the vpright man to hit: (ſhaft,
The iuſt vnwares to ſtrike by craft,
they paſſe or care no whit.

5 A wicked worke they haue decreed,
in counſell thus they crie:
To vſe deceit let vs not dread,
what, who can it eſpie?
6 What way to hurt they talke & muſe
all times within their heart:
They all conſult what feates to vſe,
each doth inuent his part.

7 But yet all this ſhall not prenaile,
when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile,
and wound them euery one.
8 Their crafts & their ill tongues withall
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well
that God the thing hath wrought:
And praiſe his wittie works, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mind and voice,
whoſe hearts are pure and right.

PSAL. LXV. I.H.

THy praiſe alone, O Lord doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their beheſts fulfill.
2 For that thou doſt their prayers heare,
and doſt thereto agree:
The people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds,
that we ſhall fall therein:
But Lord forgiue our great miſdeeds,
and purge vs from our ſinne.
4 The man is bleſt whom thou doſt chuſe
within thy courts to dwell:
Thy houſe and Temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:

The

The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou mak'st the mountaines strong and stout,
to stand in euery shower.

7 The swelling seas thou dost assuage,
and make their streames full still:
Thou dost restraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full far on earth,
shall dread thy signes to see:
Which mourne, and euen in great mirth,
do passe with praise to thee.

9 When that the earth is chapt and drie
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.
10 The flood of God doth ouerflow,
and so doth cause to spring:
The seed and corne which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrowes fill
whereby her clods do fall:
Thy drops on her thou dost distill,
and blesse her fruit withall. (grace,
12 Thou deckst the earth of thy good
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plenty they do drop.

13 Whereby the desart shall begin,
full great increase to bring:
The little hils shall joy therein,
much fruit in them shall spring.
14 In places plaine the flocke shall feed,
and couer all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

PSAL. LXVI. I.H.

YE men on earth in God reioyce,
with praise set forth his Name:
Extoll his might with heart and voice,
giue glory to the same.
2 How wonderfull O Lord say I,
in all thy workes thou art:
Thy foes for feare shall seeke to thee,
full sore against their heart.

3 All men that dwell the earth through-out,
shall praise the name of God:
The laud thereof the world about
is shewd and set abroad.
4 All folke come forth, behold and see
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to passe hath brought.

5 He laid the sea like heaps on hie,
there in a way they had
On foot to passe both faire and drie,
wherof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things beholds:
All such as would him disobey,
by him shall be controld.

7 Ye people giue vnto our God,
due laud and thanks alwayes:
With ioyfull voice declare abroad,
and sing vnto his praise.
8 Which doth endue our soule with life,
and it preserue withall:
He stayes our feet, so that no strife
can make vs slip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workemen do when they desire
to haue their mettals tride.
10 Although thou suffer vs so long
in prison to be cast:
And there with chains and fetters strong
to lye in bondage fast,

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very griefe and paine.
12 Yet sure thou dost of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray
And there will I my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake
in all my griefe and smart.
The vowes I say which I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rams:
Yea this my sacrifice shall be,
of Bullocks Goats and Lambs.
16 Come forth and hearken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth crie.
And thou my tongue make speed apace,
to praise him by and by.
18 But if I feele my heart within,
in wicked works reioyce:
Or if I haue delight to sinne,
God will not heare my voice.

19 But

19 But ſurely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and grameth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of mind:
Nor yet his mercie from me ſhut,
which I do euer find.

PSAL. LXVII. I.H.

HAue mercy on vs Lord,
and grant to vs thy grace:
To ſhew to vs do thou accord,
the brightneſſe of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may ſee thy ſauing health.

3 Let all the world O God,
giue praiſe vnto thy Name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth
For thou with truth and right doſt guide,
the nations of the earth.

5 Let all the world O God,
giue praiſe vnto thy Name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe I ſay,
and then both farre and neare:
The ſolke throughout the earth alway,
of him ſhall ſtand in feare.

PSAL. LXVIII. I.H.

LEt God ariſe, and then his foes,
will turne themſelues to flight:
His enemies then will runne abroad,
and ſcatter out of ſight.
2 And as the fire doth melt the waxe,
and wind blowes ſmoke away:
So in the preſence of the Lord,
the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall heartily reioyce:
They ſhall be glad and merrie all,
and chearefull in their voice.
4 Sing praiſe, ſing praiſe vnto the Lord,
who rideth on the skie:
Extoll the Name of Iah our God,
and him do magnifie.
5 The ſame is he that is aboue,
within his holy place:
That father is of fatherleſſe,
and iudge of widowes caſe.
6 Houſes he giues, and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy folk
the Egyptians from among (neſſe,
And broughtſt them through the wilder-
which was both wide & long. (down
8 The earth did quake the raine powr'd
heard were great claps of thunder:
The mount Sinai ſtooke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine,
abundantly was waſht:
And it ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flocke doth there remaine
thou haſt prepar'd that place:
And for the poore thou doſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes ſuſt,
to magnifie his Name:
When as his people triumphs make,
and purchaſe bruit and fame.
12 For puiſſant kings for all their power
ſhall flie and take the foile:
And women which remaine at home,
ſhall helpe to part the ſpoile. (pots,
13 And though you were as blacke as
your hue ſhall paſſe the Doue:
Whoſe wings and feathers ſeeme to haue
ſiluer and gold aboue.
14 When in this land God ſhall triumph
ouer kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus, ye hils moſt high
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriers good and ſtrong,
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt (O Lord) aſcend on high,
and captiue led them all:
Which in times paſt thy choſen flocke
in bondage kept and thrall.

Thou mad'ſt them tribute for to pay,
and ſuch as did repine,
Thou didſt ſubdue, that they might dwell
in thy Temple diuine.
29 Now praiſed be the Lord, for that
he powres on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

30 He is the God, from whom alone
ſaluation commeth plaine:
He is the God by whom we ſcape
all danger death and paine.
31 Thus God will wound his enemies
and breake the hairy ſcalpe (head,
Of thoſe that in their wickedneſſe,
continually do walke.

32 From Baſan will I bring, ſaid he,
my people and my ſheepe:
And all mine owne as I haue done,
from danger of the deepe.
33 And make them dip their feet in bloud
of thoſe that haue my Name:
And dogs ſhal haue their tonges embrude
with licking of the ſame.

34 All men may ſee how thou O God,
thine enemies doſt deface.
And how thou goeſt as God and King,
into thine holy place.
35 The ſingers go before with ioy,
the minſtrels follow after:
And in the midſt the damſels play,
with Timbrell and with ſaber.

36 Now in thy congregations,
O Iſrael praiſe the Lord:
And Iacobs whole poſteritie,
giue thankes with one accord.
37 Their chiefe was little Beniamin,
but Iuda made their hoaſt:
With Zabulon and Nepthalim,
which dwelt about their coaſt.

38 As God hath giuen power to thee,
ſo Lord make firme and ſure,
The thing that thou haſt wrought in vs,
for euer to endure.
39 And in thy Temple gifts will we
giue vnto thee O Lord:
For thine vnto Ieruſalem,
ſure promiſe made by word.

The fourth part.

40 Yea and ſtrange kings to vs ſubdude,
ſhall do like in thoſe dayes:
They came to thee they ſhall preſent
their gifts of laud and praiſe.
41 He ſhall deſtroy the ſpearemens ranks
thoſe calues and buls of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

42 Then ſhall the Lords of Egypt come
and preſents with them bring:
The Moors moſt black ſhall ſtretch their (hands
vnto their Lord and King.
43 Therefore ye kingdomes of the earth
giue praiſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

44 Who though he ride, and euer hath,
aboue the heauens bright,
Yet by the fearefull thunder claps,
men may well know his might.
45 Therefore the ſtrength of Iſrael,
aſcribe to God on hie:
Whoſe power and might doth far extend
aboue the cloudie skie.

46 O God, thy holineſſe and power,
is dread for euermore:
The God of Iſrael giues vs ſtrength,
praiſed be God therefore.

PSAL. LXIX. I.H.

SAue me O God, and that with ſpeed,
the waters flow full faſt:
So nigh my ſoule they do proceed,
that I am ſore agaſt.
2 I ſticke full deepe in mire and clay,
whereas I feele no ground:
I fall into ſuch flouds I ſay,
that I am like be drownd.

3 With crying oft, I faint and quaile,
my throate is hoarſe and drie:
With looking vp my ſight doth faile,
for helpe to thee on hie.
4 My foes that guiltleſſe do oppreſſe
my ſoule with hate are led:
In number ſure they are no leſſe
then haires are on my head.

5 Though for no cauſe they vex me ſore
they proſper and are glad:
They do compell me to reſtore
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoaſts defend and ſtay
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chanceth me.
8 It is for thee and for thy ſake,
that I do beare this blame:
In ſpite of thee they would me make
to hide my face for ſhame.

9 My mothers ſonnes, my brethren all,
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſt,
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paiſe not thereupon.
12 If I for griefe and paine of heart,
in ſackcloth vſe to walke:
Then they anon will it peruert,
thereof they ieſt and talke.

13 Both high and low and all the throng
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards that in wine delight,
it is their chiefe paſtime.
To ſeeke which way to worke me ſpight,
of me they ſing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway
ſend downe thine aide to me.
16 Plucke thou my feet out of the mire,
from drowning do me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.
(drownd,
17 Leſt with the waues I ſhould bee
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts to me giue eare,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord haue me in thy mind.

19 And do not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſt giue eare I ſay.
20 O Lord vnto my ſoule draw nie,
the ſame with aide repoſe:
Becauſe of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame.
thou knoweſt and thou canſt tell
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.
22 When they with brags do breake my heart
I ſeeke for helpe anon:
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vinegar to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in their gin.

25 And let their eyes be dark and blind,
that they may nothing ſee:
Bow down their backs, and do them bind
in thraldome for to be.
26 Powre out thy wrath as hot as fire,
that it on them might fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſarts drie their houſe diſgrace,
their of-ſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents do dwell.
28 If thou doſt ſtrike the man to tame,
on him they lay full ſore:
And if that thou do wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchiefe ſtill,
(ſith they are all peruert)
That of thy fauour and good will,
they neuer haue no part.
30 And daſh them cleane out of the book
of life, of hope, of truſt:
That for their names they neuer looke
in number of the iuſt.

The fourth part.

32 Though I (O Lord) with woe & griefe,
haue beene full ſore oppreſt:
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreſt.
32 That I may giue thy Name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with hearty thankes among.

33 Which is more pleaſant vnto thee,
(ſuch mind thy grace hath borne)
Then either Oxe or Calfe can be,
that hath both hooſe and horne.
34 When ſimple folke do this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord behold,
your life for aye ſhall dure.

35 For why, the Lord of hoaſts ſhal heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the ſkie, and earth beſow

the ſea with flood and ſtreame:
His praiſe they ſhall declare and ſhew,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudaes Cities build: (haue,
38 Much folke poſſeſſion there ſhall
her ſtreets ſhall all be fild.
His ſeruants ſeed ſhall keepe the ſame,
all ages out of mind:
39 And there all they that loue his name
a dwelling place ſhall find.

PSAL. LXX. I.H.

O God to me take heed,
of helpe I thee require:
O Lord of hoaſts with haſt make ſpeed,
helpe. helpe. I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme do laugh and cry,
ſo, ſo, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
in mirth and one accord:
All glorie, honour, laud and praiſe,
be giuen to thee O Lord,
6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my ſtay and helpe therefore
make ſpeed and be not ſlacke.

PSAL. LXXI. I.H.

MY Lord my God, in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold on me,
2 As thou art iuſt defend me Lord,
and rid me out of dread
Giue eare and to my ſuit accord,
and ſend me helpe at need.

3 Be thou my rocke, to whom I may
for aide all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them
that cruelly deuoure.

5 Thou art my ſtay wherein I truſt,
thou Lord of hoaſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth
and I through thee was borne:
Wherefore I will thee praiſe with mirth
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now, and ſtill haſt beene,
my fence and aide ſo ſtrong.
8 Wherefore my mouth no time ſhall
thy glory and thy praiſe. (lacke,
And eke my tongue ſhall not be ſlacke,
to honour thee alwayes.

9 Refuſe me not O Lord, I ſay,
when age my limbes doth take:
And when my ſtrength doth waſt away,
do not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoule laid wait.

The ſecond part.

11 Lay hand and take him now, they ſaid
for God from him is gone:
Diſpatch him quite, for to his aide
(I wis) there commeth none.
12 Do not abſent thy ſelfe away,
O Lord when need ſhall be:
But that in time of griefe thou may
in haſt giue helpe to me.

13 With ſhame confound and ouerthrow
all thoſe that ſeeke my life
Oppreſſe them with rebuke alſo,
that faine would worke me ſtriſe.
14 But I will patiently abide
thy helpe at all aſſaies:
Still more and more, each time and tide,
I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,
that daily helpe doth ſend:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I go and ſeeke forth one,
with thy good helpe O God:
The ſauing health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou tookſt the care
and doſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
and till my head be gray.

The

The third part.

19 That I thy ſtrength and might may
to them that now be here: (ſhow,
And that our ſeed thy power may know
hereafter many a yeare.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee
Thy workes are wonderfull indeed,
oh who is like to thee?

21 Thou mad'ſt me feele affliction ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tookſt me from the graue.
22 And thou mine honour doſt increaſe,
my dignitie maintaine:
Yea thou doſt make all griefe to ceaſſe,
and comforteſt me againe.

23 Therefore thy faithfulneſſe to praiſe
I will both lute and ſing:
My harpe ſhall ſound thy praiſe alwayes
O Iſraels holy king.
24 My mouth will ioy with pleaſant
when I ſhall ſing to thee: (voyce,
And eke my ſoule will much reioyce,
for thou haſt made me free.

25 My tongue thy vprightnes ſhal ſound
and ſpeake it daily ſtill:
For griefe and ſhame do them confound,
that ſought to worke me ill.

PSAL. LXXII. IH.

LOrd giue thy iudgements to the King,
therein inſtruct him well:
And with his ſonne that princely thing,
Lord let thy iuſtice dwell.
2 That he may gouerne vprightly,
and rule thy folke aright:
And ſo defend through equitie,
the poore that haue no might.

3 And let the mountaines that are hie,
vnto thy folke giue peace;
And eke let little hils apply,
in iuſtice to increaſe.
4 That he may helpe the weak & poore,
with aide and make them ſtrong:
And eke deſtroy for euermore
all thoſe that do them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne do ſhine by day,
or elſe the Moone by night.
6 Lord make the King vnto the iuſt,
like raine to fields new mowne:
And like the drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
waſt change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſarts dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Arabie,
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needie ſort doth ſaue,
that vnto him do call:
And eke the ſimple folke that haue
no helpe of man at all.

13 He taketh pitie on the poore,
that are with need op preſt:
He doth preſerue them euermore,
and bring their ſoules to reſt.
14 He ſhal redeeme their liues frō dread
from fraud, from wrong, from might:
And eke the blould that they ſhall bleed
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honored as a King,
and highly be extold.
16 The mightie mountaines of his land,
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their Cities eke full well ſhall ſpeed
the fruits thereof ſhall paſſe:
In plentie it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his Name,
while that the Sunne is light:
And think them happy through the fame
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoaſts, and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy Name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

PSAL. LXXIII. T. S.

HOw euer it be, yet God is good
and kind to Iſrael:
And to all ſuch as ſafely keepe
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feet began to ſlide:
And ere I wiſt, euen at a pinch,
my ſteps awrie can glide.

3 For when I ſaw ſuch fooliſh men,
I grudge'd and did diſdaine:
That wicked men all things ſhould haue,
without turmoile or paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them smite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.
6 Therefore preſumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed that euen for fat
their eyes oftimes out ſtart:
And as for worldly goods they haue
more then can wiſh their heart.
8 Their life is moſt licentious,
boaſting much of the wrong,
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And praie they do of worldly things,
no wight they do eſteeme.
10 The people of God oft times turne
to ſee their proſperous ſtate: (backe,
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they)
ſhould know or vnderſtand
Theſe wordly things, ſith wicked men
be Lords of ſea and land?
12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldly goods,
and liue in reſt and peace.

13 Then why do I from wickedneſſe,
my fantaſie refraine:
And waſh my hands with innocents,
and cleanſe my heart in vaine,
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderſtand:
But yet the labour was too great
for me to take in hand.

17 Vntill the time I went into,
thine holy place, and then
I vnderſtood right perfectly,
the end of all theſe men.
18 And namely how thou ſetteſt them,
vpon a ſlipperie place:
And at thy pleaſure and thy will,
thou doſt them all deface.

19 Then all men muſe at that ſtrange ſight,
to ſee how ſuddenly:
They are deſtroyd diſpatcht, conſum'd,
and dead ſo horribly.
20 Much like a dreame when one awakes
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebb and paſſe away.

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppreſt:
22 So ſond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by my right hand,
thou holdſt me alwayes faſt:
24 And with thy counſell doſt me guide
to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For of health God is the ſtrength,
my portion eke for euer.

27 And lo, all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore will *I* draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
thy wonders will *I* tell.

PSAL. LXXIIII. I.H.

WHy art thou Lord ſo long from vs,
in all this danger deepe?

Why

Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call the people to thy thought,
which haue bene thine ſo long:
The which thou haſt redeemd & brought
from bondage ſore and ſtrong.

3 Haue mind therefore, and thinke vpon,
remember it full well
Thy pleaſant place, thy mount Sion,
where thou waſt wont to dwell.
4 Lift vp thy foote, and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and waſt,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They ſet as ſignes on euery wall,
their banners ſplaid abroad.
6 As men with axes hew downe trees,
that on the hils do grow:
So ſhine the bills and ſwords of theſe,
within thy Temple now.

7 The ſeeling ſawd the carued boords,
the goodly grauen ſtones:
With axes, hammers, bils and ſwords
they beate them downe at once.
8 Thy places they conſume with flame,
and eke in all this wyde:
The houſe appointed for thy Name,
they raze downe to the ſoile.

9 And thus they ſay within their heart,
diſpatch them out of hand.
Then burne they vp in euery place,
Gods houſes through the land.
10 Yet thou no ſigne of helpe doſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none. (ſhame,
11 When wilt thou Lord once end this
and ceaſe thine enemies ſtrong?
Shall they alwaies blaſpheme thy Name,
and raile on thee ſo long?
12 Why doſt thou draw thy hand aback,
and hide it in thy lap?
Oh plucke it out, and be not ſlacke,
to giue thy foes a rap.

The ſecond part.

13 O God thou art my King and Lord,
and euermore haſt bene:
Yea thy good grace throughout the world
for our good helpe hath ſeene.
14 The ſeas that are ſo deepe and dead,
thy might did make them drie:
And thou didſt breake the Serpents head,
that he therein did die.
15 Yea thou didſt breake his heads ſo great
of Whales that are ſo fell:
And gau'ſt them to the folke to eate,
that in the deſarts dwell. (riſe:
16 Thou mad'ſt a ſpring with ſtreames to
from rocke both hard and hie:
And eke thy hand hath made likewiſe
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou ſetſt to ſerue vs with their ſhine,
the Moone and eke the Sunne.
18 Thou didſt appoint the ends & coaſts,
of all the earth about:
Both Summer heate and Winter froſts,
thy hand hath found them out.

19 Thinke on O Lord, no time forget
thy foes that thee defame.
And how the fooliſh folke are ſet
to raile vpon thy Name.
20 O let no cruell beaſt deuoure
the Turtle that is true:
Forget not alwaies in thy power,
the poore that much do rue.

21 Regard thy couenant and behold
thy foes poſſeſſe the land:
All ſad and darke, forworne and old,
our realme as now doth ſtand.
22 Let not the ſimple go away,
nor yet returne with ſhame:
But let the poore and needie aye
giue praiſe vnto thy name.

23 Riſe Lord let be by thee maintaind,
the cauſe that is thine owne:
Remember how that thou blaſphem'd
art by the fooliſh one.
24 The voice forget not of thy foes,
for the preſumption hie,
Is more and more increaſt of thoſe,
that hate thee ſpitefully.

PSAL. LXXV. N.

VNto thee God will we giue thanks,
we will giue thankes to thee:
Sith thy Name is ſo neare, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes on hie,
4 I ſaid vnto them, ſet not vp
your raiſed hornes ſo hie:
And ſpeake not ſtiffe necke,
not ſpeake preſumptuouſly.

5 For neither from the Easterne part,
nor from the Westerne side:
Nor from forsaken wilderneſſe,
promotion doth proceed.
6 For why, the Lord our God, he is
the righteous Iudge alone:
He putteth downe the one, and ſets
another in the throne.

7 For why, a cup of mightie wine,
is in the hand of God:
And all the mightie wine therein,
himſelfe doth poure abroad.
8 As for the lees and filthy dregs,
that do remaine of it,
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talke of God, I ſay,
of Iacobs God therefore:
And will not ceaſſe to celebrate,
his praiſe for euermore.
10 In ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
ſhall be exalted high.

Gloria Patri.

To Father, Sonne, and holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

PSAL. LXXVI. LH.

TO all that now in Iewrie dwell,
the Lord is clearely knowne:
His Name is great in Iſrael,
a people of his owne.
2 At Salem he his tent hath pight,
to tarrie there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both ſhaft & bow,
the ſword, the ſpeare, and ſhield:
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthly honour Lord,
more might in thee doth lye:
Then in the ſtrongeſt of the world,
that rob on mountaines lie.

5 But now the proud are ſpoild through
and eke are falne on ſleepe: (thee,
Through men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke O Iacobs God,
when thou didſt them reproue:
As halfe on ſteepe their chariots ſtood,
no horſemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy ſight, and doth not dread,
when thou art in thy wrath? (heard
8 When thou doſt make thy iudgements
from heauen through the ground:
Then all the earth full ſore afraid,
in ſilence ſhall be found.

9 And that when thou O God doſt ſtand
in iudgement for to ſpeake:
To ſaue th'afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy praiſe:
Hereafter Lord do thou reſtraine
their wrath and threats alwayes.

11 Make vowes & pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he,
12 For he doth take both life and might
from Princes great of birth:
And full of terror is his ſight,
to all that dwell on earth.

PSAL. LXXVII. LH.

I With my voice to God do crie,
with heart and hearkle cheare:
My voice to God I lift on hie,
and he my ſuite doth heare.
2 In time of griefe I ſought to God,
by night no reſt I tooke:
But ſtretch my hands to him abroad,
my ſoule comfort forſooke.

3 When I to thinke on God intend,
my trouble then is more:
I ſpake but could not make an end,
my breath was ſtopt ſo ſore. (reſt,
4 Thou holdſt mine eyes alwayes from
that I alwayes awake:
With feare I am ſo ſore oppreſt,
my ſpeech did me forſake.

5 The dayes of old in mind I caſt,
and oft did thinke vpon
The times and ages that are paſt,
full many yeares agone.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhow:
And with my heart much talke I find,
my ſpirits do ſearch to know.

7 Will God ſaid I, at once for all,
caſt off his people thus
So that henceforth no time he ſhall
be friendly vnto vs?
8 What? is his goodneſſe cleane decaid,
for euer and a day?

Or

Or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hote,
his mercie to withhold?
10 At laſt I ſaid my weakeneſſe is
the cauſe of this diſtruſt:
Gods mightie hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy works (O Lord) are all vpright
and holy all abroad: (might,
What one hath ſtrength to match the
of thee O Lord our God.
14 Thou art a God that doſt forth ſhew
thy goodneſſe euery houre:
And ſo doſt make the people know
thy verture and thy power.

15 And thine own folk thou doſt defend,
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare away did flie,
the depths on trembling fell.

17 The clouds which were both thick &
did raine full plenteouſly: (blacke,
The thunder in the aire did cracke,
the ſhafts abroad did flie.
18 Thy thunder in the aire was heard,
thy lightnings from aboue.
With flaſhes great made men afraid,
the earth did quake and moue.

19 Thy wayes within the ſea doth lye,
thy paths in waters deepe:
Yet none can there thy ſteps eſpie,
nor know thy paths to keepe.
20 Thou ledſt thy folke vpon the land,
as ſheepe on euery ſide:
Through Moſes & through Aarons hand
thou didſt them ſafely guide.

PSAL. LXXVIII. T.S.

ATtend my people to my Law,
and to my words I charge:

2 My mouth ſhall ſpeake ſtrange para-
and ſentences diuine. (bles,
3 Which we our ſelues haue heard and
euen of our fathers old: (learned,
And which for our inſtruction,
our fathers haue vs told.

4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race
and all his works of wonder. (praiſe,
5 To Iacob he commandment gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſteritie,
that were not ſprong vp tho:
Should haue the knowledge of his law,
and teach their ſeed alſo.
7 That they might haue the better hope
in God that is aboue,
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods ſight:
Andwould not frame their wicked hearts
to know their God aright.
9 How were the people of Ephraim,
their neighbours for to ſpoyle:
Shooting their darts the day of warre,
and yet they tooke the foile.

10 For why they did not keep with God
the couenant that was made:
Nor yet would walke or leade their liues
according to his trade.
11 But put into oblivion,
his counſell and his will:
And all his workes magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers,
did he himſelfe diſcloſe
In Egypt land, within the field
that cald is Thaneos?
13 He did diuide and cut the ſea,
that they might paſſe at once?
And made the waters ſtand as ſtill,
as doth an heape of ſtones.

14 He led them ſecret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rocks in wilderneſſe,
and gaue the people drinke,
As plentifull as when the deepes,
do flow vp to the brinke.

16 He drew out riuers out of rocks,

that were both drie and hard,
Of such abundance that no flouds,
to them might be compar'd.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high
to wrath in wilderneſſe.

18 They tempted him within their hearts
like people of mistrust:
Requiring such a kinde of meate,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulneſſe:
What? can this God prepare for vs
a feast in wilderneſſe?

20 Behold he strake the stony rocke,
and flouds forthwith did flow:
But can he now giue to his folke,
both bread and flesh also? (wroth
21 When God heard this, he waxed
with Iacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beleeue and hope that he
Could alwayes helpe and succour them
in their neceſsitie. (clouds,
23 Wherefore he did command the
forthwith they brake in sunder:
24 And raind downe Manna for them to
a foode of mickle wonder. (eate,

25 When earthly men with Angels food
were fed at their request:
26 He bad the East wind blow away,
and brought in the Southwest.
27 And raind down flesh as thick as dust,
and fowle as thicke as sand:
28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did desire,
to serue their lusts and wils.
30 But as the meat was in their mouthes,
his wrath vpon them fell:
31 And slew the flower of al their youth
and choise of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therefore he shortened,
and made their hon ur vaine:
Their yeares did waste and passe away,
with terror and with paine.

34 But euer when he plagued them,
they sought him by and by
35 Remembring y he was their strength,
their helpe and God most hie.
36 Though in their mouthes they did but
and flatter with the Lord· (gloſe
And with their tongues & in their hearts
dissembled euery word.

The fourth part.

37 For why, their hearts were nothing
to him nor to his trade: (bent
Nor yet to keepe or to performe
the conenant that was made.
38 Yet was he still so mercifull,
when they deseru'd to die:
That he forgaue them their misdeeds,
and would not them destroy.

Yea many a time he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a wind:
That passeth away and cannot well
returne by his owne kind.

40 How oftentimes in wilderneſſe,
did they the Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Preſcribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power
nor of the day when he
Deliuered them out of the hands
of the fierce enemie.
43 Nor how he wrought his miracles
(as they themselues behold)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuer nor at flould. (thes
45 Nor how he sent them swarmes of
which did them sore annoy:
And filld their country full of frogs,
which did their land destroy.

The fift part.

46 Nor how he did commit their fruits,
vnto the Caterpillar.
And all the labour of their hands,
he gaue to the Grashopper.
47 With haile stones he destroid their
so that they were all lost: (vines.

And

And not ſo much as wild figgerees,
but he conſum'd with froſt.

48 And yet with haile ſtones once againe
the Lord their cattell ſmote:
And all their flocks and heards likewiſe
with thunderbolts full hote.
49 He caſt vpon them in his ire,
and in his fury ſtrong,
Diſpleaſure, wrath, and euill ſpirits,
to trouble them among.

50 Then to his wrath he made away,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And carried through wilderneſſe,
euen like a flocke of ſheepe.
53 Without all feare, both ſafe & ſound,
he brought them out of thrall:
Whereas their foes with rage of ſeas,
were ouerwhelmed all.

54 And brought them out into the coaſts
of his owne holy land:
Euen to the mount which he had got
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land deuide:
And in their tents he ſet the tribes
of Iſrael to abide.

56 Yet for all this their God moſt high
they ſtird and tempted ſtill:
And would not keepe his teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And griev'd him with their hill altars
with offerings and with fire:
And with their idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breſt:
The naughtineſſe of Iſrael,
he did ſo much deteſt.

60 Then he forſooke the tabernacle
of Silo, where he was
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffered he his might and power,
in bondage for to ſtand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 Their yong men were deuour'd with
maides had no marriage. (fire,
64 And with the ſword the Prieſts alſo
did periſh euery one:
And not a widow left aliue,
their death for to bemone.

65 And when the Lord began to wake,
like one that ſlept a time:
And like a valiant man of warre,
refreſhed after wine:
66 With Emrods in the hinder parts,
he ſtrake his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tent and tabernacle
of Ioſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe:
68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his people build,
both ſumptuouſly and ſure:
Like as the earth which he hath made,
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of ſheepe.

71 As he did follow the Ewes with yong
the Lord did him aduance,
To feed his people Iſrael
and his inheritance.
72 Then Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

PSAL. LXXIX. I.H.

O God the Gentiles do inuade
thine heritage to ſpoyle.
Ieruſalem an heape is made,
thy Temple they deſoile.
2 The bodies of thy Saints moſt deare,
abroad to birds they caſt:
The fleſh of them that do thee feare,
the beaſts deuoure and waſte.

3 Their bloud throughout Ieruſalem,
as water ſpilt they haue:
So that there is not one of them,

to lay their dead in graue.
4 Thus are we made a mocking ſtocke,
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou (O Lord) thus in thine ire,
againſt vs euer fume?
And ſhew thy wrath as hote as fire,
thy folke for to conſume?
6 Vpon thoſe people poure the ſame,
which did thee neuer know,
All realmes which call not on thy Name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſeed deſtroid:
His habitation and his land.
they haue left waſte and voide.
8 Beare not in mind our former faults,
with ſpeed ſome pitie ſhow:
And aid vs Lord in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God that giu'ſt all health and grace,
on vs declare the ſame:
Weigh not our works, our ſins deface,
for honour of thy Name
10 Why ſhall the wicked ſtill alway,
to vs as people dumbe,
In thy reproach reioyce, and ſay,
where is their God become?

11 Require, O Lord as thou ſeeſt good,
before our eyes in ſight,
Of all theſe folke thy ſeruants bloud,
which they ſpilt in deſpight.
12 Receiue into thy ſight in haſt,
the clamours, griefe and wrong:
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band,
Which vnto death are deſtinate,
and in their enemies hand.
13 The nations which haue been ſo bold
as to blaſpheme thy Name:
Into their laps with ſeuen fold,
repay againe the ſame.

14 So we thy folke and paſture ſheepe,
will praiſe thee euermore:
And teach all nations for to keepe,
for thee like praiſe in ſtore.

PAL. LXXX. IH.

THou Heard that Iſrael doſt keepe,
giue care and take good heed:
Which leadeſt Ioſeph like a ſheepe,
and doſt him watch and feed.
2 Thou Lord I ſay, whoſe ſeat is ſet,
on Cherubins moſt bright:
Shew forth thy ſelfe, and do not let,
ſend downe thy beames of light,

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come, helpe vs Lord ariſe.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoaſts of Iſrael,
how long wilt thou I ſay,
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doſt them feed with ſorrows deep
their bread with teares they eate:
And drinke the teares that they do weep
in meaſure full and great.

7 Thou haſt vs made a very ſtriſe,
to thoſe that dwell about:
And that our foes do loue alike,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our hearts to thee:
Shew forth to vs thy ioy full face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou brought'ſt a vine full deare:
The heathen folke thou didſt expell,
and thou didſt plant it here.
10 Thou didſt prepare for it a place,
and ſet her roots full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

The ſecond part.

11 The hils were couered round about,
with ſhade that from it came:
And eke the Cedars ſtrong and ſtout,
with branches of the ſame.
12 Why then didſt thou her wals deſtroy
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoile and waſt.

13 The Boare out of the wood ſo wilde,
doth dig and root it out:
The furious beaſts out of the field,
deuoure it all about.
14 O Lord of hoaſts returne againe,
from heauen looke betime:
Behold and with thy helpe ſuſtaine
this poore vineyard of thine.

15 Thy plant, I ſay, thine Iſrael,

when

whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now
whom thou haſt kept ſo long:
And with the ſonne of man, whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy Name.

19 O Lord of hoaſts through thy good grace,
conuert vs Lord to thee:
Behold vs with a pleaſant face,
and then full ſafe are we.

PSAL. LXXXI. I.H.

BE light and glad in God reioyce,
which is our ſtrength and ſtay:
Be ioyfull and lift vp your voice,
to Iacobs God I ſay.
2 Prepare your inſtruments moſt meet,
ſome ioyfull Pſalme to ſing,
Strike vp with Harpe and Lute ſo ſweet,
on euery pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came,
That as a witneſſe all his ſeed
ſhould ſtill obſerue the ſame.
6 When God, I ſay, had ſo prepar'd,
to bring him from that land
Whereas the ſpeech which he had heard,
he did not vnderſtand.

7 I from his ſhoulders tooke (ſaith he)
the burthen cleane away:
And from the fornace quit him free,
from burning bricke of clay.
8 When thou in griefe didſt cry and call
I holpe thee by and by:
And I did anſwer thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue.
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
10 Heare O my folke, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no god in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue,
a ſtrange or forreine god.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aſke of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſels ſtill,
themſelues they might pervert.

15 O that my people would haue heard
the words that I did ſay:
And eke that Iſrael would regard
to walke within my way. (foes,
16 How ſoone would I confound their
and bring them downe full low:
And turne my hand vpon all thoſe,
that would them ouerthrow?

17 And they that at the Lord do rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age,
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop
and fineſt of the wheate:
And made the rocke with hony drop,
that they their fils ſhould eate.

PSAL. LXXXII. I.H.

AMid the preaſſe with men of might,
the Lord himſelfe doth ſtand:
To pleade the cauſe of truth and right,
with Iudges of the land.
2 How long (ſaid he) will you procede
falſe iudgement to award:
And haue reſpect for loue of meed,
the wicked to regard?

3 Whereas of due you ſhould defend
the fatherleſſe and weake:
And with the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe
of poore men in their right,
And rid the needy from the clawes

of

of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkeneſſe walke.
6 For lo euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

I had decreed it in my ſight.
as gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall dye
as men and ſo decay:
O tyrants I ſhall you deſtroy,
and plucke you quite away.

8 Vp Lord, & let thy ſtrength be knowne
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

PSAL. LXXXIII. I.H.

DO not O Lord refraine thy tongue,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
and make no more delay.
2 For why, behold thy foes, and ſee
how they do rage and crie:
And thoſe that beare an hate to thee,
hold vp their heads on hie.

3 Againſt thy folke they vſe deceit,
and craftily they enquire:
For thine elect to lye in wait,
their counſell doth conſpire.
4 Come on ſay they let vs expell,
and plucke theſe folke away:
So that the name of Iſrael,
may vtterly decay.

5 They all conſpire within their hearte,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſmaelites alſo:
The Hagarens and Moabites,
with diuers others mo.

7 Gebal, with Ammon and likewiſe
doth Amaleck conſpire:
The Philiſtines againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſhur eke is well apaie,
with them in league to be:
And doth become a fence and aid,
to Lots poſteritie.

9 As thou didſt to the Madianites,
ſo ſerue them Lord each one:
As to Siſer and Iabin,
beſide the brooke Kiſon.
10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their Lords alſo
like Zeb and Oreb than: (peare
As Zeba and Zalmana were,
the kings of Madian.
12 Which ſaid, let vs throughout the land,
in all the coaſts abroad:
Poſſeſſe and take into our hand,
the faire houſes of God.

13 Turne them O God, with ſtormes as
as wheeles that haue no ſtay: (faſt,
Or like the chaffe which men do caſt,
with winds to flie away.
14 Like as the fire with rage and fume,
the mighty forreſts ſpils:
And as the flame doth quite conſume
the mountaines and the hils.

15 So let the tempeſt of thy wrath,
vpon their necks be laid:
And of thy ſtormie wind and ſhower,
Lord make them all afraid.
16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to know thy Name.

17 And let them euermore daily,
to ſhame and ſlander fall:
And in rebuke and obloquie,
to periſh eke withall.
18 That they may know & ſee full well
that thou art called Lord:
And that alone thou doſt excell,
and reigne throughout the world.

PSAL. LXXXIIII. I.H.

HOw pleaſant is thy dwelling place,
O Lord of hoaſts to me:
The tabernacles of thy grace,
how pleaſant Lord they be?
2 My ſoule doth long full ſore to go
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the liuing God.

3 The ſparrowes find a roome to reſt,
and ſaue themſelues from wrong:
And eke the ſwallow hath a neſt
wherein to keepe her young:
4 Theſe birds full nigh thine altar may

haue place to ſit and ſing:
O Lord of hoaſts thou art I ſay,
my God and eke my King.

5 O they be bleſſed that may dwell
within thy houſe alwayes:
For they all times thy facts do tell,
and euer giue thee praiſe.
6 Yea happie ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe do mind the way,
and ſeeke it in their heart.

7 As they go through the vaſſe of teares,
they dig vp fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doſt fill.
8 Frō ſtrength to ſtrength they walke ſtil faſt,
no faintneſſe there ſhall be:
And ſo the God of gods at laſt,
in Sion they do ſee.

9 O Lord of hoſts to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God I ſay.
10 O Lord our ſhield of thy good grace,
regard and ſo draw neare:
Regard I ſay behold the face,
of thine anointed deare.

11 For why within thy courts one day,
is better to abide.
Then other where to keepe or ſtay,
a thouſand dayes beſide.
12 Much rather would I keepe a doore,
within the houſe of God.
Then in the tents of wickedneſſe,
to ſettle mine abode.

13 For God the Lord, light and defence,
will grace and worſhip giue:
And no good thing will he withhold,
from them that purely liue:
14 O Lord of hoaſts that man is bleſt,
and happie ſure is he,
That is perſwaded in his breſt,
to truſt all times in thee.

PSAL. LXXXV. I.H.

THou haſt bene mercifull indeed,
O Lord vnto thy land:
For thou reſtoredſt Iacobs ſeed,
from thraldome out of band.
2 The wicked wayes that they were in,
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou couerdſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God our health do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie ceaſſe to be.

5 Why ſhall thine anger? neuer end,
but ſtill proceed on vs:
And ſhall thy wrath it ſelfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs do thou declare
thy goodneſſe to our wealth:
Shew forth to vs, and do not ſpare,
thine aid and ſauing health.
8 I will hearke what God ſaith, for he
ſpeakes to his people peace:
And to his Saints that neuer they
returne to fooliſhneſſe.

9 For why his helpe is ſtill at hand,
to ſuch as do him feare:
Whereby great glory in our land
ſhall dwell and flouriſh there.
10 For truth and mercie there ſhall meet
in one to take their place:
And Peace ſhall Iuſtice with kiſſe greete,
and there they ſhall embrace.

11 As truth from earth ſhal ſpring apace
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen hie.
12 Yea God himſelfe doth take in hand,
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruits ſhall bring.

13 Before his face ſhall Iuſtice go,
much like a guide or ſtay.
He ſhall direct his ſteps alſo,
and keepe them in the way.

PSAL. LXXXVI. I.H.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine, and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule becauſe my waies
and doings holy be:
And ſaue thy ſeruant O my Lord,
that puts his truſt in thee.

3 Thy mercie Lord on me expriſſe,
defend me eke withall:
For through the day I do not ceaſſe,
on thee to crie and call.
4 Comfort (O Lord) thy ſeruants ſoule,
that

that now with paine is pin'd.
For vnto thee (Lord) I extoll
and lift my ſoule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.
6 O Lord likewiſe when I doe pray,
regard and giue an eare:
Marke well the words that I do ſay,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why, I know and well do proue,
thou anſwereſt me againe.
8 Among the gods, O Lord is none,
with thee to be compar'd:
And none can do as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame,
Before thy face on knees will fall,
and glorifie thy Name.
10 For why, thou art ſo much of might,
all power is thine owne:
Then worke ſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way, and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nie:
that I thy Name may dreed.
12 To thee my God will I giue praiſe,
with all my heart O Lord:
And glorifie thy Name alwaies,
for euer through the world.

13 For why, thy mercy ſhewd to me,
is great, and doth excell:
Thou ſeiſt my ſoule at libertie,
out from the lower hell.
14 O Lord, the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule, and in no wiſe
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great and eke
thy truth no meaſure hath.
16 O turne to me and mercie grant,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thy handmaids ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee,
And be aſham'd becauſe (Lord) thou
doſt helpe and comfort me.

PSAL. LXXXVII. I. H.

THat Citie ſhall full well indure,
her ground worke ſtill doth ſtay:
Vpon the holy hills full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt
of Iacobs tents beſide.

3 Full glorious things reported be
in Sion and abroad:
Great things I ſay, are ſaid of thee,
thou Citie of our God.
4 On Rahab I will caſt an eye,
and beare in mind the ſame:
And Babylon ſhall eke apply,
and learne to know my Name.

5 Lo Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long ago
were borne, and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame.
Haue there ſprong vp and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall,
through Gods deuice appeare:
Of Sion that the chiefe of all
had his beginning there.
8 The trumpetters with ſuch as ſing,
therein great plentie be:
My fountaines and my pleaſant ſprings,
are compaſt all in thee.

PSAL. LXXXVIII. I. H.

LOrd God of health, the hope and ſtay,
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.
2 O let my prayer ſoone aſcend
vnto thy ſight on hie:
Incline thine eare, O Lord attend,
and hearken to my crie.

3 For why, with wo my heart is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteem'd as one of them,
that in the pit do fall
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead and free
from things that here remaine:
It were more eaſe for me to be
with them the which are ſlaine.
6 As thoſe that be in graue, I ſay,

whom

whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardest not.

7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lie.
And all thy stormes against me rise,
my soule to veve and trie.

9 Thou putst my friends far off from me,
and mak'st them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faile through griefe & wo,
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Dost thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praise thee for the same?
12 Or shall thy louing kindnesse Lord,
be preached in the grane?
Or shall with them that are destroyd,
thy truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?
14 But I O Lord to thee alwayes
do crie and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhor my soule
in griefe that seeketh thee?
And now O Lord why dost thou hide
thy face away from me?
16 I am afflict as dying still,
from youth this many a yeare:
The terrors which do vexe me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke do not aswage,
but me oppresse withall.
18 All day they compasse me about,
as waters at the tide:
And all at once with streames full stout,
beset me on each side.

19 Thou setst farre from me my friends
and louers euery one:
Yea and mine old acquaintance all,
out of my sight are gone.

PSAL. LXXXIX. IH.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth will I declare.
2 For I haue said that mercie shall
for euermore remaine:
In that thou dost the heauens stay,
thy truth appeareth plaine.

3 To mine elect saith God I made
a couenant and beheit.
My seruant Dauid to perswade,
I swore and did protest.
4 Thy seed for euer I will stay,
and stablish it full fast:
And still vpholdthy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth
thy wondrous workes, O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad:
Among the sonnes of all the gods,
what one is like our God?

7 God in assembly of the Saints,
is greatly to be dread:
And ouer all that dwell abone,
in terror to be had.
8 Lord God of hosts in all the world,
what one is like to thee?
On euery side most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine aduice,
thou ruleft at thy will:
And when the waues thereof arise,
thou mak'st them calme and still.
10 And Egypt Lord, thou hast subdude,
and thou hast it destroid:
Yea thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine, and still haue
likewise the earth and land: (beene
The world and all that is therein,
thou foundest with thy hand.
12 Both North and South with East and
thy selfe didst make & frame (West,
Both Tabor mount and eke Hermon,
reioyce and praise thy Name.

13 Thine arme is strong & full of power
all might therein doth lie:
The strength of thy right hand each
thou liftest vp on hie. (houre,
14 In righteousnesse and equitie,

thou

thou haſt thy ſeate and place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folke is bleſt that knows aright,
thy preſent power O God
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in the Name throughout the day
they ioy and much reioyce
And through thy righteouſnes haue they
a pleſant fame and noiſe.

17 For why, their glory ſtrength and aide
in thee alone doth lie:
Thy goodneſſe eke that hath vs ſtaid,
ſhall lift our hornes on hie:
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Iſrael,
he is our guide and King.

19 Sometimes thy will vnto thy Saints,
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And ſet him vp whom I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whom I haue ſearched out:
And with mine holy oyle annoint
him king of all the rout.
22 For why, my hand is ready ſtill,
with him for to remaine:
And with mine arme alſo I will
him ſtrengthen and ſuſtaine.

23 The enemies ſhall not him oppreſſe,
they ſhall not him deuoure:
Ne yet the ſonnes of wickedneſſe,
ſhall haue of him no power.
24 His foes likewiſe I will deſtroy,
before his face in fight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lye:
And in my Name his horne eke ſhall
be lifted vp on hie.
26 His kingdome I will ſet to be
vpon the ſea and ſand
And eke the running floods ſhall he
embrace with his right hand.

27 He ſhall depend with all his heart
on me, and thus ſhall ſay:
My Father and my God thou art,
my rocke of health and ſtay.

28 As my firſt borne I will him take,
of all on earth that ſprings
His might and honour I will make
aboue all earthly kings.

29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his ſeed I will ſuſtaine,
for euer ſtrong and ſure:
So that his ſeate ſhall ſtill remaine,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begin to ſwerue:
And of my iudgements haue none awe,
nor will not them obſerue.
32 Or if they do not vſe aright,
my ſtatutes to them made:
And ſet all my commandements light,
and will not keepe my trade.

33 Then with a rod will I begin,
their doings to amend:
And ſo with ſcourging for their ſinne,
when that they do offend.
34 My mercy yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgo.

35 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told,
ſhall altar or be broke.
36 Once ſware I by my holineſſe,
and that performe will I:
With Dauid I will keepe promiſe,
to him I will not lye.

37 His ſeed for euermore ſhall raigne,
and eke his throne of might:
As doth the Sunne it ſhall remaine,
for euer in my ſight.
38 And as the Moone within the skie,
for euer ſtandeth faſt:
A faithfull witneſſe from on hie,
ſo ſhall his kingdome laſt.

39 But now O Lord thou doſt reiect,
and now thou changeſt cheare:
Yea thou art wrath with thine Elect,
thine owne annointed deare.
40 The couenant with thy ſeruant made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall Crowne.

The fift part.

41 Thou pluckſt his hedges vp with ſmight,
his

Mi wals thou doſt confound:
Thou beateſt ake his bulwarkes downe,
and breakſt them to the ground.
42 That he is ſore deſtroid and torne,
of comers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deſioure,
to thou haſt made to ioy.
44 His ſwords edge thou didſt take away
that ſhould his foes withſtand:
To him in warre no victorie
thou giueſt, nor vpper hand.

45 His glory thou doſt alſo waſte,
his throne his ioy and mirth:
By thee is ouerthrowne and caſt
full low vpon the earth.
46 Thou haſt cut off and made full ſhort
his youth and luſtie dayes:
And raiſde of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to mind remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſt?

49 What man is he that liueth here,
and death ſhall neuer ſee.
Or from the hand of hell his ſoule
ſhall he deliuer free?
50 Where is (O Lord) thine owne good-
ſo oft declar'd beforne? (neſſe,
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne.

51 The great rebukes to mind I call,
that on thy ſeruant lye:
The raylings of the people all,
borne in my breſt haue I.
52 Wherewith O Lord thine enemies,
blaſphemed haue thy Name:
The ſteps of thine anointed one,
they ceaſe not to defame.

53 All praiſe to thee O Lord of hoaſts,
both now and eke for aye:
Through skie and earth, & all the coaſts,
Amen, Amen, I ſay.

PSAL. XC. I.H.

THou Lord haſt bene our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age and alwayes ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe and
to duſt or clay, and then. (paine,
And then thou ſaiſt againe returne
againe ye ſonnes of men.
4 The laſting of a thouſand yeares,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade,
All as a ſleepe, and like the graſſe,
whoſe beautie ſoone doth fade.
6 Which in the morning ſhines full
but fadeth by and by: (bright,
And is cut downe ere it be night,
all withered dead and drie.

7 For through thine anger we conſume,
our might is much decaid:
And of thy feruent wrath and fume,
we are full ſore afraid:
8 The wicked works, ỹ we haue wrought
thou ſeiſt before thine eye:
Our priuie faults, yea eke our thoughts,
thy countenance doth ſpie.
(waſte,
9 For through thy wrath our dayes do
thereof doth nought remaine:
Our yeares conſume as words or blaſts,
and are not cald againe.
10 Our time is threeſcore yeares & ten
that we do liue on mold:
If one ſee foureſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength & chiefe
the which we count vpon.
Is nothing elſe but painefull griefe,
and we as blaſts are gone. (there
12 Who once doth know what ſtrength is
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

13 Inſtruct vs Lord to know and try,
how long our dayes remaine.
That then we may our hearts apply,
true wiſedo me to attaine.
14 Returne O Lord how long wilt thou
forth on in wrath proceed?
Shew fauour to thy people now,
and helpe them as their need.

15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhall be,

All

All times ſo long as life doth laſt,
in heart reioyce ſhall we.
16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares wherein full ſore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and mercy ſtand,
on vs thy ſeruants thus:
Confirme the workes we haue in hand,
Lord proſper them to vs.

PSAL. XCI. I.H.

HE that within the ſecret place
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong hold
I to the Lord will ſay:
My God he is, in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter layd:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings ſhall couer thee,
and keepe thee ſafely there.
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need I ſay,
to feare or be affright:
Of all the ſhafts that flie by day,
nor terrors of the night.
6 Nor of the plague that priuily,
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone dayes doth waſt.

7 Yea, at thy ſide as thou doſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet ſhalt thou be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard.
That euen like to their deſerts,
the wicked haue reward.

9 For why, O Lord, I onely luſt,
to ſtay my hope on thee:
And in the Higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to feare
with thee it ſhall not mel:
Nor yet the plague ſhall once come neare
the houſe where thou doſt dwell.

11 For why, vnto his Angels all,
with charge commanded he:
That ſtill in all thy wayes they ſhall
preſerue and proſper thee.
12 And in their hands ſhal thee beare vp
ſtill waiting thee vpon:
So that thy foot ſhall neuer chance
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt go
the Adder fell and long:
And tread vpon the Lions young,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend becauſe that he
doth know my Name aright.

15 When he for helpe on me doth crie
an anſwer I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares and dayes of (wealth
I will fulfill his time:
The goodneſſe of my ſauing health,
I will declare to him.

PSAL. XCII. I.H.

IT is a thing both good and meet,
to praiſe the higheſt Lord:
And to thy Name, O thou moſt high,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed inſtruments,
on Lute and Harpe ſo ſweet?
With all the mirth you can inuent,
of inſtruments moſt meet.
4 For thou haſt made me to reioyce,
in things ſo wrought by thee:
And I haue ioy in heart and voice,
thy handy works to ſee.

5 O Lord how glorious and how great
are all thy workes ſo ſtout?
So deeply are thy counſels ſet,
that none can trie them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe doe ſpring full faſt:
They when they flouriſh in their ill,
for euer ſhall be waſt.
8 But thou art mighty, Lord, moſt high,
yea thou doſt reigne therefore.

In

In euery time eternally,
both now and euermore.

9 For why: O Lord behold and ſee,
behold thy foes, I ſay:
How all that worke iniquity,
ſhall periſh and decay.
10 But thou like as an Vnicorne,
ſhalt lift mine horne on hie:
With freſh and new prepared oyle,
thine ointed King am I.

11 And of my foes before mine eyes,
ſhall ſee the fall and ſhame:
Of all that vp againſt me riſe,
mine eare ſhall heare the ſame.
12 The juſt ſhall flouriſh vp on hie,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad. (bring,
14 And in their age much fruit ſhall
both fat and well be ſeene:
And pleaſantly both bud and ſpring,
with boughs and branches greene.

15 To ſhew that God is good and juſt,
and vpright in his will:
He is my rocke, my hope and truſt,
in him there is none ill.

PSAL. XCIII. IH.

THe Lord as King aloft doth raigne,
with glory goodly dight,
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath
and ſhaped it ſo ſure: (made,
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that the world was made or
thy ſeat was ſet before (wrought,
Beyond all time that can be thought,
thou haſt beene euermore.
4 The flouds, O Lord, the flouds ariſe,
they roare and make a noiſe,
The flouds (I ſay) did enterpriſe,
and lifted vp their voice.

5 Yea though the ſtormes ariſe in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell.
6 And looke what promiſe he doth make
his houſhold to defend,
For iuſt and true they ſhall it take,
all times without an end.

PSAL. XCIIII.

O Lord thou doſt reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe, for thou of right,
the earth doſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare
with lifting vp their voice: (ſway,
How long ſhall wicked men, I ſay,
thus triumph and reioyce?
4 How long ſhall they with brags burſt
and proudly prate their fill? (out,
Shall they reioyce that be ſo ſtout,
whoſe workes are euer ill?

5 Thy flocke, O Lord, thine heritage,
they ſpoile and vexe full ſore:
Againſt thy people they do rage,
ſtill daily more and more.
6 The widowes which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none do put them by.

7 And when they take this thing in hand
this talke they haue of thee:
Can Iacobs God this vnderſtand?
tuſh no, he cannot ſee.
8 O folke vnwiſe, and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man
he needs of right muſt heare:
He made the eye, all things muſt than
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deeds detect,
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of
his heart he ſees full plaine, (man,
The Lord I ſay, mans thoughts doth ſcan,
and findeth them but vaine.
12 But Lord that man is happy ſure,
whom thou doſt keepe in awe.
And through correction doſt procure
to reach him in thy law,

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:

When wicked men shall be suppreſt,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgment be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had bene mine aid,
mine enemies to repell:
My soule and life had now bene laid,
almost as low as hell.
18 When I did say, my foot did slide,
Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy selfe and draw
with wicked men to sit?
Which with pretence in stead of law
much mischiefe do commit?

21 For they consult against the life
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse bloud.
22 But yet the Lord he is to me,
a strong defence or locke:
He is my God to him I flie,
he is my strength and rocke.

23 And he shall cause their mischiefs all,
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

PSAL. XCV. I.H.

O Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health, reioyce
let vs with one accord.
2 Yea let vs come before his face,
to giue him thankes and praise:
In singing Psalmes vnto his grace,
let vs be glad alwaies.

3 For why, the Lord he is no doubt,
a great and mightie God:
A King aboue all gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:
The tops of hills that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow before the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed:
His sheepe and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouoke me in desart.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see
yet still they would me moue.
10 Twice twentie yeares they did me
and I to them did say: (grieue,
They erre in heart and not beleeue,
they haue not knowne my way.

11 Wherefore I sware, when that my
was kindled in my brest: (wrath
That they should neuer tread the path,
to enter in my rest.

PSAL. XCVI. I.H.

SIng ye with praise vnto the Lord,
new songs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea sing vnto the Lord I say,
praise ye his holy Name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout:
4 For why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
aboue all Gods, I say.

5 For all the gods of heathen folke,
are idols that will fade:
But yet our God he is the Lord
that hath the heauens made.
6 All praise and honour eke do dwell,
for aye before his face:

Both

Both power and might likewiſe excell
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world.
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his Name:
And eke vnto his courts do go,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth reigne aboue:
Yea he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea and all that is therein,
ſhall ſhout and make a noiſe.

13 The field ſhall ioy, and euery thing
that ſpringeth on the earth:
The wood and euery tree ſhall ſing
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

PSAL. XCVII. I.H.

THe Lord doth raigne wherat the earth
may ioy with pleaſant voice:
And eke the Iſles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darknes eke do ſwell,
and round about him beat:
Yea right and iuſtice euer dwell,
and bide about his ſeat.

3 Yea fire and heate at once do run,
and go before his face:
Which ſhall his foes and enemies burne,
abroad in euery place.
4 His lightnings eke full bright did blaze
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in ſight,
and preſence of the Lord:
They fled before that Rulers might,
which gideth all the world.
6 The heauens eke declare and ſhew,
his iuſtice forth abroad:
That all the world may ſee and know,
the glory of our God.

7 Confuſion ſure ſhall come to ſuch
as worſhip idols vaine:
And eke to thoſe that glory much,
dumbe pictures to maintaine.
8 For all the Idols of the world,
which they as gods do call:
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce:
For at thy iudgements they ſhall ſing,
and make a pleaſant noiſe.
10 That thou O Lord art ſet on high,
in all the earth abroad,
And art exalted wondrouſly,
aboue each other God.

11 All ye that loue the Lord do this,
hate all things that are ill
For he doth keepe the ſoules of his,
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy, with gladneſſe, mirth and luſt,
to them of vpright hart.

13 Ye righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankefull eke with heart and voice,
and mindfull of the ſame.

PSAL. XCVIII. I.H.

O Sing ye now vnto the Lord,
a new and pleaſant ſong: (world,
For he hath wrought throughout the
his wonders great and ſtrong.
2 With his right hand full worthily
he doth his foes deuoure:
And gets himſelfe the victory,
with his owne arme and power.

3 The Lord doth make the people know
his ſauing health and might:
The Lord doth eke his iuſtice ſhow,
in all the heathens ſight.
4 His grace and truth to Iſrael,
in mind he doth record:
That all the earth hath ſeene right well,
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, ſing and reioyce
to him with ioy and mirth.

6 Vpon

6 Vpon the harpe vnto him sing,
giue thankes to him with Psalmes:
Reioyce before the Lord our King,
with Trumpets and with Shalmes.

7 Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floods reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and trie,
the world and euery wight:
And rule the people mightily
with iustice and with right.

PSAL. XCIX. I.H.

THe Lord doth reigne, although at it
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise his mighty Name,
for it is fearefull sure:
And let them magnifie the same
that holy is and pure.
4 The princely power of our King,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him doe:
Before his footstoole worship him,
for he is holy too.
6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray he heard them well
and gaue them answer all.

7 Within the clouds to them he spake,
then did they labour still,
To keepe such lawes as he did make,
and pointed them vntill
8 O Lord our God thou didst them heare,
and answeredst them againe:
Thy mercy did on them appeare,
their deeds didst not maintaine.

10 O land and praise our God and Lord,
within his holy hill:
For why our God throughout the world,
is holy euer still.

PSAL. C. I.H.

ALl people that on earth do dwel,
sing to y Lord with chearfull voice
Him serue with feare, his praise forth tel:
come ye before him and reioyce.

2 The Lord ye know is God indeed,
without our aide he did vs make:
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.

3 O enter then his gates with praise,
approch with ioy his courts vnto:
Praise, laud, and blesse his name alwayes,
for it is seemly so to do.

4 For why the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stood,
and shall from age to age endure.

Another of the same by I. H.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe.
Not we our selues: for we are his
owne flocke and pasture sheepe.

3 O go into his gates alwayes,
giue thankes within the same:
Within his courts set forth his praise,
and laud his holy Name.
4 For why, the goodnesse of the Lord,
for euermore doth reigne:
From age to age throughout the world,
his truth doth still remaine.

PSAL. CI. I.H.

I Mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely do in perfect way,
vntill thou come to me.
And in the midst of my house walke,
in pureness of my spirit:
3 And I no kind of wicked thing,
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.
5 Him will I stroy that slandereth
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine

6 Mine eyes shall be on them within
the land that faithfull be
In perfect way who walketh shall
be seruant vnto me.
7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not
remaine that lyes doth tell.

8 Betimes I will destroy euen all
the wicked of the land,
That I may from Gods Citie cut
the wicked workers hand.

PSAL. CII. N.

O Heare my prayer, Lord and let
my crie come vnto thee.
2 In time of trouble do not hide
thy face away from me.
Incline thine eare to me, make haste,
so heare me when I calls
For as the smoke doth fade, so do
my dayes consume and fall.

4 And as an harth my bones are burnt,
my heart is smitten dead:
And withers like the grasse that I
forget to eate my bread.
5 By reason of my groning voice,
my bones cleaue to my skin:
6 As Pellican in wildernesse,
such case now am I in.

7 And as an Owle in desart is,
lo I am such a one:
I watch and as a Sparrow on
the house top am alone.
8 Lo daily in reproch full wise,
my enemies do me scorne:
And they that do against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares
that from mine eyes haue fild,
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord, for euer dost
remaine in steady place
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise and mercy thou
to Sion wilt extend:
The time of mercie, how the time
forefet is come to end.
14 For deare in the stones thereof,
thy seruants do delight
And on the dust thereof they haue,
compassion in their spright.

15 Then shall the heathen people feare
the Lords most holy Name:
And all the kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine vnto
their prayers to attend.
18 This shall be written for the age,
that after shall succeed:
The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high Sanctuary,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.
20 That of the mourning captiue, he
might heare the wofull crie:
And that he might deliuer those
that damned are to dye.

21 That they in Sion may declare,
the Lords most holy Name:
And in Ierusalem set forth
the praises of the same.
22 Then when the people of the land,
and kingdomes will accord,
Shall be assembled for to do
their seruice to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:
And shorter he hath cut my dayes,
thus I therefore did say.
24 My God in midst of all my dayes,
now take me not away.
Thy yeares endure eternally,
from ages to age for aye.

25 Thou the foundations of the earth,
before all times hast laid:
And Lord the heauens are the worke,
which thine owne hands haue made.
26 Yea, they shall perish and decay,
but thou shalt carry all:
And they shall all in time waxe old,
euen as a garment will.

27 Thou as a garment shalt them change
and changed shall they be:

But thou dost still abide the same,
thy yeares do neuer flee.
28 The children of thy seruants shall
continually endure:
And in thy sight their happy seed,
for euer shall stand sure.

PSAL. CIII. T. S.

MY soule giue laud vnto the Lord,
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.
2 Giue thankes to God for all his gifts,
shew not thy selfe vnkind:
And suffer not his benefits,
to slip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee rest r'd againe:
For all thy weake and fraile disease,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renewth.
6 The Lord with iustice doth repay
all such as be oppresst:
So that their sufferings and their wrongs,
are turned to the best.

7 His wayes and his commandements,
to Moses did he show:
His counsels and his valiant acts,
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners do him grieue:
The slowest to conceiue a wrath,
and readiest to forgiue.

9 He chides not vs continually,
though we be full of strife:
Nor keepes our faults in memory,
for all our sinfull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard.
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnesse much more large,
to them that do him loue.
12 God doth remoue our sinnes from vs
and our offences all.
So farre as is the Sunne rising,
full distant from his fall.

The second part.

13 And looke what pitie parents beare,
vnto their children deare:
Like pitie beareth God to such,
as worship him in feare. (shape,
14 The Lord that made vs knowes our
our mould and fashion rude.
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away.
16 Whose glosse & beauty stormy winds
do vterly disgrace:
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children shall receiue
his righteousnesse at hand.
18 I meane which keepe his couenant,
with all their whole desire:
And not forget to do the thing,
that he doth them require.

19 The heauens hie are made the seat,
and footstoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediatly accord.

21 Ye noble hoasts and ministers,
ceasse not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea all his workes in euery place,
praise ye his holy Name:
My heart, my mind and eke my soule,
praise ye also the same.

PSAL. CIIII. W.K.

MY soule praise the Lord,
speake good of his Name:
O Lord our great God,
how dost thou appeare:
So passing in glorie,
that great is thy fame.
Honour and maiestie,
in thee shine most cleare.
2 With light as a robe?
thou hast thee cled.
Whereby all the earth,
thy greatnesse may see:
The heauens in such sort
thou also hast spread.

That

That it to a curtaine
compared may be.

3 His chamber beames lye,
in the clouds full ſure,
Which as a chariot,
are made him to beare:
And there with much ſwiftneſſe,
his courſe doth endure,
Vpon the wings riding,
of winds in the aire,
4 He maketh his ſpirits,
as Heralds to go:
And lightnings to ſerue,
we ſee alſo preſt:
His will to accompliſh,
they run to and fro,
To ſaue or conſume things,
as ſeemeth him beſt.

5 He grounded the earth,
ſo firmely and faſt,
That it once to moue,
none ſhall haue ſuch power,
6 The deepe a faire couering
for it made thou haſt:
Which by his owne nature
the hils would deuoure.
7 But at thy rebuke,
the waters do flie:
And ſo giue due place,
thy word to obey.
At thy voice of thunder,
ſo feareſull they be:
That in their great raging,
they haſt ſoone away.

8 The mountaines full high,
they then vp aſcend:
If thou do but ſpeake,
thy word they fulfill:
So likewiſe the vallies
moſt quickly deſcend,
Where thou them appointeſt,
remaine they do ſtill.
9 Their bounds thou haſt ſet,
how farre they ſhall run:
So that in their rage,
not one paſſe they can:
For God hath appoinied
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings,
to ſtrong ſtreames or lakes,
Which run do full ſwift,
among the huge hils.
11 Where both the wild Aſſes
their thirſt oft times ſlakes,
And beaſts of the mountaines,
thereof drinke their fils.

12 By theſe pleaſant ſprings,
of fountaines full faire,
The fowles of the ayre,
abide ſhall and dwell:
Who moued by nature
to hop here and there,
Among the greene branches
their ſongs ſhall excell.

13 The mountaines to moiſt,
the clouds he doth vſe:
The earth with his works
is wholly repleate.
14 So as the bruit cattell,
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meate.
15 Yea bread wine, and oyle,
he made for mans ſake:
His face to refreſh,
and hearte to make ſtrong.
16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nouriſh,
that grow vp ſo long.

17 In theſe may birds build,
and make there their neſts:
In firre trees the ſtorkes
remaine and abide.
18 The high hils are ſuccourt,
for wild Goats to reſt:
And eke the rocks ſtonie,
for Conies to hide.
19 The Moone then is ſet
her ſeaſons to runne:
The dayes from the nights,
thereby to diſcerne.
And by the deſcending
alſo of the Sunne,
The cold from heat alway,
thereby we do learne.

20 When darkneſſe doth come
by Gods will and power,
Then creepe forth do all
the beaſts of the wood.
21 The Lyons range roaring,
their prey to deuoure:
But yet it is thou Lord,
which giueſt them food.
22 As ſoone as the Sunne
is vp they retire:
To couch in their dens,
thus are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him
to take reſt againe.

The third part.

24 How ſundry, O Lord,
are all thy works found?

With wisedome full great,
they are indeed wrought:
So that the whole world,
of thy praise doth sound,
And as for thy riches,
they passe all mens thought.
25 So as the great sea,
which large is and broad:
Where things that creepe swarme,
and beasts of each sort.
26 There both mightie ships saile,
and some lye at rode:
The Whale huge and monstrous,
there also doth sport.

27 All things on thee wait,
thou doit them releeue:
And thou in due time,
full well dost them feed.
28 Now when it doth please thee,
the same for to gaue,
They gather full gladly,
those things which they need.
Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.
29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

30 Againe, when thy Spirit
from thee doth proceed:
All things to appoint,
and what shall ensue:
Then are they created
as thou hast decreed:
And dost by thy goodnesse,
the dry earth renew.
31 The praise of the Lord,
for euer shall last:
Who may in his workes,
by right well reioyce.
32 His looke can the earth make
to tremble full fast:
And likewise the mountaines,
to smoke at his voyce.

33 To this Lord and God,
sing will I alwayes:
So long as I liue
my God praise will I.
34 Then am I most certaine,
my words shall him please:
I will reioyce in him,
to him will I crie.
35 The sinners, O Lord,
consume in thine ire:
And eke the peruerse,
them root out with shame:
But as for my soule now,
let it still desire:
And say with the faithfull,
praise ye the Lords Name.

PSAL. CV. N.

GIue praises vnto God the Lord,
and call vpon his Name:
Among the people eke declare,
his workes to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto his praise:
And talke of all his wondrous worke,
that he hath wrought alwayes.

3 In honour of his holy Name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.
4 Seeke ye the Lord, & seeke the strength
of his eternall might:
And seeke his face continually,
in presence of his sight.

5 The wondrous workes that he hath
keepe still in mindfull heare: done
Ne let the iudgements of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham
his seruant are the seed:
Ye his elect, the children that
of Iacob doth proceed.

7 For he, he onely is I say,
the mightie Lord our God:
And his most rightfull iudgements are,
through all the world abroad.
8 His promise and his couenant,
which he hath made to his,
He hath remembred euermore,
to thousands of degrees.

The second part.

9 The couenant which he hath made
with Abraham long ago:
And faithful oath which he hath sworne
to Isaac also.
10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenant,
to Israel for aye.

11 When thus he said, Io I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.
12 Although the number at that time,
did very small appeare:
Yea very small and in the land
they then but strangers were.

13 While yet they walke from land to land,
without a sure aboade:
And

And while from sundry kingdomes they
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mighty kings,
reproued for their sake.

15 And thus he said Touch ye not those
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.
16 He cald a dearth vpon the land,
of bread he stroid the store:
But he against the time of need,
had sent a man before.

The third part.

17 Euen Ioseph which had once bene sold
to line a slaue in woe: (soule
18 Whose feet they hurt in stocks, whose
the irons pierst also.
19 Vntill the time came when his cause
was knowne apparantly:
The mightie word of God the Lord,
his faultlesse truth did trie.

20 The king sent and deliuered him
from prison where he was:
The ruler of the people then
did freely let him passe.
21 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him haue
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land:
And wisedomes lore his ancient men
might cause to vnderstand.
23 Then into the Egyptian land,
came Israel also:
And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly
in number made to flow:
And ouer all his enemies,
in strength he made them grow.
25 Whose heart he turnd that they with
his people did intreat: (hate
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them he did show:
And wonders in the land of Ham,
then did they worke also.

28 Darknesse he sent, and made it darke,
in stead of brighter day:
And vnto his commission,
they did not disobey.
29 He turnd their waters into blond,
he did their fishes slay: (place
30 Their land brought frogs, euen in the
where their king Pharaoh lay.

31 He spake, and at his voice there came
great swarmes of noisome flies:
And all the quarters of the land,
were fild with crawling lice.
32 He gaue them cold and stonie haile,
instead of milder raine:
And fierie flames within their land,
he sent vnto their paine.

33 He smote their vines & all their trees
whereon their figs did grow:
And all the trees within their coasts
downe did he ouerthrow.
34 He spake then Caterpillars did
and Grashoppers abound
35 Which eat the grasse in all their land
and fruit of all their ground.

The fifth part.

36 The first begotten in their land
eke deadly did he smite:
Yea the beginning and first fruit
of all their strength and might.
37 With gold & siluer he them brought
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence departe:
For terrour and for dread of them
was falne vpon their heart.
39 To shroud them from the parching
a cloud he did display: (heat
And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused Quailes,
to raine at their request:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened the stonie rocke,
and waters gushed out:
And in the drie and parched grounds,
like riuers ran about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long ago. (mirth,
43 He brought his people forth with
and his elect with ioy:
Out of the cruell land, where they
had liued in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.
45 That they his holy statutes might
obserue for euermore.
And faithfully obey his lawes,
praise ye the Lord therefore.

PSAL. CVI. N.

PRaise ye the Lord, for he is good,
his mercie dures for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement keepe
and iustly do alway:
With fauour of thy people (Lord)
remember me I pray.

4 And with thy saning health (O Lord)
vouchsafe to visit me:
5 That I the great felicitie
of thine elect may see.
And with thy peoples ioy I may
a ioyfull mind possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done, (Lord)
7 The wonders great which thou (O
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

Nor thy thy mercies multitude
did keepe in thankfull mind:
But at the sea, yea the red sea,
rebelled most vnkind.
8 Neuertheless he saued them,
for honour of His Name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea then did he rebuke,
and forthwith it was drie:
And as in wilderneſſe so through
the deepe he did them guide.
10 He sau'd them from the cruell hand,
of their despitefull foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelm'd
not one was left aliue:
12 Then they beleeu'd his word, & praise
in song they did him giue.
13 But by and by vnthankfully,
his workes they cleane forgat:
And for his counsell and his will,
they did neglect to wait.

14 But lusted in the wilderneſſe,
with fond and greedy lust:
And in the desart tempted God,
the stay of all their trust.
15 And then their wanton minds desire,
he suffered them to haue:
But wasting leanneſſe therewithall,
into their soules he gaue.

16 Then when they lodged in their tents
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.

18 In their assembly kindled was,
the hot consuming fire:
And wasting flame did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb they
an idoll Calfe did frame:
And there the molten image they
did worship of the same.

20 Into the likeneſſe of a Calfe,
which feedeth on the grasse:
Thus they their glory turnd and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous works had done:
And by the red sea dreadfull things
performed long agone.
23 Therefore for their so shewing them
forgetfull and vnkind:
To bring destruction on them all,
he purposde in his mind.

Had not his chosen Moses stood
before him in the breake:
To turne his wrath, lest he on them
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue,
Yea and the words that he had spoke,
they did no whit beleeue.

25 But in their tents with grudging heart
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an harkning mind.

26 There-

26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seed among
the nations with his foes:
And through the countries of the world,
to scatter them abroad.

28 To Baal Peor then they did
adioyne themselues also:
And eate the offrings of the dead,
so they forlooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so enkindled wrath,
the plague vpon them broke.

30 But Phinias stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousnesse that day:
And from thenceforth so counted is,
from race to race, I say.

32 At waters eke of Meribah,
they did him angrie make:
Yea so farre forth, that Moses was
then punisht for their sake.

33 Because they vext his spirit so sore,
what in impatient heat,
His lips spake vnaduisedly,
his fervour was so great.

34 Nor as the Lord commanded them,
they slue the people tho:
35 But were among the heathen mixt,
and learnd their works also.

36 And did their idols serue, which were
their ruine and decay.
37 To fiends their sons & daughters they
did offer vp and slay.

38 Yea with vnkindly murdering knife,
the guiltlesse bloud they spile:
Yea their owne sons & daughters bloud
without all cause and guile.

Whom they to Canaan idols then
offered with wicked hands:
And so with bloud of innocents,
defiled was the land.

39 Thus were they stained with the works,
of their owne filthy way.
And with their owne inuentions,
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance,
he did abhorre therfore.

41 Into the hands of heathen men,
he gaue them for a pray:
And such their foes their Lords, whom
they
were forced to obey.

The fift part.

42 Yea and their hatefull enemies,
oppresse them in the land:
And they were humbly made to stoupe,
as subiects to their hand.

43 Full oftentimes from thrall had he
deliuered them before:
But with their councels they to wrath
prouokt him euermore.

Therefore they by their wickednesse,
were brought full low to lye:
44 Yet when he saw them in distresse,
he hearkned to their crie.

45 He cald to mind his couenant,
which he to them had swore:
And by his mercies multitude,
repented him therfore.

46 And fauour he them made to find,
before the sight of those,
That led them captiue from their land,
when erst they were their foes.

47 Saue vs, O Lord, that art our God,
saue vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble praise
of thy most holy Name.
That we may glory in thy praise,
and sounding of thy fame.

49 The Lord, the God of Israel,
be blest for euermore:
Let all the people say, Amen:
praise ye the Lord therefore.

PSAL. CVII. WK.

Giue thankes vnto the Lord our God
for gracious is he,
And that his mercy hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thankes shall praise his Name,
And shew how they frō foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South
his hand did find them out.

4 They waadred in the wildernesse,
and strayed from the way:
And found no Citie where to dwell,
that seruе might for their stay.

5 Whose thirst and hunger was so great
in these desarts so voide:
That faintnesse did them sore assault,
and eke their soules annoyd.
6 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.

7 And by that way, which was most right
he led them like a guide:
That they might to a Cittie go,
and there also abide.
8 Let men therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth
before the sonnes of men.

9 For he the empty soule sustain'd,
whom thirst had made to faint:
The hungrie soule with goodnesse fed,
and did them eke acquaint.
10 Such as do dwell in darknesse deepe,
where they on death do waite:
Fast bound to tast such troublous stormes
as iron chaines do threat.

The second part.

11 For that against the Lords own words
they sought so to rebell:
Esteeming light his counsels high,
which do so farre excell.
12 But when he humbled them full low
they men fell downe with griefe:
And none was found so much to helpe,
whereby to get releefe.

13 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.
14 For he fro darknes out them brought
and from deaths dreadfull shade:
Bursting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his goodnesse then
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw downe 3 gates of brasse
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.

17 The foolish follie great plagues do (feele,
and cannot from them wend:
But heape on more to those they haue,
because they do offend. (meate,
18 Their soules so much did loathe all
that none they could abide:
Whereby death had them almost caught,
as they full truly tride.

19 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.
20 For then he sent to them his word,
which health did soone restore:
And brought them from those dangers
wherein they were before. (sore,

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and alsa feare,
And speake of all his wondrous works
with glad and joyfull cheare.

23 Such as in ships and brittle barks,
into the seas descend:
Their merchandise through fearful flouds
to compasse and to end,
24 Those men art forced to behold,
the Lords works what they be:
And in the dangerous deepes the same
most marueilous they see.

25 For at his word the stormy wind
ariseth in a rage:
And stirreth vp the surges so,
as nought can them asswage.
26 Then are they lifted vp so high,
the clouds they seeme to game:
And plunging downe the depth vnsull,
their soules consume with paine.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of sense no feele.
28 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praid.

29 For with his word the Lord doth
the sturdy stormes to cease: (make,
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come
which they so much did crane:
And are by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew his wonders that he doth
before the sonnes of men.
32 Let them in presence of the folke,
with praise extoll his Name:
And where the Elders do conuene,
there let them do the same.

33 For

33 For running flouds to dry defarts,
he doth oft change and turne:
And dryeth vp as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes that dwell therein
he doth iust vengeance take.

35 Againe, the wildernesse full rude,
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there.
36 Wherein such hungry soules are set,
as he doth freely chuse
That they a Citie might them build,
to dwell in for their vse.

37 That they may sow their pleasant land
and vineyards also plant:
To yeeld them fruit of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the bruit beasts make,
by numbers great to grow. (brought,

39 But when the faithfull are low
by the oppressors stoure
And minish do through many plagues,
that compasse them about.
40 Then doth he Princes bring to shame
which did them sore oppresse:
And likewise caused them to erre,
within the wildernesse.

41 But yet the poore he raiseth vp,
out of their troubles deepe:
And oft times doth their traine augment,
much like a flocke of sheepe
42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with griefe shall stop their voice.

43 But who is wise that now full well
he may these things record?
For certainly he shall perceiue,
the kindnesse of the Lord.

PSAL. CVIII. LH.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giue praise also.
2 Awake my viole and my harpe,
sweet melody to make:
And in the morning I my selfe,
right early will awake.

3 By me among the people Lord,
still praised thou shalt be:
And I among the heathen folke,
will sing O Lord to thee.
4 Because thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds
within the lostie skie.

5 Aboue the starrie heauens high,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glory all abroad.
6 That thy dearely beloued may
be set at liberte:
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoth ground.
8 And Gilead shall be mine owne,
Manasses mine shall be:
My head strength Ephraim, and law
shall Iuda giue for me.

9 Moab my washpot, and my shoe,
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I go.
10 Who shall into the Citie strong,
be guide to conduct me?
Or how by whom to Edom land,
conueyed shall I be?

11 Is it not thou, O God which late
hadst va forsaken quite?
And thou O Lord which with our hoasts
didst not go forth to fight.
12 Giue vs O Lord thy saiuing aide,
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we shall do valiant
and worthy of renowme: (acts,
He shall subdue our enemies,
yea he shall tread them downe.

PSAL. CIX. N.

IN speechlesse silence do not hold,
O God thy tongue alwayes:
O God euen thou, I say, that art,
the God of all my praise.
2 The wicked and the guilefull mouth,
on me disclosed be:
And they with false and lying tongues,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:
5 My good wish ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull foe to stand.
7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also,
let thou another take:
9 His children let be fatherlesse,
his wife a widow make,
10 Let his of-spring be vagabonds,
to beg and seeke their bread:
Wandring out of the wasted place,
where earst they haue bene fed.

11 Let couetous extortioners:
catch all his goods and store:
And let the stranger spoyle the fruit,
of all his toyle before.
12 Let there be none to pitie him,
let there be none at all.
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posteritie,
for euer be destroid:
Their name out blotted in the age,
that after shall succeed:
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memorie
he may cut cleane away.
16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
shall girded be alway.

20 Lo, let the same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake
against my soule also.

21 But thou O Lord which art my God,
deale thou, I say, with me:
After thy Name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needie am and poore:
And eke within my pained brest,
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the Grashopper so I
am shaken off and fade.
24 With fasting long from needfull food
enfeebled are my knees:
And all her fatnesse hath my flesh,
enforced beene to leese.

25 And I also a vile reproch,
to them am made to be:
And they that did vpon me loohe,
did shake their heads at me.
26 But thou O Lord, that art my God,
mine aide and succour be:
According to thy mercie Lord,
saue and deliuer me.

27 And they shal know therby, that this
(Lord) is thy mightie hand:
And that thou thou hast done it Lord,
so shall they vnderstand. (thou
28 Although they curse with spight, yet
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloke,
the couered let them be.
30 But greatly I will with my mouth
giue thankes vnto the Lord:
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by,
To saue him from the man that would
condemne his soule to dye.

PSAL. CX. N.

THe Lord did say vnto my Lord,
sit thou at my right hand,
Till I haue made thy foes a stoole,
whereon thy foot shall stand.
2 The sand shall out of Sion send,

the

the Scepter of thy might:
And thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy reigne,
and power they shall see.
Then hereby freewill offrings shall
the people offer thee.
Yea with an holy worshipping,
then shall they offer all.
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and never will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God, on thy right hand
that standeth for thy stay:
Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall judge and fill
the place with bodies dead:
And ouer diuers countries shall
in sunder smite the head.
7 And he shall drinke out of the brooke
that runneth in the way:
Therefore he shall lift vp on high,
his royall head that day.

PSAL. CXI. N.

WIth heart I do accord,
To praise and laud the Lord,
In presence of the iust.
2 For great his workes are found,
To search them such are bound,
As him do loue and trust.
3 His workes are glorious,
Also his righteousnesse,
Is doth endure for euer.
4 His wondrous workes he would,
We still remember should,
His mercy faileth neuer.

5 Such as to him loue bears,
A portion full faire,
He hath vp for them laide
For this they shall well find,
He will them haue in mind,
And keepe them as he saide.
6 For he did not disdaine,
His workes to shew them plaine,
By lightnings and by thunders:
When he the heathen land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement, right and truth,
Whereto his statutes tende;
8 They are decreed sure,
For euer to endure.
Which equity doth end,
Redemption he sent,
His people for to send,
9 And hath also required,
His promise not to faile,
But alwayes to prouaile,
His holy Name be feared.

10 Who so with heart full faine,
True wisedome would attaine,
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deepe:
His praise shall last for aye.

PSAL. CXII. W.K.

THe man is blest that God doth feare,
And that his law doth loue indeed,
2 His seed on earth God will vpreare,
And blesse such as from him proceed.
3 His house with good he will fulfil
His righteousnesse endure shall still.

4 Vnto the righteous doth arise,
In trouble joy, in darknesse light:
Compassion is in his eyes,
And mercy alwayes in his sight.
5 Yea pitie moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord sure hope doth see.
8 His heare is firme, his feare is past
For he shall see his foes downe cast

9 He did well for the poore prouide,
His righteousnesse shall still remaine,
And his estate with praise abide,
Though that the wicked man disdaine.
10 Yea gnash his teeth thereat shall he
And so consume his state to see.

PSAL. CXIII. W.K.

YE children which do serue the Lord,
Praise ye his Name with one accord:
2 Yea blessed be alwayes his Name.
3 Who from the rising of the Sunne,
Till it returne where it begun,
Is to be praised with great fame.
4 The Lord all people doth surmount,
As for his glory we may count,
Aboue the heauens his to be.
5 With God the Lord who may compare
Whose dwellings in the heauens are,
Of such great power and force is he.

6 He doth abase himselfe we know,

Things to behold both here below,
And also in heauen aboue.
7 The needy out of dust to draw,
And eke the poore which help none saw,
His onely mercy did him moue.
8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore praise ye his holy Name.

PSAL. CXIIII. W.W.

WHen Israel by Gods addresse,
from Pharaohs land was bent:
And Iacobs house the strangers lest,
and in the same traine went.
2 In Iuda God his glory shewd,
his holinesse most bright:
So did the Israelites declare
his kingdome, power, and might.

3 The sea it saw and suddenly
as all amaz'd did flie
The roaring streames of Iordans flould,
reculed backwardly.
4 As Rams afraid the mountaines skipt,
their strength did them forsake:
And as the silly trembling Lambes,
their tops did beate and quake,

5 What aild thee sea as all amaz'd,
so suddenly to flie?
Ye rolling waues of Iordans flould,
why ran ye backwardly?
6 Why shooke ye hils as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambes
for feare quiuer and quake.

7 O earth confesse thy soueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both sea and land.
8 I meane § God which from hard rocks,
doth cause maine flouds appeare:
And from the stonie flint doth cause
gush out the fountaines cleare.

PSAL. CXV. N.

NOt vnto vs Lord not to vs,
but to thy Name giue praise:
Both for thy mercy and thy truth,
that are in thee alwayes.
2 Why shall the heathen scorners say,
where is their God become?
Our God in heauen is, and what
he will, that hath he done.

3 Their idols siluer are and gold,
workes of mens hands they be:
5 They haue a mouth and do not speake
and eyes and do not see. heads,
6 And they haue eares ioynd to their
and do not heare at all.
And noses eke they formed haue,
and do not smell withall.

7 And hands they haue, and handle not,
and feet, and do not go:
A throat they haue, yet through the same
they make no sound to blow.
8 Those that make them are like to them
and those whose trust they be:
9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord
their helpe and shield is he.
12 The Lord hath mindful bene of vs,
and will vs blesse also:
On Israel and on Aarons house,
his blessings he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you (I say) the liuing Lord
will multiply his grace:
To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord I say
Which both the heauens and the earth
hath made and set in stay.
16 The heauens, yea the heauens high,
belong vnto the Lord
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead do not with praise
set forth the Lords renowne
Nor any that into the place
of silence do go down.
18 But we will praise the Lord our God
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

PSAL. CXVI. N.

I Loue the Lord because my voice
and prayer heard hath he:
2 When in my dayes I call on him,
he bowed his eare to me.
3 Euen when the snares of cruell death
about beset me round:
When paines of hell me caught & when
I woe and sorrow found.

4 Vpon

4 Vpon the name of God my Lord,
then did I call and say:
Deliuer thou my soule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safetie doth preserue
all those that simple be:
I was in wofull miserie,
and he deliuered me.
7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely to the Lord to thee,
his bounty hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall
My mourned eyes from mournfull teares,
my sliding feet from fall.
9 Before the Lord I in the land,
of life will walke therefore:
10 I did beleeue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men lyers be:
12 What shall I pay the Lord for all
his benefites to me?
13 The wholesome cup of sauing health,
I thankefully will take:
And on the Lords name will I call,
when I my prayers make.

14 I to the Lord will pay my vowes,
that I to him behight:
Yea euen at this present time,
in all his peoples sight.
15 Right deare and precious in his sight,
the Lord doth aye esteeme:
The death of all his holy ones,
what euer men doe deeme.

16 Thy seruant Lord, thy seruant lo,
I doe my selfe confesse
Son of thy handmaid, thou hast broke,
the bonds of my distresse.
17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the Name,
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this present time,
in all his peoples sight.
19 Yea in the courts of Gods own house,
and in the midst of thee:
O thou Ierusalem, I say,
wherefore the Lord praise ye.

PSAL. CXVII. N.

O All ye nations of the world,
praise ye the Lord alwaies,
And all ye people euery where,
set forth his noble praise.
2 For great his kindnesse is to vs,
his truth endures for aye.
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

PSAL. CXVIII. N.

O Giue ye thankes vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards thee.
2 Let Israel confesse and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let them that feare the Lord our God,
euen now confesse and say,
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in heauinesse,
vnto the Lord I cride:
Which louingly heard me at large,
my suite was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt,
Nor feare what man can doe to me,
when God stands me about.
7 The Lord doth take my part with them,
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemie.

8 Better it is to trust in God,
then in mans mortall seed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations haue enclosed me,
and compassed me roun:
But in the Name of God shall I
mine enemies confound.

11 They kept me in on euery side,
they kept me in I say:
But in the Lords most mighty Name,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords Name
I quenche their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such helpe
that they were vanquisht all.

14 The

14 The Lord is my defence and ſtrength,
my ioy, my mirth, my ſong,
He is become for me indeed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great things:
He cauſeth voyce of ioy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mighty things to paſſe:
His hand hath the preheminence,
his force is as it was.

17 I ſhall not die but euer liue,
to vtter and declare
The Lord his might & wondrous power,
his workes and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet
to death as ye may ſee.

19 Set open vnto me the gates
of truth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to expreſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway,
ſhall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
becauſe thou haſt heard me.
And art become moſt louingly,
a Sauiour vnto me.
22 The ſtone which ere this time among,
the builders was refuſed,
Is now become the corner ſtone,
and chiefly to be vſed.

23 This was the mightie worke of God,
this was the Lords owne fact:
And it is marueilous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now helpe vs Lord and proſper vs,
we wiſh with one accord:
26 Bleſſed is he that comes to vs,
in the Name of the Lord.
27 God is the God that ſhewes vs light,
bind ye therefore with cord,
Your ſacrifice to the altar,
and giue thankes to the Lord.

28 Thou art my God I will confeſſe,
and render thankes to thee:
Thou art my God, and I will praiſe
thy mercy towards me.
29 O giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards thee.

PSAL. CXIX. W. W.

ALEPH.

BLeſſed are they that perfect are,
and pure in mind and heart:
Whoſe liues and conuerſations,
from Gods lawes neuer ſtart.
2 Bleſſed are they that giue themſelues,
his ſtatutes to obſerue:
Seeking the Lord with all their heart,
and neuer from him ſwerue.

3 Doubtleſſe ſuch men go not aſtray,
nor do no wicked thing:
Which ſtedfaſtly walke in his way,
without any wandring.
4 It is thy will and commandment,
that with attentiue heed,
Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee pleaſe,
my wayes ſo to addreſſe.
That I might both in heart and voice,
thy lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaint,
while I thus ſet mine eyes.
And bend my mind alwayes to muſe,
on thy ſacred decrees.

7 Then will I praiſe with vpright heart,
and magnifie thy Name.
When I ſhall learne thy iudgements iuſt,
and likewiſe proue the ſame.
8 And wholly will I giue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH. The ſecond part.

9 By what meanes may a yong man beſt,
his life learne to amend:
If that he marke and keepe thy word,
and therein his time ſpend.
10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
Oh neuer ſuffer me O Lord,
from thy precepts to ſlide.

11 Within my heart and ſecret thoughts
thy words I haue hid ſtill:
That I might not at any time,
offend thy godly will.
12 We magnifie thy Name, O Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.

My

13 My lips haue neuer ceaſt to preach,
and publiſh day and night,
The iudgements all which did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy wayes,
pleaſe me no leſſe indeed,
Then all the treaſures of the earth,
which worldlings make their meed.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke, ſo will I ayme,
thy wayes how I may walke.
16 My onely ioy ſhall be ſo fixt,
and on thy lawes ſo ſet,
That nothing can me ſo farre blind,
that I thy lawes forget.

GIMEL. The third part.

17 Grant to thy ſeruant now ſuch grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue. (vp,
18 Mine eyes which were dim and ſhut
ſo open and make bright,
That of thy law and marueilous workes,
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandring now here, now there:
Thy word therefore to me diſcloſe,
my footſteps for to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgements high,
and what may pleaſe thee beſt.

21 The proud men and malicious,
thou haſt deſtroid each one:
And curſed are ſuch as do not
thy hеſts attend vpon.
22 Lord turne from me rebuke & ſhame,
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counſell ſat,
and did againſt me ſpeake:
But then thy ſeruant thought how he
thy ſtatutes might not breake.
24 For why, thy couenants are my ioy,
and my hearts great ſolace:
They ſerue in ſtead of counſellers,
my matters for to paſſe.

DALETH. The fourth part.

25 I am alas as brought to graue,
and almoſt turnd to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt.
26 My wayes when I acknowledged
with mercy thou didſt heare,
Heare now eftſoone and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for griefe:
According to thy word therefore,
haſt Lord to ſend releeſe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me ſend. (ſure,
30 The way of truth both ſtraight and
I haue choſen and found:
I ſet thy iudgements me before,
which keepe me ſafe and ſound.

31 Since then (O Lord) I fore't my ſelfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
nor checke in any caſe.
32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE. The fift part.

33 Inſtruct me Lord in the right trade,
of thy ſtatutes diuine:
And it to keepe euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart and mind and all my might,
I will it keepe I ſay.

35 In the right paths of thy precepts,
guide me Lord I require:
None other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my heart thy lawes to keepe
and couenants to embrace:
And from all filthy auarice,
Lord ſhield me with thy grace.

37 From vaine deſires and worldly luſts
turne backe mine eyes and ſight:
Giue me the ſpirit of life and power
to walke thy wayes aright.
38 Confirme thy gracious promiſe Lords
which thou haſt made to me,
Which am thy ſeruant, and do loue,
and feare nothing but thee.

39 Reproch and ſhame which I ſo feare,
from me O Lord expell:
For thou doſt iudge with equitie,
and therein doſt excell.
40 Behold my hearts deſire is bent,

thy

thy lawes to keepe for aye.
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

VAV. The ſixt part.

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy ſauing health let me enioy,
according to thy word.
42 So ſhall I ſtop the ſlandrous mouthes
of lewd men and vniuſt:
For in thy faithfull promiſes,
ſtands my comfort and truſt.

43 The word of truth within my mouth,
let euer ſtill be preſt
For in thy iudgements wonderfull,
my hope doth ſtand and reſt.
44 And whilſt that breath within my breaſt,
doth naturall life preſerue:
Yea till the world ſhall be diſſolu'd,
thy law will I obſerue.

45 So walke will I as free at large,
and made free from all dread:
Becauſe I ſought how for to keepe
thy precepts and thy reade.
46 Thy noble acts I will deſcrie,
as things of moſt great fame:
Euen before kings I will them blaze,
and ſhrinke no whit for ſhame.

47 I will reioyce then to obey
thy worthy hefts and will:
Which euermore I haue lou'd beſt,
and ſo will louethem ſtill.
48 My hands will I lift to thy lawes,
which I haue dearely ſought:
And practiſe thy commandements,
in deed, in will in thought.

ZAIN. The ſeuenth part.

49 Thy promiſe which thou madſt to me
thy ſeruant Lord remember:
For therein do I put my truſt,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me aſſaile.
For were my life not by thy word,
my life would ſoone me faile.

51 The proud and ſuch as God contemne
ſtill made of me a ſcorne:
Yet would I not thy lawes forſake,
as he that were forlorne.
52 But call to mind (Lord) thy great
ſhewd to our Fathers old: (workes,
Whereby I felt the ioy ſurmount
my griefe an hundred fold.

53 But yet alas for feare I quake,
ſeeing how wicked men,
Thy law forſooke, and did procure,
thy iudgement who knowes when.
54 And as for me, I framd my ſongs
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy Name O Lord,
by night when others ſleepe:
As for thy law alſo I kept,
and euer will it keepe.
56 This grace I did obtaine, becauſe
thy couenant ſweet and deare:
I did embrace, and alſo keepe
with reuerence and with feare.

HETH. The eight part.

57 O God which art my part and lot,
my comfort and my ſtay:
I haue decreed and promiſed,
thy lawes to keepe alway.
58 Mine earneſt heart did humbly ſue,
in preſence of thy face:
As thou therefore haſt promiſed,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my ſecret heart:
Which to thy ſtatutes cauſed me,
my feet ſtraight to conuert.
60 I did not ſtay nor linger long,
as they that ſlothfull are
But haſtily thy lawes to keepe,
I did my ſelfe prepare.

61 The cruell bands of wicked men,
haue made of me their prey:
Yet would I not thy law forget,
nor from thee go aſtray.
62 Thy righteous iudgements towards me,
ſo great are and ſo hie:
That euen at midnight will I riſe,
thy Name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neuer will for loue nor dread,
from thy commandments ſtart.
64 Thy mercies Lord moſt plenteouſly,
do all the world fulfill:
O teach me how I may obey
thy ſtatutes and thy will.

TETH. The ninth part.

65 According to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts,
haue I thy ſeruant felt.
66 Teach me alwayes to iudge aright,
and giue me knowledge ſure:
For certainly beleeue I do,
that thy precepts are pure.

67 Ere

67 Ere thou dist touche me with thy rod
I err'd and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giu'st most liberally:
Thine ordinances how to keepe,
therefore O Lord teach me.

69 The proud & wicked men haue forg'd
against me many a lie:
Yet thy commandments still obserue,
with all my heart will I.
70 Their hearts are swolne with worldly wealth
as greate so are they fat:
But in thy law do I delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold
Than thousands great of siluer and gold,
or ought that can be told.

IOD. The tenth part.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learne
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rod the world is plagu'd,
I know the cause is mine:
So when thou dost correct me Lord,
the cause must needs be mine.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hath,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue:
For ioy and consolation both,
thy law to me doth giue.
78 Confound the proud whose false pretence,
to me for to destroy:
But as for me thy lests to know,
I will my selfe employ.

79 Who so with reuerence do thee feare
to me let them retire:
And such as do thy couenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

81 My heart doth faint and ceaseth not,
thy sauing health to craue:
And for thy words sake still I trust,
my hearts desire to haue.
82 Mine eyes do faile with looking for
thy word and thus I cry:
Oh when wilt thou me comfort Lord,
why dost thou thus delay.

83 As a skin bottle in the smoke,
so am I parcht and drie:
Yet will I not out of my heart,
let thy commandme nts slide.
84 Alas, how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they do procure.
86 But thy commandements are all true,
and causelesse they me grieue:
To thee therefore do I complaine,
that thou mightst me releeue.

87 Almost they had me cleane destroid,
and brought me quite to ground,
Yet by thy statutes I aboade,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell
And so shall I thy couenants keepe,
till death my life expell.

LAMED. The xii. part.

89 In heauen Lord where thou dost dwel
thy word is stablisht sure:
And shall for all eternity,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground worke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things persеuere,
According to thine ordinance,
for all things thee reuere.
92 Had it not beene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe fast:
By them thou hast my life restor'd,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:

saue

Saue me therefore, for to thy lawes
my cares and heart incline.

95 The wicked men do ſeeke my bane,
and thereto lye in waite:
But I the while conſidered
thy noble works and great.
96 I ſee nothing in this wide world,
that length which hath not end:
But thy commandments and thy word,
beyond all things extend.

M E M. *The xiij. part.*

97 What great deſire and fervent loue,
do I beare to thy law:
All the day long my whole deuice,
is only on thy law.
98 Thy word hath taught me far to paſſe
my foes in policy:
For ſtill I keepe it as a thing
of moſt excellency.

99 My teachers which did me inſtruct,
in knowledge I excell:
Becauſe I do thy couenants keepe,
and them to others tell.
100 In wiſedome I do paſſe alſo,
the ancient men indeed:
And all becauſe to keepe thy lawes,
I held it aye beſt reed.

101 My feet I haue refrained thus,
from euery euill way:
Becauſe that I continually
thy word might keepe I ſay.
102 I haue not ſwerued fro thy iudgements
nor yet ſhrunke any dell:
For why thou haſt me taught thereby,
to liue godly and well.

103 O Lord how ſweet vnto my taſte,
find I thy words alway:
Doubtleſſe no hony in my mouth,
feele ought ſo ſweet I may.
104 Thy lawes haue me ſuch wiſedome
that vtterly I hate (learnd,
All wicked and vngodly wayes
in euery kind or rate.

N V N. *The xiij. part.*

105 Euen as a lanterne to my feet,
ſo doth thy word ſhine bright:
And to my paths where euer I go
it is a flaming light. (forme,
106 I haue both ſworne and will per-
moſt certainly doubteleſſe,
That I will keepe thy iudgements iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deaths doore:
O Lord as thou haſt promiſed,
ſo me to life reſtore.
108 The offring which with heart and
moſt frankly I thee giue (voyce
Accept, and teach me how I may
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that dangers me aſſaile.
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked lay their nets,
to catch me at a bay:
Yet do I not from thy precepts,
once ſwerue or go aſtray.

111 Thy law I haue ſo claimd alway,
as mine owne heritage:
And why? for euermore I delight,
and ſet my whole courage.
112 For euermore I haue beene bent,
thy ſtatutes to fulfill.
Euen ſo likewiſe vnto the end,
I will continue ſtill.

S A M E C H. *The xv. part.*

113 The craftie thoughts and double
I do alwayes deteſt: (hearts,
But as for thy law and precepts,
I loue them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandements will I keepe
of God my Lord alone.
116 As thou haſt promiſd, ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhall be ſafe,
for ought they do or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trod ſuch vnder thy feet,
as do thy ſtatutes breake:
For nought auailes their ſubtiltie,
their counſell is but weake.

119 Like droſſe thou caſts the wicked
where ere they go or dwell: (out,
Therefore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benumde:
For when I ſee thy iudgements, ſtraight
I am as one aſtond.

A I N. *The xvi. part.*

121 I do the thing that lawfull is,
and

and giue to all men right:
Reſigne me not to them that would
oppreſſe me with their might.
122 But for thy ſeruant ſurety be,
in that thing that is good:
That proud men giue me not the foyle,
which rage as they were wood.

123 Mine eyes with waiting are now
thy health ſo much I crave: (blind,
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly,
and fauour to him ſhow,
Thy ſtatutes of moſt excellency,
teach me alſo to know.

125 Thy humble ſeruant Lord I am,
grant me to vnderſtand:
How by thy ſtatutes I may know
beſt what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaid:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue
thy lawes better than gold,
Or Iewels fine which are eſteemd,
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them laid in ſtore:
All craftie and malicious wayes,
I do abhorre therefore.

PE. *The xvij. part.*

129 Thy couenants are moſt wonderful,
and full of things profound:
My ſoule therefore doth keep them ſure,
when they are tride and ſound.
130 When men firſt enter into thy word
they find a light moſt cleare:
And very idiots vnderſtand,
when they it reade or heare.

131 For ioy I haue both gaped & breathd
to know thy commandment:
That I might guide my ſelfe thereby,
I ſought what thing it meant.
132 With mercy and compaſſion Lord,
behold me from aboue:
As thou art wont to behold ſuch,
as thy name feare and loue.

133 Direct my footſteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy ſeruant ouerthrow.
134 From ſlanderous tongues and deadly
preſerue and keepe me ſure: (charmes
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſur-
the ſunne in his bright hue, (mount,
Let ſhine on me, and by thy law,
teach me what to eſchue.
136 Out of mine eyes great ſtouds guſh
of dreary teares and fell: (out,
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE. *The xvij. part.*

137 In euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce
thou art a righteous iudge.
138 To render right and flie from guile,
are two chiefe points moſt hie:
And ſuch as thou haſt in thy law,
commanded vs ſtraightly.

139 With zeale and wrath I am con-
and euen pinde away: (ſumd,
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more
do loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy lawes forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe Lord is moſt iuſt,
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeizd on me
and brought me wondrous low:
Yet do I ſtill of thy precepts,
delight to heare and know.
144 The righteouſnes of thy iudgement
doth laſt for euermore:
Then teach them me, for euen in them
my life lyes vp in ſtore.

KOPH. *The xix. part.*

145 With fernent heart I cald and cride
now anſwer me O Lord:
That thy commandments to obſerue,
I may fully accord.
146 To thee my God I make my ſuit,
with moſt humble requeſt:
Saue me therefore, and I will keepe
thy precepts and thy heſts.

147 To thee I crie euen in the morne,
before the day waxe light:
Becauſe that I haue in thy word,
my confidence whole plight. (night,
148 Mine eyes preuent the watch by
and ere they call I wake:
That by deuiſing on thy words,
I might ſome comfort take.

149 Re-

149 Incline thine eares to heare my (voice,
and pitty on me take:
As thou wast wont, so iudge me Lord,
lest life should me forsake.
150 My foes draw neare, and do procure
my death maliciously:
Which from thy law are farre gone back
and straid from it lewdly.

151 Therefore O Lord, approch thou (neare,
for need doth so require:
For all thy precepts true they are,
then helpe I thee desire.
152 But thy commandments I haue
not now, but long agoe: (learnd,
That they remaine for euermore,
thou hast them grounded so.

RESH. The xx. part.

153 My trouble and affliction,
consider and behold:
Deliuer me, for of thy law,
I euer take fast hold.
154 Defend my good & righteous cause,
with speed some succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are,
from sauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord I gram,
what tongue can them attaine?
And as thou hast me iudged ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunke,
nor went awry therefore.
158 And truth it is, for griefe I die,
when I those traitors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.
160 What thy word doth decree, must be
and so it hath beene euer:
Thy righteous iudgements are also,
most true, and decay neuer.

SCHIN. The xxi. part.

161 Princes haue sought by cruelty,
causelesse to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.
162 And certainly euen of thy word,
I was more merry and glad:
Then he that of rich spoyles and prey,
great store and plenty had.

163 As for all lyes and falsities,
I hate most and detest:
For why, thy holy law do I,
aboue all things loue best.
164 Seuen times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace & rest shal all such haue
as do thy statutes loue:
No danger shall their quiet state,
empaire or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue been mine exercise,
which my soule most desired:
So much to them my loue was bent,
that nought else I required.
168 Thy statutes and commandements,
I kept, thou knowest, aright:
For all the things that I haue done,
are present in thy sight.

TAV. The xxii. part.

169 O Lord let my complaint and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find accesse:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speak
after most ample sort
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shal sing and preach thy
and on this wise say shall: (word,
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand, I thee beseech
and speedily me saue:
For thy commandments to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing else,
I do delight alone.

175 Grant me therefore long daies to (liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me the fauour trie.
176 For I was lost and went astray,

much

much like a wandring sheepe:
Oh seeke me for I haue not faild,
thy commandments to keepe.

PSAL. CXX. T.S.

IN trouble and in thrall,
Vnto the Lord I call:
And he doth me comfort.
2 Deliuer me, I say,
From lyars lips alway,
And tongues of false report.

3 What vantage or what thing,
Getst thou thus for to sting,
Thou false and flattering lyar?
4 Thy tonge doth hurt I weene,
No lesse then arrowes keene
Or hot consuming fire.

5 Alas, too long I slacke,
Within these tents so blacke,
Which Kedars are by name:
By whom the flocke elect,
And all of Isaacks sect,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life.
7 But when my tale was told,
Causlesse I was controld,
By them that would haue strife.

PSAL. CXXI. W.W.

I Lift mine eyes to Sion hill,
From whence I do attend,
That succour God me send.
2 The mighty God me succour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foot from slip he will preserue,
And will thee safely keepe,
For he will neuer sleepe.
4 Lo he that doth Israel conserue,
No sleepe at all can him catch,
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer.
6 The Sunne shall not thee parch by day
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

7 The Lord will help thee from distresse,
And will thy life sure saue:
And thou shalt also haue.
8 In all thy businesse good successe,
Where euer thou goest in or out,
God will thy things bring about.

PSAL. CXXII. W.W.

I Did in heart reioyce,
To heare the peoples voice,
In offering so willingly:
For let vs vp say they,
And in the Lords house pray,
Thus spake the folke full louingly.

3 Our feet that wandred wide,
Shall in thy gates abide,
O thou Ierusalem full faire:
Which art so seemely set,
Much like a Citie neat,
The like whereof is not elsewhere.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalems peace,
Thy friends God prosper mightily:
7 Peace be thy walls about,
And prosper thee throughout,
Thy Pallaces continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by means of thee,
Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lyes in me.

PSAL. CXXIII. T.S.

O Lord that heauen dost possesse,
I lift mine eyes to thee:
Euen as a the seruant lifteth his,
his masters hands to see.
2 As handmaids watch their mistrisse hands,
some grace for to atchieue:
So we behold the Lord our God,
till he do vs forgiue.

3 Lord grant vs thy compassion,
and mercy in thy sight:
For we are fild and ouercome,
with hatred and despight,
4 Our minds be stuft with great rebuke,
the rich and worldly wise
Do make of vs their mocking stocke,
the proud do vs despise.

PSAL. CXXIIII. W.W.

NOw Israel,
may say, and that truly:
If that the Lord,
had not our cause maintain'd:
2 If that the Lord
had not our right sustaind,
When all the world
against vs furiously
Made their vprores,
and said, we should all dye.

3 Now long ago,
they had deuour'd vs all,
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.
4 And as the flouds
with mighty force do fall:
So had they now,
our liues euen brought to thrall.

5 The raging streames,
most proud in roaring noise,
Had long ago
ouerwhelm'd vs in the deepe.
6 But loued be God,
which doth vs safely keepe,
From bloudy teeth,
and their most cruell voyce,
Which as a prey,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers grin,
Escapes away,
right so it fares with vs
Broke are their nets,
and we haue scaped thus.
8 God that made heauen
and earth is our helpe then
His name hath saued
vs from these wicked men.

PSAL. CXXV. W.K.

SVch as in God the Lord do trust,
As mount Sion shall firmely stand,
And be remoued at no hand.
The Lord will count them right and iust:
So that they shall be sure,
For euer to endure.

2 As mighty mountaines huge and great,
Ierusalem about do close:
So will the Lord do vnto those,
Who on his godly will do wait:
Such are to him so deare,
They neuer need to feare,

3 For though the righteous try doth he,
By making wicked men his rod,
Leit they through grieue forsake their God,
It shall not as their lot still be.
4 Giue Lord to vs thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel,
For euermore shall dwell.

Another of the same by R.W.

THose that do put their confidence,
Vpon the Lord our God onely,
And flie to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner stone.
Mou'd with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mightie hils do it compasse,
So that none enemies come to them,
To hurt that towne in any case:
So God indeed, in euery need,
His faithfull people doth defend,
Standing them by assuredly.
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and vngodlies rod,
To tarry vpon his family.
Lest they also from God should go
Falling to sinne and wickednesse:
O Lord defend world without end, (nesse.
Thy Christian flocke through thy good-

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell
God will them send paine without end,
But Lord grant peace to Israel.

Glorie to God the Father of might,
And to the Sonne our Sauiour:
And to the holy Ghost, whose light
Shine in our hearts, and vs succour:
That the right way from day to day,
We may walke and him glorifie:
With hearts desire all that are here,
Worship the Lord and say, Amen.

PSAL. CXXVI. W.K.

WHen that the Lord,
against his Sion, had forth brought,
From

From bondage great,
and also seruitude extreme,
His worke was such,
as did surmount mans heart and
2 So that we were (thought,
much like to them that vse to dreame.
Our mouthes were
with laughter filled then:
And eke our tongues
did shew vs ioyfull men.

The heathen folke
were forced then this to confesse:
How that the Lord,
for them also great things had done.
3 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we begun.
4 O Lord go forth,
thou canst our bondage end,
As to desarts,
the flowing riuers send.

5 Full true it is,
that they which sow in teares indeed
A time will come,
when they shall reape in mirth & ioy.
6 They went and wept,
in bearing of their precious seed:
For that their foes,
full oftentimes did them annoy:
But their returne
with ioy they shall sure see:
Their sheaues home bring,
and not empaired be.

PSAL. CXXVII. W.W.

EXcept the Lord the house do make,
And thereunto do set his hand:
What men do build it cannot stand.
Likewise in vaine men vndertake,
Cries and holds to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night go late to bed:
Feeding full hardly with browne bread.
Yet were your labour lost and worne:
But they whom God doth loue and keep,
Receiue all things with quiet sleepe.

3 Therfore marke well when euer yo see
That men haue heires to enioy their land
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comelinesse:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flies not so swift nor doth like harme.

5 Oh well is he that hath his quiuer,
Furnisht with such artillery:
For when in perill he shall be,
Such one shall neuer shake nor shiuer,
When that he pleads before the Iudge,
Against his foes that beare him grudge.

PSAL. CXXVIII. T.S.

BLessed art thou that fearest God,
and walkest in his way:
2 For of thy labour thou shalt eate,
happy art thou I say.
3 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children stand like Oliue plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see,
5 The promised Ierusalem,
and his felicitie.
6 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperitie and peace.

PSAL. CXXIX. N.

OFt they, now Israel may say,
me from my youth assaild:
2 Oft they assaild me from my youth,
yet neuer they preuaild.
3 Vpon my backe the plowers plowed,
and furrowes long did cast.
4 The righteous Lord hath cut the cords
of wicked foes at last.

5 They that hate me shall be ashamd,
and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.

8 Nor passers by pray God on them
to let his blessing fall:
Nor say, we blesse you in the Name
of God the Lord at all.

PSAL. CXXX. W.W.

LOrd to thee I make my mone,
when dangers me oppresse:
I call, I sigh, plaine and grone,
trusting to find release,

2 Heare now O Lord my request,
for it is full time:
And let thine eares aye be prest,
vnto this prayer mine.

3 O Lord our God if thou weigh
our sinnes and them peruse:
Who shall then escape and say,
I can my selfe excuse?
4 But Lord thou art mercifull,
and turnst to vs thy grace,
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
waiting for him alway:
More than they that watch and ward,
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
8 For he it is that must saue,
Israel from his sinne:
And all such as surely haue
their confidence in him.

PSAL. CXXXI. N.

O Lord I am not puft in mind,
I haue no scornefull eye:
I do not exercise my selfe,
in things that be too hie.
2 But as the child that wained is,
euen from his mothers brest:
So haue I Lord behaud my selfe,
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

PSAL. CXXXII. M.

REmember Dauids troubles Lord,
how to the Lord he swore:
2 And vowed a vow to Iacobs God,
to keepe for euermore.
3 I will not come within my house,
nor climbe vp to my bed:
4 No, let my temples take their rest,
nor the eyes in my head.

5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Iacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voyces first were found.

7 We will away and go in now,
his tabernacle there:
Before his footestoole to fall downe,
and worship him in feare.
8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteousnesse:
Let all thy Saints and holy men,
sing all with ioyfulnesse.
10 And for thy seruant Dauids sake,
refuse not Lord, I say,
The face of thine annointed Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying, the fruit of thy body
vpon thy seat shall sit.
12 And if thy sons my couenants keepe,
that I shall learne each one:
Then shall thy sonnes for euer sit
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying this is my resting place,
I loue and like it well.
14 And I will blesse with great increase,
her victuals euery where:
And I will satisfie with bread,
the needy that be there.

15 Yea, I will decke and cloth her Priests
with my saluation:
And all her Saints shall sing for ioy,
of my protection.
16 There will I surely make the horne
of Dauid for to bud:
For there I haue ordaind for mine,
a lanterne bright and good.

17 As for his enemies I will clothe,
with shame for euermore:
But I will cause his crowne to shine
more liuely than heretofore.

PSAL. CXXXIII. W.

O How happy a thing it is,
and ioyfull for to see:
Brethren together fast to hold,
the

the band of amitie?
3 It calls to mind the ſweet perfume,
and that coſtly ointment,
Which on the ſacrificers head,
by Gods precept was ſpent.

It wet not Aarons head alone,
but drenchd his beard throughout:
And finally it did runne downe,
his rich attire about.
3 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his ſilver drops
the fields with fruit doth fill.

4 Euen ſo the Lord doth powre on them
his bleſſings manifold:
Whoſe hearts & minds without all guile
this knot do keepe and hold.

PSAL. CXXXIIII. W.K.

BEhold and haue regard,
ye ſeruants of the Lord,
Which in his houſe by night do watch,
praiſe him with one accord.
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praiſes due,
his benefits embrace.

3 For why, the Lord who did
both earth and heauen frame,
Doth Sion bleſſe, and will conſerue
for euermore the ſame.

PSAL. CXXXV. N.

O Praiſe the Lord, praiſe him praiſe him,
praiſe him with one accord:
O praiſe him ſtill all ye that be
the ſeruants of the Lord.
2 O praiſe him ye that ſtand and be,
in the houſe of the Lord:
Ye of his court, and of his houſe,
praiſe him with one accord.

3 Praiſe ye the Lord, for he is good,
ſing praiſes to his Name:
It is a comely and good thing,
alwayes to do the ſame.
4 For why, the Lord hath choſe Iacob,
his very owne ye ſee:
So hath he choſen Iſrael,
his people for to be.

5 For this I know and am right ſure,
the Lord is very great:
He is indeed aboue all gods,
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought
In heauen, in earth, and in the ſea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightning and raine:
He bringeth forth the winde alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each things
in Egypt that tooke reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhewd wonders great,
O Egypt void of vaunts:
On Pharaoh thy curſed king,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did great acts and things:
He ſlue the great and mightieſt,
and chiefeſt of their kings.

11 Sehon king of the Amorites,
and Og king of Baſan:
He ſlue alſo the kingdomes all,
that were of Canaan.
12 And gaue their land to Iſrael,
an heritage we ſee,
To Iſrael his owne people,
an heritage to be.

The ſecond part.

13 Thy Name (O Lord) ſhall ſtill endure
and thy memorial,
Throughout all generations,
that are, or euer ſhall.
14 The Lord will ſurely new auenge
his people all indeed
And to his ſeruants he will ſhew
fauour in time of need.

15 The idols of the heathen are made,
in all the coaſts and lands,
Of ſilver and of gold they be,
the worke euen of mens hands.
16 They haue their mouthes and cannot
and eyes that haue no ſight: ſpeake,
17 They haue the eares & heare nothing
their mouthes be breathleſſe quite.

18 Wherefore all they are like to them
that do ſo fet them forth:
And likewiſe thoſe that truſt in them,
or thinke they be ought worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.

20 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,

the great praise of the Lord,
Which dwelleth in Ierusalem,
praise him with one accord.

PSAL. CXXXVI. N.

PRaise ye the Lord, for he is good,
for his mercy endureth for euer.
2 Giue thankes vnto the God of gods,
for his mercy endureth for euer.
3 Giue thankes vnto the Lord of Lords,
for his mercy endureth for euer.
4 Which onely doth great wondrous workes,
for his mercy, &c.

5 Which by his wisdome made the heauens,
for his mercy, &c.
6 Which on the waters stretcht the earth abroad,
for his mercy, &c.
7 Which made great lights to shine aboue,
for his mercy, &c.
8 As Sunne to rule the lightsome day,
for his mercy, &c.

9 The Moone & Stars to guide the night,
for his mercy, &c.
10 Which smote Egypt with their first-borne,
for his mercy, &c.
11 And Israel brought out from thence,
for his mercy, &c.

12 With mighty hand & stretched arme,
for his mercy, &c.
13 Which cut the red sea in two parts,
for his mercy, &c.
14 And Israel made passe there through,
for his mercy, &c.
15 And drowned Pharaoh and his hoast,
for his mercy, &c.
16 Through wildernesse his people led,
for his mercy, &c.

17 He which did smite great noble kings,
for his mercy, &c.
18 And which hath slain the mighty kings,
for his mercy, &c.
19 As Sehon king of Amorites,
for his mercy, &c.
20 And Og the King of Basan land,
for his mercy, &c.

21 And gaue their land for heritage,
for his mercy, &c.
22 Euen to his seruant Israel,
for his mercy, &c.
23 Remembring vs in base estate,
for his mercy, &c.
24 And from oppressors rescued vs,
for his mercy, &c.

25 Which giueth food vnto all flesh,
for his mercy, &c.
26 Praise ye the Lord of heauen aboue,
for his mercy, &c.
27 Giue thankes vnto the Lord of Lords
for his mercy, &c.

Another of the same by T.C.

O Laud the Lord benigne,
Whose mercies last for aye:
Giue thanks and praises sing,
To God of gods, I say.
2 For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye do dure:
4 Great wonders onely he
Doth worke by his great power.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome hie,
The heauenly firmament,
Did frame as we do see:
For certainly, &c.

6 Yea he the heauy charge
Of all the earth did stretch:
And on the waters large,
The same he did outreach.
For certainly, &c.

7 Great lights he made to vs,
For why his loue is aye.
8 Such as the Sunne, we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And Starres that do appeare,
To guide the darksome night.
For certainly, &c.

10 With grieuous plagues and sore,
All Egypt smote he then:
The first borne lesse and more,
He slue of beasts and men.
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood vp like a wall:
14 And made through it to go

His

His choſen children all:
For certainly, &c.

15 But there he whelmed them,
The proud King Pharaoh,
With his huge hoaſt of men,
And chariots eke alſo,
For certainly, &c.

16 Who led through wilderneſſe,
His people ſafe and ſound.
And for his loue endleſſe,
17 Great kings he brought to ground.
For certainly, &c.

18 And ſlue with puiſſant hand,
Kings mightie and of fame:
19 As of Amorites land,
Sehon the king by name.
For certainly, &c.

20 And Og the Giant large,
Of Baſan king alſo
21 Whoſe land for heritage,
He gaue his people tho:
For certainly, &c.

22 Euen vnto Iſrael.
His ſeruant deare, I ſay,
He gaue the ſame to dwell,
And there abide for aye,
For certainly, &c.

23 To mind he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafetie ſet vs free:
For certainly, &c.

25 All fleſh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud, be it your will.
For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

PSAL. CXXXVII. W.W.

WHen as we ſat in Babylon,
the riuers round about:
And in remembrance of Sion,
the teares for griefe did rin out.
2 We hang'd our harps and inſtruments,
the willow trees vpon:
For in that place, men for their vſe,
had planted many a one.

3 Then they to whom we priſoners were
ſaid to vs tauntingly,
Now let vs heare your Hebrew ſongs,
and pleaſant melodie.

4 Alas ſaid we who can once frame
his ſorrowfull heart to ſing:
The praiſes of our liuing God,
thus vnder a ſtrange king?

5 But if that I Ieruſalem,
out of my heart let ſlide:
Then let my fingers quite forget,
the wrabling harpe to guide.
6 And let my tongue within my mouth,
be tide for euer faſt:
If that I ioy before I ſee
thy full deliuerance paſt.

7 Therefore O Lord remember now
the curſed noiſe and crie,
That Edomes ſonnes againſt vs made,
whan they raz'd our Citie.
Remember Lord the cruell words,
when as with one accord
They cride on, ſacke, and race their walls,
in deſpite of the Lord.

8 Euen ſo ſhalt thou, O Babylon,
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that takes thy children yong,
To daſh their bones againſt hard ſtones,
that lye the ſtreets among.

PSAL. CXXXVIII. N.

THee will I praiſe with my whole
my Lord my God alwayes: heart
Euen in the preſence of the gods,
I will aduance thy praiſe.
2 Toward thy holy Temple I
will looke and worſhip thee:
And praiſed in my thankfull mouth,
thy holy Name ſhall be.

Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy Name haſt by thy word
aduanced ouer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo,
The power of increaſed ſtrength,
within my ſoule to grow.

4 Yea all the kings on earth, they ſhall
giue praiſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mightie word.
5 They of the wayes of God the Lord,
in ſinging ſhall inſtruct:
Becauſe the glory of the Lord,
is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſtate:

But he (contemning) knowes afarre
the proud and loftie wight.
7 Although in midſt of trouble I
do walke, yet ſhall I ſtand,
Renewed by thee, O my Lord,
thou wilt ſtretch forth thy hand,

Vpon the wrath of all my foes,
and ſaued ſhall I be
By thy right hand: the Lord God will
performe his worke to me.
8 Thy mercy Lord endures for aye,
Lord do me not forſake:
Forſake me not that am the worke
which thine owne hand did make.

PSAL. CXXXIX. N.

O Lord thou haſt me tride and knowne
my ſitting thou doſt know:
2 And riſing eke: my thoughts afarre,
thou vnderſtandſt alſo.
3 My paths, yea and my lying downe,
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but knowne it is to thee.
5 Thou me behind holdſt and before,
thou layeſt thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning ſkill:
It is ſo high, that I the ſame
cannot attaine vntill.

7 From ſighe of thy all-ſeeing Spirit,
Lord whither ſhall I go?
Or whither ſhall I flie away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
lo thou art preſent there:
In hell if I lye downe below,
euen there thou doſt appeare.

9 Yea let me take the morning wings,
and let me go and hide,
Euen there where are the farthеſt parts
where flowing Sea doth ſlide,
10 Yea euen thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay, the darkneſſe ſhall
yet ſhroud me from thy ſight:
Euen alſo the darkeſt night,
about me ſhall be light.
12 Yea darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt couered me,
When I within my mothers wombe,
incloſed was by thee.
14 Thee will I praiſe, made fearefully
and wondrouſly I am:
Thy works are maruellous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee
although in ſecret place
I haue beene made, and in the earth
beneath faſhioned was.
16 When I was formleſſe then thine eye
ſaw me: for in thy booke
Were written all, nought was before,
that after faſhion tooke.

17 The thoughts therfore of thee O God
how deare are they to me!
And of them all how paſsing great
the endleſſe number be!
18 If I ſhould count them, lo their ſum
more then the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudy men,
O that thou wouldeſt ſlay:
Euen thoſe O God, to whom depart,
depart from me, I ſay.
20 Euen thoſe of thee, O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Try me (O God) and know my heart,
my thoughts proue and diſcloſe.

24 Conſider Lord if wickedneſſe
in me there any be:
And in my way (O Lord my guide)
for euer leade thou me.

PSAL. CXL. N.

LOrd ſaue me from the euill man,
and from the euill wight
And from all thoſe that euill do
imagine in their ſprite.
2 Which make on me continuall warre,
their tongues ſo haue they whet
3 Like ſerpents, vnderneath their lips
is Adders poyſon ſet.

4 Keepe

4 Keepe me (O Lord) from wicked hands
preſerue me to abide,
Free from the cruell man that meanes
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpread a net:
With cords in my path way, and gins
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me O Lord, and heare the voice,
wherewith I pray and mone.
7 O Lord my God thou onely art
the ſtrength that ſaueth me:
My head in time of battell hath
beene couered eke by thee.

8 Let not (O Lord) the wicked haue,
the end of his deſire:
Performe not his ill thoughtes, leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all,
Lord let the miſchiefe of their lips,
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in deepe pits ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth,
be ſet in ſtable plight:
And euill to deſtruction ſtill
ſhall haunt the cruell wight.

12 I know the Lord th'afflicted will
reuenge, and iudge the poore:
13 The iuſt ſhall praiſe thy Name, iuſt
dwell with thee euermore (ſhall

PSAL. CXLI. N.

O Lord vpon thee do I call,
Lord haſt thee vnto me:
And hearken Lord vnto the voice,
when I do crie to thee.
2 As incenſe let my prayers be
directed in thine eyes:
And the vplifting of my hands,
as euening ſacrifice.

3 My Lord for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord keepe thou the doore.
4 That I ſhould wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall,
When I ſhall in their miſerie,
make prayers for them all.

6 Then when in ſtonie places downe
their iudges ſhall be caſt:
Then ſhal they heare my words, for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
lo ſcattred are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue laid to catch me in,
Lord keepe me from the ſnare:
And from the ſubtill grins of them
that wicked workers are.

10 The wicked into their owne net,
together let them fall:
While I do by thy helpe eſcape
the danger of them all.

PSAL. CXLII. N.

BEfore the Lord God with my voice,
I did ſend out my crie:
And with my ſtrained voice vnto
the Lord God prayed I.
2 My meditation in his ſight,
to powre I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſprite,
my path was knowne to thee:
In way, where I did walke, a ſnare
they ſlily laid for me.
4 I looked and viewd on my right hand,
but none there would me know,
All refuge failed me: and for
my ſoule none cared tho.

5 Then cride I Lord to thee, and ſaid,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Hearke to my crie, for I am brought
full low: deliuer me
From them that do me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy Name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall praiſe me round about.

PSAL. CXLIII. N.

LOrd heare the prayes, hearke the plaint
that I do make to thee:
Lord in thy natiue truth, and in
thy iuſtice anſwer me.
2 In iudgement with thy ſeruant, Lord,
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.

3 The enemie hath purſude my ſoule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long agone.
4 Within me, in perplexitie
was mine accombred ſprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time paſt, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy hands haue create.
6 To thee O Lord my God lo I
do ſtretch my crauing hands:
My ſoule deſireth after thee,
as do the thirſtie lands.

7 Heare me with ſpeed, my ſpirit doth
hide not thy face me fro (faile,
Elſe ſhall I be like them that downe
into the pit do go.
8 Let me thy louing kindneſſe in
the morning heare and know;
For in thee is my truſt. ſhew me
the way that I ſhall go.

9 For I lift vp my ſoule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.
10 Teach me to do thy will, for thou,
thou are my God, I ſay,
Let thy good ſpirit vnto the land
of mercy me conuay.

11 For thy Names ſake with quickning
aliue do thou me make, (grace
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercy ſtay my foes,
O Lord deſtroy them all,
That do oppreſſe my ſoule for I
thy ſeruant am, and ſhall.

PSAL. CLXIIII. N.

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.

2 He is my goodneſſe fort, and tower,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeeld.

3 O Lord what thing is man, that him
thou holdeſt ſo in priſe?
Or ſonne of man, that vpon him
ſo on thinkeſt in ſuch wiſe?
4 Man is but like to vanitie,
ſo paſſe his dayes to end.
5 As fleeting ſhade, bow downe O Lord
the heauens, and deſcend. (ſmoke,
6 The mountaines touch, and they ſhall
caſt forth thy lightning flame,
And ſcatter them, thine arrowes ſhoot,
conſume them with the ſame.
7 Send downe thine hand euen from a-
O Lord deliuer me. (boue,
Take me from waters great, from hand
of ſtrangers make me free.

8 Whoſe ſubtill mouth of vanitie
and fondneſſe doth intreat:
And their right hand is a right hand
of falſehood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be,
On viole and on inſtrument
ten ſtringed vnto thee.

10 Euen he it is that onely giues
deliuerance to kings:
Vnto his ſeruant Dauid helpe
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue & ſhield
whoſe mouth talkes vanitie,
And their right hand is a right hand
of guile and ſubtiltie.

12 That our ſonnes may be as the plants
whom growing youth doth reare:
Our daughters, as caru'd corner ſtones,
like to a pallace faire.
13 Our garners full and plenty may
with ſundry ſorts be found:
Our ſheepe bring thouſands in our ſtreets
ten thouſands may abound.

14 Our oxen be to labour ſtrong,
that none do vs inuade:
There be no goings out, nor cries
within our ſtreets be made.
15 The people bleſſed are that with
ſuch bleſſings are ſo ſtor'd:
Yea bleſſed all the people are,
whoſe God is God the Lord.

PSAL. CXLV. N.

THee will I laud my God and King,
and bleſſe thy Name for aye:
2 For

2 For euer will I praiſe thy Name,
and bleſſe thee day by day
3 Great is the Lord, moſt worthy praiſe,
his greatneſſe none can reach:
4 From race to race they ſhall thy works
praiſe, and thy power preach.

5 Of thy glorious maieſtie,
the beautie will record:
And meditate vpon thy works,
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearefull acts declare:
And I to publiſh all abroad
thy greatneſſe will not ſpare,

7 And they into the memorion ſhall
breake of thy goodneſſe greatr
And I aloud thy righteouſneſſe
in ſinging ſhall repeate.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercie, and
to anger he is ſlow.

9 Yea good to all, and all his works
his mercie doth exceed:
10 Lo all thy works do praiſe thee Lord,
and do thy honour ſpread.
11 Thy Saints do bleſſe thee, and they do
thy kingdomes glory ſhew:
12 And blaze thy power, to cauſe the ſons
of men his power to know.

The ſecond part.

13 And of his mighty kingdomes eke,
to ſpread thy glorious praiſe:
Thy kingdome Lord a kingdome is,
that doth endure alwayes.
And thy dominion through each age,
endures without decay:
14 The Lord vpholdeth them that fall,
their ſtiding he doth ſtay.

15 The eyes of all do wait on thee,
thou doeſt them all releeue:
And thou to each ſufficing food,
in ſeaſon due doſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill,
All things whatſoeuer do liue,
with gifts of thy good will.

17 The Lord is iuſt in all his wayes,
his workes are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the deſires which they require,
that feare him will fulfill:
And he will heare them when they crie,
and ſaue them all he wil.

20 The Lord preſerues all thoſe to him
that beare a louing heart:
But he them all that wicked are,
will viterly ſubuert.
21 My thankfull mouth ſhall gladly
the praiſes of the Lord: (ſpeake,
All fleſh to praiſe his holy Name,
for euer ſhall accord.

PSAL. CXLVI. I.H.

MY ſoule praiſe thou the Lord alwaies
my God I will confeſſe.
2 While breath & life prolong my daies,
my tongue no time ſhall ceaſſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.

4 For why, their breath doth ſoon depart
to earth anon they fall:
And then the counſels of their heart,
decay and periſh all.
5 O happie is that man I ſay,
whom Iacobs God doth aide:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

6 Which made the earth & waters deepe
the heauens high withall:
Which doth his word and promiſe keepe
in truth and euer ſhall.
7 With right alwayes he doth proceed,
for ſuch as ſuffer wrong:
The poore and hungrie he doth feed,
and looſe the fetters ſtrong.

8 The Lord doth ſend the blind their
the lame to limbs reſtore: (ſight
The Lord I ſay, doth loue the right
and iuſt man euermore.
9 He doth defend the fatherleſſe,
the ſtranger ſad in heart:
And quit the widow from diſtreſſe,
and ill mens wayes ſubuert.

10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

PSAL. CXLVII. N.

PRaiſe ye the Lord, for it is good
vnto our God to ſing:
For it is pleaſant, and to praiſe,
it is a comely thing.
2 The Lord his owne Ieruſalem
he buildeth vp alone:
And the diſperſt of Iſrael,
doth gather into one,

3 He heales the broken in their heart,
their ſores vp doth he bind:
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſedome infinite: (throwes,
6 The Lord releiues the meeke, and
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord rejoyce:
And to our God vpon the harpe,
aduance your ſinging voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.

9 He giues to beaſts their food, and to
yong rauens when they crie
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon
his mercy ſhining light.

The ſecond part.

12 O praiſe the Lord Ieruſalem,
thy God, O Sion praiſe:
13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the floure
of wheate he filleth thee.

15 And his commandement vpon
the earth he ſendeth out
And eke his word with ſpeedy courſe
doth ſwiftly runne about.
16 He giueth ſnow like woll hoare froſt
like aſhes doth he ſpread.
17 Like morſels caſts his ice, the breef
the cold who can abide.

18 He ſendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob he did ſhew:
His ſtatutes and his iudgements he
giues Iſrael to know.

20 With every Nation hath he not,
ſo deale, nor haue they knowne
His ſecret iudgements, ye therefore
praiſe ye the Lord alone.

PSAL. CXLVIII. LH.

GIue laud vnto the Lord,
From heauen that is ſo hie:
Praiſe him in deed and word,
Aboue the ſtarre ſtie.
2 And alſo ye,
His Angels all,
Armies royall,
Praiſe him with glee.

3 Praiſe him both Moone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtring ſtarres of light.
4 And eke no leſſe,
Ye heauens faire,
5 And clouds of the aire,
His laud expreſſe.

6 For at his word they were
All formed as we ſee:
At his voice did appeare,
All things in their degree:
Which he ſet faſt,
To them he made,
A law and trade
For aye to laſt.

7 Extoll and praiſe Gods Name,
In earth ye Dragons fell:
All deepes do ye the ſame,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, ſnow,
And ſtormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattell:
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and leſſe,
With all their pompous traine:
Princes and all Iudges
That in the world remaine,
Exalt his Name:
12 Yong men and maids,
Old men and babes,
Do ye the ſame.

13 For his name ſhall we proue,
To be moſt excellent,
Whoſe praiſe is farre aboue,
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſſe
The horne of his,
And helpe them all.

15 His Saints ſhall all forth tell,
His praiſe and worthineſſe:
The children of Iſrael,
Eath one both more and leſſe.

16 And

16 And alſo they,
That with good will,
His words fulfill,
And him obey.

PSAL. CXLIX. N.

SIng ye vnto the Lord our God,
a new reioycing ſong
And let the praiſe of him be heard,
his holy Saints among.
2 Let Iſrael now reioyce in him,
that made him of nothing,
And let the ſeed of Sion eke,
be ioyfull in their King.

3 Let them ſound praiſe with voice of (flute,
vnto his holy Name:
And with the timbrell and the harpe,
ſing praiſes of the ſame.
4 For why, the Lord his pleaſure all,
hath in his people ſet:
And by deliuerance he will raiſe
the meeke to glory great.

5 With glory and with honour now,
let all his Saints reioyce:
And now aloud vpon their beds,
aduance their ſinging voice.
6 And in their mouthes let be the acts
of God the mightie Lord:
And in their hands eke let them beare
a double edged ſword.

7 To plagie the heathen, and correct
the people with their hands:
8 To bind their ſtately kings in chaines,
their Lords in iron bands.
9 To execute on them the doome,
that written is before:
This honour all his Saints ſhall haue
praiſe ye the Lord therefore.

PSAL. CL. N.

YEeld vnto God the mightie Lord,
praiſe in his Sanctuarie:
And praiſe him in the firmament,
that ſhewes his power on hie.
2 Aduance his Name, and praiſe him in
his mightie acts alwayes:
According to his excellencie
of greatneſſe giue him praiſe.

3 His praiſes with the princely noiſe
of ſounding trumpets blow:
Praiſe him vpon the viole, and
vpon the harpe alſo.
4 Praiſe him with timbrell and with flute,
Organs and Virginals:
5 With ſounding Cimbals praiſe ye him,
praiſe him with loud Cimbals.

6 What euer hath the benefit
of breathing, praiſe the Lord.
To praiſe the Name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid in meeter.

A ſong to be ſung before morning prayer. T.B.

PRaiſe ye the Lord ye Gentiles all,
which hath brought you into his light
O praiſe him all people mortall,
as it is moſt worthy and right,
For he is full determined
on vs to powre out his mercies
And the Lords truth be ye aſſured,
abideth perpetually.

Glorie be to God the Father,
and to Ieſus Chriſt his true Sonne.
With the holy Ghoſt in like manner,
now and euery ſeaſon.

A Song to be ſung before Euening prayer.

BEhold now giue heed ſuch as be
the Lords ſeruants faithfull & true:
Come praiſe the Lord euery degree,
with ſuch ſongs as to him are due.

O ye that ſtand in the Lords houſe,
euen in our owne Gods manſion:
Praiſe ye the Lord ſo bounteous,
which worketh our ſaluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Praiſe ye the Lord which giues all grace
for he is a Lord of great might.

Then shall the Lord out of Sion (power,
which made the heauen & earth by his
Giue to you and your nation,
his blessing, mercy, and saueur.
Glorie be to the Father, &c.

The ten Commandements of God. Exod. 20. W. W.

ATtend my people and giue eare,
Of verly things I will thee tell:
See that my words in mind thou beare,
And to my precepts listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought frō careful thral
And eke reclaimd from Pharaohs rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin wil smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightst soone purchase blame
And in his wrath he would thee spill.
(ceast,

4 The Lord from work the seuenth day
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do pretend:
That thou long daies and good maist liue
In earth where God a place doth lend.

6 Beware of murther and cruell hate.
7 All filthy fornication feare.
8 See thou steale not in any rate.
9 False witnesse against no man beare.
(haue,

10 Thy neighbours house wish not to
His wife or ought that he cals mine:
His field, his Oxe, his Asse, his Slaue,
Or any thing which is not thine.

A Prayer.

The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will,
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy Names sake grant vs this
Thou art our strength, O Sauiour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
The comforter of thine elect.

The Lords prayer. D. Coxe.

OVr Father which in heauen art,
And makst vs all one brotherhood,
To call vpon thee with one heart.
Our heauenly Father and our God,
Grant we pray not with lips alone,
But with our hearts deep sigh & grone,

Thy blessed Name be sanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keepe,
The little flocke of thy poore sheepe,

Thy kingdome come euen at this houre
And henceforth euerlastingly:
Thine holy Ghost into vs powre.
With all his gifts most plenteously.
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also
In trouble grant vs patience,
Thee to obey in wealth and wo,
Let not flesh bloud nor any ill
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from war and from bloudshed,
Also from sicknesse dearth, and pine.
That we may liue in quietnesse,
Without all greedie carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Leade vs not when the fiend doth rage
To withstand his inuasion,
Giue power and strength to euery age,
Arme and make strong thy feeble hoast
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For

For thou, O Lord, art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done, O Lord,
That we haue praid with one accord.

The twelue Articles of the Christian faith.

ALL my beleefe and confidence,
is in the Lord of might:
The Father which all things hath made,
the day and eke the night,
The heauens and the firmament,
and also many a starre:
The earth and all that is therein,
which passe mans reason farre.

And in like manner I beleeue
in Christ our Lord his Sonne:
Coequall with the Deitie,
and man in flesh and bone,
Conceiued by the holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet she a Virgin pure.

Because mankind to Satan was
for sinne in bond and thralle
He came and offered vp himselfe
from death to saue vs all.
And suffering most grieuous paine,
then Pilate being Iudge:
Was crucified on the crosse,
and thereat did not grudge.

And so he dyed in the flesh,
but quickened in the sprite:
His body then was buried,
as is our vse and right.
His soule did after this descend
into the lower parts:
A dread vnto the wicked spirits,
but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe
To the end he might be glorified,
out of all griefe and paine.
Ascending to the heauens hie,
to sit in glory still,
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe,
With Angels power (yet of that day
we all be vncertaine.
To iudge all people righteously,
whom he hath dearely bought:
The liuing and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
my faith to satisfie:
The third person in Trinitie,
beleeue I stedfastly,
The holy and Catholike Church,
that Gods word doth maintaine:
And holy Scriptures doth allow,
which Satan doth disdaine.

And also I do trust to haue,
by Iesus Christ his death,
Release and pardon of my sinnes,
and that onely by faith.
What time all flesh shall rise againe,
before the Lord of might:
And see him with their bodily eyes,
which now do giue them light.

And then shall Christ our Sauiour,
the sheepe and goats diuide:
And giue life euerlastingly
to those whom he hath tride.
Within his realme celestiall,
in glorie for to rest:
With all his holy companie,
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and praise for euermore.

A prayer to the holy Ghost, to be sung before the Sermon.

COme holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield,
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King and his Councell,
and giue them will and might,
To persuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy Word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and dye.

O holy Spirit direct aright,
the Preachers of thy word:
That thou by them maist cut downe sin,
as it were with a sword.
Depart not from thy Pastors pure,
but aide them at their need:
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed Spirit of truth keepe vs
in peace and vnitie:
Keepe vs from sects and errors all,
and from all papistrie.
Conuert all those that are our foes,
and bring them to thy light.
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be voide of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glorie to the Trinitie,
that is of mighties most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time
that hath beene heretofore:
As it is now and so shall be
henceforth for euermore.

Da pacem Domine.

GIue peace in these our dayes O Lord,
Great dangers are now at hand:
Thine enemies with one accord,
Christs Name in euery land,
Seeke to deface,
Roote out and race,
Thy true worship indeed:
Be thou the stay,
Lord we thee pray,
Thou helpst alone in all need.

Giue vs that peace which we do lacke,
Through mis beliefe and ill life; (slacke,
Thy word to offer thou doest not
Which we vnkindly gainstriue,
With fire and sword,
This healthfull word,
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Giue peace and vs thy Spirit downe send,
With griefe and repentance true,
Do pierce our hearts our liues to a-
And by faith in Christ renew. (mend,
That feare and dread,
Warre and bloudshed,
Through thy sweet mercie and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

The Lamentation.

O Lord in thee is all my trust,
giue care vnto my wofull crie:
Refuse me not that am vniust,
but bowing downe thy heauenly eye:
Behold how I do still lament
my sinnes wherein I do offend:
O Lord for them shall I be shent,
sith thee to please I do intend.

No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed their iust de-
To thee therefore still shall I crie. (sire,
to wash away my sinfull crime.
Thy bloud O Lord is not yet drie,
but that it may helpe me in time.

Hast thee O Lord, hast thee. I say,
to powre on me thy gifts of grace:
That when this life shall flit away,
in heauen with thee I may haue place
Where thou dost raigne eternally,
with God which once did downe thee
Where Angels sing continually, (send,
to thee be praise world without end.

A thanksgiuing after the receiuing of the Lords Supper.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefits they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord:
Thou doest deserue more worthily
of him to be abhord.

Nought else but fin and wretchednesse,
doth rest within our hearts:
And stubbornly against the Lord,
we daily play our parts.
The Sunne aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue, and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in his degree.
They do not striue for mastership,
nor slacke their office set:
But serue the Lord and do his will,
hate is to them no let.

Also

Also the earth with all therein,
of God it is in awe:
It doth obserue the Formers will,
by skilfull natures law.
The Sea, and all that is therein,
doth bend when God doth becke:
The spirits beneath do tremble all,
and feare his wrathfull checke.

But we alas, for whom all these,
were made them for to rule:
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good. but we would not
auoid the thing is ill.

Nor one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs leade,
to Christ and quiet ease.
Thus are we all his enemies,
we can is not denie:
And he againe of his good will,
would not that we should dye.

Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the Crosse,
his bloud our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell
that he our bodies bought:
In bread and wine here visible,
vnto thine eyes and taste:
His mercies great thou maist record,
if that his Spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sithe
And threshed out with many stripes,
out from his husk to driue.
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the ouen with fire hot,
did close it vp with heate:
And all this done as I haue said,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death,
His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be
an euerlasting bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

Because the iuyce that in them is,
as comfortable drinke,
We might receiue and ioyfull be,
when fortewes make vs shrinke,
So Christs bloud our pressed was,
with nailes and eke with speare:
The iuyce whereof doth saue all those,
that rightly do him feare.

And as the cornes by vnitie,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hearts and tongue to cease.
Which if we do, then shall we shew,
that we his chosen be:
By faith in him to leade a life,
as alwayes willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

R. W.

PReserue vs Lord by thy deare Word,
From Turke and Pope defend vs Lord
Which both would thrust out of his throne
Our Lord Iesus Christ thy deare Sonne.

Lord Iesu Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end.

God holy Ghost our comforter,
Be our patron, helpe and succour:
Giue vs one mind and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy Name be praised in vnitie:
In all our need to vs defend,
That we may praise thee without end.

FINIS.

A FORME OF PRAYER TO be vſed in priuate houſes euery Morning and Euening.

Morning Prayer.

ALmightie God, and moſt merciſull Father, we do not preſent our ſelues here before thy Maieſtie, truſting in our owne merites or worthineſſe, but in thy manifold mercies, which haſt promiſed to heare our prayers & grant our requeſts which we ſhall make to thee in the name of thy beloued Sonne Ieſus Chriſt our Lord, who hath alſo commanded vs to aſſemble our ſelues together in his name, with full aſſurance that he will not onely be amongſt vs, but alſo be our Mediator and Aduocate towards thy Maieſtie, that we may obtaine all things which ſhall ſeeme expedient to thy bleſſed will, for our neceſſities. Therefore we beſeech thee (moſt merciſull Father) to turne thy louing countenance towards vs, and impute not vnto vs our manifold ſinnes and offences, whereby we iuſtly deſerue thy wrath and ſharpe puniſhment: but rather receiue vs to thy mercie, for Ieſus Chriſts ſake, accepting his death and paſſion as a iuſt recompence for all our offences, in whom onely thou art pleaſed, and through whom thou canſt not be offended with vs. And ſeeing that of thy great mercies we haue quietly paſſed this night, grant (O heauenly Father) that we may beſtow this day wholy in thy ſeruice, ſo that all our thoughts, words, and deeds may redound to the glorie of thy Name, and good enſample to all men, who ſeeing our good workes, may glorifie thee our heauenly Father. And foraſmuch as of thy meere fauour and loue, thou haſt not onely created vs to thine owne ſimilitude & likeneſſe, but alſo haſt choſen vs to be heirs with thy deare Sonne Ieſus Chriſt, of that immortall kingdome, which thou prepareddſt for vs before the beginning of the world: we beſeech thee to increaſe our faith and knowledge, and to lighten our hearts with thine holy Spirit, that we may in the meane time liue in godly converſation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious perſons, drunkards, gluttons, and ſuch like, ſhall not inherite the kingdome of God.

And becauſe thou haſt commanded vs to pray one for another, we do not onely make requeſt (O Lord) for our ſelues, and them that thou haſt alreadie called to the true vnderſtanding of thine heauenly wil, but for all people and nations of the world; who as they know by thy wonderful workes that thou art God ouer all, ſo they may be inſtructed by thine holy Spirit to beleeue in thee their onely Sauiour and Redeemer. But foraſmuch as they cannot beleeue except they heare, nor cannot heare but by preaching, and none can preach except they be ſent: therefore (O Lord) raiſe vp faithfull diſtributers of thy myſteries, who ſetting apart all worldly reſpects, may both in their life and doctrine onely ſeeke thy glory. Contrarily confound Sathan, Antichriſt, with all hirelings and Papiſts, whom thou haſt alreadie caſt off into a reprobate ſenſe, that they may not by ſects, ſchiſmes, hereſies & errors, diſquiet thy little flocke. And becauſe (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Sathan by his miniſters ſeekes by all meanes to quench the light of thy Goſpel; we beſeech thee to maintaine thy cauſe againſt thoſe rauening wolues, and ſtrengthen all thy ſeruants whom they keepe in priſon and bondage. Let not thy long ſuffering be an occaſion either to increaſe their tyrannie, or to diſcourage thy children, neither yet let our ſins and wickedneſſe be an hinderance to thy mercies; but with ſpeed (O Lord) conſider their great miſerie. For thy people Iſrael many times by their ſinnes prouoked thine anger, and thou puniſhedſt them by thy iuſt iudgement; yet though their ſinnes were neuer ſo grieuous, if they once returned from

their iniquitie, thou receiuedst them to mercie. We therefore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs for our former wickednes and vngodly behauiour towards thee: and whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee, for Iesus Christs sake, to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs (deare Father) these our requests, and all other things necessarie for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying, *Our Father which art, &c.*

Euening Prayer.

O Lord God, Father euerlasting and full of pittie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers, & grant our requests, if we consider our own deseruings. For our consciences do accuse vs, and our sinnes do witnesse against vs, and we know that thou art an vpright Iudge, which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements. Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs when we feele our selues (as it were) swallowed vp of death and desperation, we vtterly renounce all worldly confidence, and flie to thy soueraigne bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs: neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweete comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercie therefore vpon vs, O Lord, & forgiue vs our offences. Teach vs by thine holy Spirit, that we may rightly weigh them, & earnestly repent for the same: and so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call vpon thy name, but the repenting heart, the sorrowfull mind, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy praise and glory. And albeit we be but wormes and dust, yet thou art our Creator, and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flocke: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger, (O Lord) neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know that at what time soeuer a sinner doth repent him of his sinnes from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thine holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauel in, grant (deare Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life: and in the meane season that we not ouersome by any fantasies, dreames, or other temptations, may fully set our minds vpon thee, loue thee, feare thee, and rest in thee: furthermore, that our sleepe be not excessiue or ouermuch, after the insatiable desires of our flesh, but only sufficient to content our weake nature, that we may be the better disposed to liue in all godly conuersation, to the glory of thine holy name and profite of our brethren. So be it.

A godly Prayer to be said at all times.

HOnour and praise be giuen to thee, O Lord God Almightie, most deare Father of heauen, for all thy mercies and louing kindnesses shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world. And euen like continuall thanks be giuen to thee, for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Son, when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy holy word: for helping and succouring vs in al our needs & necessities: for sauing vs from all dangers of bodie & soule: for comforting vs so fatherly in all our tribulations and persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefites, O most mercifull Father, like as we acknowledge to haue receiued of thy only goodnes, euen so we beseech thee, for

thy deare Sonne Ieſus Chriſts ſake, grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulneſſe towards thee, to be led into all truth, and comforted in all aduerſities. O Lord ſtrengthen our faith, kindle it more in feruentneſſe and loue towards thee, and our neighbors for thy ſake. Suffer vs not moſt deare Father, to receiue thy word any more in vaine: but grant vs alwaies the aſſiſtance of thy grace and holy Spirit, that in heart, word and deed, we may ſanctifie and do worſhip to thy Name: helpe to amplifie and increaſe thy kingdome, & whatſoeuer thou ſendeſt, we may be heartily well content with thy good pleaſure and will. Let vs not lacke the thing (O Father) without the which we cannot ſerue thee: but bleſſe thou ſo all the workes of our hands, that we may haue ſufficient, and not be chargeable, but rather helpfull vnto others. Be merciſull, O Lord, to our offences: and ſeeing our debt is great, which thou haſt forgiuen vs in Ieſus Chriſt, make vs to loue thee & our neighbours ſo much the more. Be thou our Father, captaine and defender in all temptations: hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences. and end our liues in the ſanctifying and honouring of thy holy Name, through Ieſus Chriſt our Lord and onely Sauiour.

℣ Let thy mightie hand and out-ſtretched arme (O Lord) be ſtil our defence: thy mercie & louing kindneſſe in Ieſus Chriſt thy deare Sonne our ſaluation, thy true and holy word our inſtruction, thy grace and holy Spirit our comfort and conſolation, vnto the end, and in the end. So be it.

Lord increaſe our faith.

A Confeſsion for all eſtates and times.

O Eternall God and moſt merciſull Father, we confeſſe & acknowledge here before thy diuine Maieſtie, that we are miſerable ſinners, conceiued & borne in ſinne and iniquitie, ſo that in vs there is no goodneſſe. For the fleſh euermore rebelleth againſt the Spirit, whereby we continually tranſgreſſe thy holy precepts and commandements, and ſo purchaſe to our ſelues through thy iuſt iudgement, death and damnation. Notwithſtanding (O heauenly Father) foraſmuch as we are diſpleaſed with our ſelues, for the ſinnes we haue committed againſt thee, and do vnfainedly repent vs of the ſame, we moſt humbly beſeech thee for Ieſus Chriſts ſake, to ſhew thy mercie vpon vs, to forgiue all our ſins, and increaſe thy holy Spirit in vs, that we acknowledging from the bottome of our hearts, our owne vnrighteouſneſſe, may from henceforth not onely mortifie our ſinfull luſts and affections, but alſo bring forth ſuch fruites as may be agreeable to thy moſt bleſſed will: not for the worthineſſe thereof, but for the merits of thy dearely beloued Sonne Ieſus Chriſt our onely Sauiour, whom thou haſt alreadie giuen an oblation and offering for our ſinnes, and for whoſe ſake we are certainly perſwaded, that thou wilt denie vs nothing that we ſhal aſke in his name, according to thy will. For thy ſpirit doth aſſure our conſciences, that thou art our merciſull Father, and ſo loueſt vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghoſt, be all honour and glory, world without end, Amen.

A Prayer to be ſaid before a man begin his worke.

O Lord God, moſt merciſull Father & Sauiour, ſeeing it hath pleaſed thee to command vs to trauel that we may relieue our neede, we beſeech thee of thy grace ſo to bleſſe our labour, that thy bleſſing may extend vnto vs, without the which we are not able to continue: & that this great fauor may be a witneſſe vnto vs of thy bountifulneſſe and aſſiſtance, ſo that thereby we may know the fatherly care that thou haſt ouer vs.

Moreouer, O Lord, we beſeech thee that thou wouldſt ſtrengthen vs with thy holy Spirit, that we may faithfully trauell in our ſtate and vocation without fraud or deceit, & that we may endeuour our ſelues to follow thine holy ordinance, rather the ſeeke to ſatisfie our greedie affections, or deſire to gaine. And if it pleaſe thee (O Lord) to proſper our labour, giue vs a mind alſo to helpe them that haue need, according to that ability that thou of thy mercy ſhalt giue vs: and knowing that all good things come of thee, grant that we may humble our ſelues to our neighbours, and not by any meanes lift our ſelues aboue the which haue not receiued ſo large a portion of thy mercie as thou haſt giuen vs. And if it pleaſe thee (O Lord) to trie & exerciſe vs by greater pouertie and neceſſitie then our fleſh would deſire, that thou wouldſt yet (O Lord) grant vs grace to know that thou wilt nourith vs continually through thy bountiful liberality, that we be not ſo tempted, that we fall into diſtruſt

diſtroſt, but that we may patiently waite ſtill thou fill vs, not onely with corporall graces and benefits, but chiefly with thine heauenly and ſpirituall treaſures; to the intent that we may alwayes haue more ample occaſion to giue thee thankes, and wholly to reſt vpon thy mercies. Heare vs (O Lord) of mercie, through Ieſus Chriſt thy Sonne our Lord, Amen.

A Prayer for the whole eſtate of Chriſts Church.

ALmightie God and moſt mercifull Father, we humbly ſubmit our ſelues, and fall downe before thy maieſtie, beſeeching thee from the bottome of our hearts, that this ſeed of thy word now ſowne amongſt vs, may take ſuch deepe roote, that neither the heate of burning perſecution cauſe it to wither, neither the thornie cares of this life choke it, but that as ſeed ſowne in good ground, it may bring forth thirtie, ſixtie, and an hundred fold, as thy heauenly wiſedome hath appointed. And becauſe we haue need continually to craue many things at thy hands, we humbly beſeech thee (O heauenly Father) to graut vs thy holy Spirit, to direct our petitions, that they may proceed from ſuch a feruent mind, as may be agreeable to thy moſt bleſſed will: and ſeeing that our infirmitie is able to do nothing without thy helpe, and that thou art not ignorant with how many & great temptations we poore wretches are on euery ſide enclоſed and compaſſed; let thy ſtrength (O Lord) ſuſtaine our weakneſſe, that we being defended with the force of thy grace, may be ſafely preſerued againſt all aſſaults of Satan, who goeth about continually like a roaring Lion ſeeking to deuoure vs. Increaſe our faith (O mercifull Father) that we do not ſwerue at any time from thy heauenly word, but augment in vs hope and loue, with a careful keeping of all thy commandements, that no hardneſſ of heart, no hypocriſie, no concupiſcence of the eyes, nor inticements of the world, do draw vs away from thy obedience. And ſeeing we liue now in theſe moſt perillous times, let thy fatherly prouidence defend vs againſt the violence of our enemies, which do ſeeke by all meanes to oppreſſe thy truth.

Furthermore, forаſmuch as by thy holy Apoſtle we be taught to make our praiers and ſupplications for all men: we pray not onely for our ſelues here preſent, but beſeech thee alſo to reduce all ſuch as be yet ignorant, from the miſerable captiuitie of blindneſſe and error, to the pure vnderſtanding and knowledge of the truth: that we all with one accord and vnitie of mind, may worſhip thee our holy God and Sauiour. And that all Paſtors, Shepheards and Miniſters, to whom thou haſt committed the diſpenſation of thy holy word & charge of thy choſen people, may both in their life and doctrine be found faithfull, ſetting onely before their eyes thy glorie; and that by them all poore ſheepe which wander and go aſtray, may be gathered and brought home to thy fold.

Moreouer, becauſe the hearts of Rulers are in thy hands, wobeſeech thee to direct and gouerne the hearts of all Kings, Princes and magiſtrates, to whom thou haſt committed the ſword; eſpecially (O Lord) according to our bounden dutie, we beſeech thee to maintaine and increaſe the honorable eſtate of the Kings maieſtie, & all his moſt noble Counſellors, and Magiſtrates, with all the ſpirituall Paſtors & Miniſters, with all the whole bodie of this Common-weale. Let thy fatherly fauour ſo preſerue them, and thy holy Spirit ſo gouerne their hearts, that they may in ſuch ſort execute their office, that thy religion may be purely maintained, manners reformed, and ſinne puniſhed, according to the preciſe rule of thy holy word. And for that we be all members of the myſticall bodie of Ieſus Chriſt, we make our requeſts vnto thee (O heauenly Father) for all ſuch as be afflicted with any kinde of croſſe or tribulation, as warre, plague, famine, ſickneſſe, pouertie, impriſonment, perſecution, baniſhment, or any other kinde of thy rods, whether it be calamitie of body, or vexation of mind, that it would pleaſe thee to giue them patience and conſtancie, till thou ſend them full deliuerance of all their troubles. Root out from hence (O Lord) all rauening Wolues, which to fill their bellies ſeeke to deſtroy thy flocke, and ſhew thy great mercies vpon thoſe our brethren in other countries, which are perſecuted, caſt into priſon, and daily condemned for the teſtimony of thy truth. And though they be vtterly deſtitute of all mans aide, yet let thy ſweete comfort neuer depart from them, but ſo inflame their hearts with thy holy Spirit, that they may boldly and chearefully abide ſuch triall as thy godly wiſedome ſhall appoint. So that at length as well by their death, as by their life, the kingdome of thy deare Sonne Ieſus Chriſt may increaſe and ſhine through all the world. In whoſe Name we make our humble petitions vnto thee; as he hath taught vs. *Our Father which art, &c.*

A Prayer againſt the Diuell, and his manifold temptations, made by S. Auguſtine.

THere wanted a tempter, and thou waſt the cauſe that he was wanting: there wanted time and place, and thou waſt the cauſe that they wanted. The tempter was preſent, and there wanted neither place nor time, but thou beldeſt me backe that I ſhould not conſent. The tempter came full of darkneſſe as he is, and thou didſt harden me that I might deſpiſe him. The tempter came armed and ſtrongly, but to the intent he ſhould not ouercome me, thou didſt reſtraine him, and ſtrengthen me. The tempter came transformed into an Angell of light, and to the intent he ſhould not deceiue me, thou didſt rebuke him, and to the intent I ſhould know him, thou didſt enlighten me. For he is the great red Dragon, the old Serpent, called the Diuell and Satan, which hath ſeuen heads and ten hornes, whom thou haſt created to take his pleaſure in this huge and broad ſea, wherein there creepe liuing wights innumerable, and beaſts great and ſmall, that is to ſay, diuers ſorts of fiends, which practiſeth nothing elſe day and night, but goeth about ſeeking whom he may deuoure, except thou reſiſt him, O Lord Ieſus. For it is that old Dragon which draweth downe the third part of the ſtars of heauen with his taile, and caſteth them to the ground, which with his venime poyſoneth the waters of the earth, that as many men as drinke of thē, may die; which trampleth vpon gold, as it were mire, and is of opinion that Iordan ſhall runne into his mouth, and which is made of ſuch a mold, that he feareth no man. And who ſhall ſaue vs from his chops, O Lord Ieſus? who ſhall plucke vs out of his mouth, ſauing thou, O Lord, who haſt broken the head of this great Dragon? Help vs Lord, ſpread out thy wings ouer vs, O Lord, that we may flie vnder them from the face of this Dragon that purſueth vs: and fence thou vs from his hornes, with thy ſhield. For this is his continuall endeuour, this is his onely deſire, to deuoure the ſoules which thou haſt created. And therefore we crie vnto thee O God, deliuer vs from our daily aduerſary, who whether we ſleep or wake, whether we eate or drinke, or whether we be doing any thing elſe, preaſeth vpon vs by all kind of meanes, aſſaulting vs day and night with traines and policies, and ſhooting his venimous arrowes at vs, ſometime openly, and ſometime priuily, to ſlay our ſoules. And yet ſuchis our great madneſſe, O Lord, in that whereas we ſee the Dragon continually in a readineſſe to deuoure vs with open mouth, we neuertheleſſe do ſleepe, and reioyce in our owne ſlothfulneſſe, as though we were out of his danger, who deſireth nothing elſe, but to deſtroy vs. Our miſchieuous enemie, to the intent to kill vs, watcheth continually, and neuer ſleepeth, and yet will not we awake from ſleepe to ſaue our ſelues. Behold he hath pitched infinite ſnares before our feete, and filled all our waies with ſundrie traps, to catch our ſoules. And who can eſcape, O Lord Ieſu, ſo many and great dangers? He hath laid ſnares for vs in our riches, in our poouertie, in our meate, in our drinke, in our pleaſures, in our ſleepe, & in our waking: he hath ſet ſnares for vs in our words and in our workes, and in all our life. But thou O Lord deliuer vs from the net of the fowler, and from hard words, that we may giue praiſe to thee, ſaying: Bleſſed be the Lord, who hath not giuen vs vp to be a prey for their teeth, our ſoule is deliuered as a ſparrow out of the fowlers net: the net is broken, and we eſcaped.

The Confeſſion of the Chriſtian Faith.

I Beleeue and confeſſe my Lord God, eternall, infinite, vnmeaſurable, incomprehenſible and inuiſible, one in ſubſtance and three in perſon, Father, Sonne and holy Ghoſt: who by his almightie power and wiſedome, hath not onely of nothing created heauen, earth, and all things therein contained, and man after his owne image, that he might in him be glorified: but alſo by his fatherly prouidence gouerneth, maintaineth, and preſerueth the ſame according to the purpoſe of his will.

I beleeue alſo and confeſſe Ieſus Chriſt the onely Sauiour and Meſſias, who being equall with God, made himſelfe of no reputation, but tooke on him the ſhape of a ſeruant, and became man, in all things like vnto vs, except ſin, to allure vs of mercie and forgiueneſſe. For when through our father Adams tranſgreſſion we were become children of perdition, there was no meanes to bring vs from that yoke of ſin and damnation, but onely Ieſus Chriſt our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God: who when the fulneſſe of time was come, was conceiued by the power of the holy Ghoſt, borne of the Virgin Maria (according to the fleſh) and preached in earth the Goſpel of ſaluation, til at the length by tyranny of the Prieſts, he was guiltleſſe condemned vnder Pontius Pilate, then Preſident of Iurie, and moſt ſlanderouſly hanged on the croſſe be-

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tweene two theeues, as a notorious trespasser, where taking vpon him the punishment for our sinnes, he deliuered vs from the curse of the Law.

And forasmuch as he being onely God, could not feele death, neither being onely man, could ouercome death; he ioyned both together, and suffered his humanitie to be punished with most cruel death, feeling in himselfe the anger and seuere iudgment of God, euen as if he had bene in extreame torments of hell; and therefore cried with a loud voice, *My God, my God, why hast thou forsaken me?* Thus of his free mercie, without compulsion, he offered vp himselfe as the onely sacrifice to purge the sinnes of all the world; so that all other sacrifices for sin are blasphemous, and derogate from the sufficiencie hereof: which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection. For as by rising againe from the graue the third day, he conquered death; euen so the victorie of our faith standeth in his resurrection: and therefore without the one, we cannot feele the benefits of the other. For as by his death sinne was taken away: so our righteousnesse was restored by his resurrection. And because hee would accomplish all things, and take possession for vs in his kingdome, he ascended into heauen, to enlarge the same kingdome by the abundant power of his Spirit, by whom we are most assured of his continuall intercession towards God the Father for vs,

And although he be in heauen, as touching his corporall presence, where the Father hath now set him at his right hand committing vnto him the administration of all things, as well in heauen aboue, as in earth beneathyet is he present with vs his members, euen to the end of the world, in preserving and gouerning vs with his effectuall power and grace, who (when all things are fulfilled, which God hath spoken by the mouth of his Prophets since the world began) will come in the same visible forme wherein he ascended, with an vnspeakable maiestie, power and compasse, to separate the Lambes from the Goates, the elect from the reprobate: so that none, whether he be aliue then, or dead before, shall escape his iudgement.

Moreouer, I beleeue and confesse the holy Ghost, God equall with the Father and the Son, who regenerateth and sanctifieth vs, and ruleth and guideth vs into all truth, perswading most assuredly in our consciences, that we be the children of God, brethren to Iesus Christ, and fellow heires with him of life euerlasting: yet notwithstanding it is not sufficient to beleeue that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefites to vs, which are Gods elect.

I beleeue therfore and confesse one holy Church, which as members of Iesus Christ the onely head thereof, consent in faith, hope, and charitie, vsing the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same: which Church is not seene to mans eye, but only knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saued, the which in due time he calleth to integritie of life and godly conuersation, to make it a glorious Church to himselfe.

But that Church which is visible & seene to the eye, hath three tokens and markes wherby it may be knowne. First, the word of God contained in the old and new Testament, which as it is aboue the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluation, so is it left for all degrees of men to reade & vnderstand. For without this word, neither Church, Councell, nor Decree, can stablish any point touching saluation.

The second marke, is the holy Sacraments, to wit, of Baptisme and the Lords Supper, which Sacraments Christ hath left vnto vs, as holy signes and seales of Gods promises. For as by Baptisme once receiued is signified, that we (as well infants, as other of age and discretion) being strangers from God by originall sin, are receiued into his familie and cõgregation, with full assurance, that although this roote of sinne lie hid in vs, yet to the elect it shall not be imputed: so the Supper declareth, that God as a most prouident Father doth not onely feed our bodies, but also spiritually nourisheth our soules with the graces and benefits of Iesus Christ, (which the Scripture calleth eating of his flesh and drinking of his bloud:) neither must we in the administration of the Sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, and by such as by ordinary vocation are thereunto called. Therefore whosoeuer referreth or worshippeth these Sacraments, or contrariwise contemneth them in time and place, procureth to himselfe damnation.

The third mark of this Church, is Ecclesiasticall discipline, which standeth in admonition and correction of faults: the finall end whereof is excommunication, by the consent of the Church determined, if the offender be obstinate. And beside this

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Ecclesiastical discipline, I acknowledge to belong to this Church, a politicke Magistrate, who ministreth to every man iustice, defending the good, and punishing the euill. To whom we must render honor and obedience in all things, which are not contrary to the word of God. And as Moses, Ezechias, Iosias, and other godly rulers purged the Church of God from superstition and idolatrie, so the defence of Christs Church appertaineth to the Christian Magistrates, against al Idolaters and heretiks, as Papists, Anabaptists, with such like lims of Antichrist; to root out all doctrine of diuels and men, as the Masse, Purgatorie, *Limbus Patrum*, Prayer to Saints, and for the dead, Freewill, Distinction of meates, apparell and dayes, vowes of single life, Presence at idoll seruice, mans merits, with suchlike: which draw vs from the societie of Christs Church, wherein standeth onely remission of sins, purchased by Christs bloud to all them that beleeue, whether they be Iewes or Gentiles; and leade vs to vaine confidence in creatures and trust to our owne imaginations: the punishment whereof, although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortalitie, they shall be damned to vnquenchable fire: and then we which haue forsaken all mens wisedome, to cleaue vnto Christ, shall heare that ioyfull voyce: *Come ye blessed of my Father, inherite the kingdome prepared for you from the beginning of the world*: and so shall go triumphing with him in body and soule to remaine euerlastingly in glory, where we shall see God face to face, and shall no more need to instruct one another, for we shall all know him from the highest to the lowest: to whom with the Sonne, and the holy Ghost, be all praise, honor, and glorie, now and euer. So be it.

FINIS.

A Table for the whole number of the *Psalmes, and also in what leafe you may find euery one of them.*

Psalme.		Folio.
	A.	
30	ALL laud and praise.	14
49	All people hearken.	27
78	Attend my people to.	47
82	Amid the preasse.	51
100	All people that.	61
	B.	
81	BE light and glad.	51
119	Blessed are they.	77
128	Blessed art thou.	85
134	Behold and haue.	87
142	Before the Lord.	91
144	Blest be the Lord.	92
	D.	
83	DO not O God.	51
	E.	
127	EXcept the Lord.	85
	G.	
29	GIue to the Lord.	15
37	Grudge not to sore.	20
44	Great is the Lord.	27
54	God saue me for.	33
105	Giue praises vnto.	66
107	Giue thankes vnto.	69
148	Giue laud vnto.	94
	H.	
12	HElpe Lord for.	5
13	How long wilt thou.	5
51	Haue mercie.	30
56	Haue mercie Lord.	33
67	Haue mercie on vs.	39
73	How euer it be.	44
84	How pleasant.	52
91	He that within.	58
	I.	
5	INcline thine eares.	2
11	I trust in God, how.	5
20	In trouble and.	10
25	I lift my heart.	13
34	I will giue laud.	18
39	I said I will looke to.	21
40	I waited long and.	23
43	Iudge and reuenge.	25
77	I with my voice to.	46
92	It is a thing both.	58
100	In God the Lord.	61
101	I mercie will and.	62
109	In speechlesse silence.	71
116	I loue the Lord.	74
120	In trouble and in.	83
121	I lift mine eyes.	83
122	I did in heart reioyce.	83
	L.	
6	LOrd in thy wrath.	2
16	LOrd keepe me.	7
26	Lord be my Iudge.	14
35	Lord pleade my cause.	19
42	Like as the Hart.	25
68	Let God arise.	39
72	Lord giue thy iudgements.	43
86	Lord bow thine eare.	52
88	Lord God of.	54
130	Lord to thee.	85
140	Lord saue me.	90
143	Lord heare my.	92
	M.	
23	MY shepheard.	12
45	My heart doth.	28
62	My soule to God.	37
71	My Lord my God.	42
103	My soule giue laud.	64
104	My soule praise the.	64
146	My soule praise thou.	93
	N.	
115	NOt vnto vs.	74
124	Now Israel.	83
	O.	
3	O Lord how are my.	2
4	O God that art my.	2
7	O Lord my God.	3
8	O God our Lord.	3
15	O Lord within thy.	6
17	O Lord giue eare.	7
18	O God my strength.	7
21	O Lord how ioyfull.	10
22	O God my God.	11
31	O Lord I put my.	16
44	Our eares haue heard.	25
51	O Lord consider.	30
54	O God saue me.	32
55	O Lord giue eare.	33
60	O Lord thou didst.	37
63	O God my God.	38
64	O Lord vnto.	39
70	O God to me.	42
79	O Lord the Gentiles.	46
94	O Lord thou doest.	49
95	O come let vs.	50
98	O sing ye now.	60
102	O heare my.	68
108	O God my heart.	72
117	O all ye nations.	77

The Table.

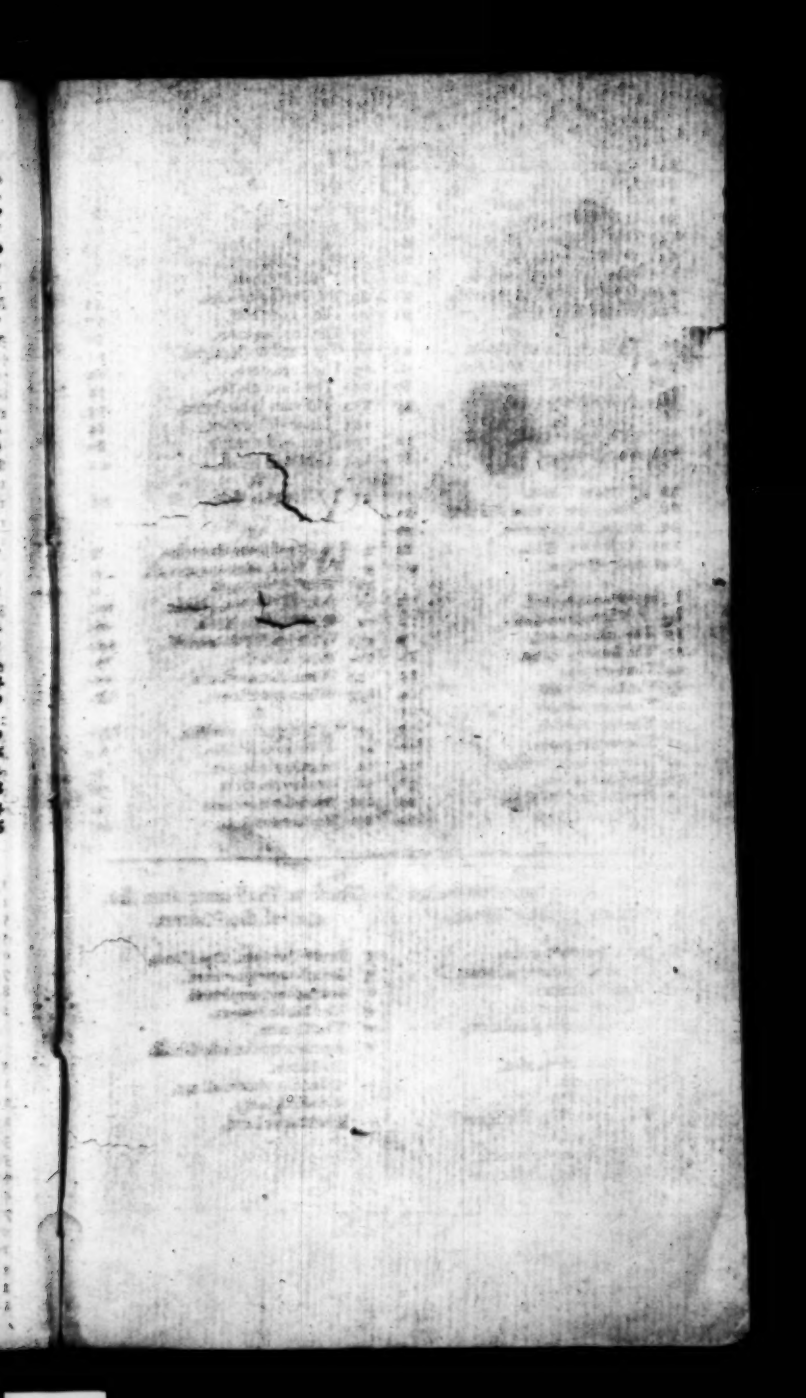
Psalme.	Folio.
118 O giue ye thankes.	75
123 O Lord that heauen.	83
129 Oft they now Israel.	85
131 O Lord I am not.	86
133 O how happie a thing.	86
135 O praise the Lord.	87
136 O laud the Lord benigne.	88
138 O Lord thou hast me tride.	90
140 O Lord vpon thee.	91
P.	
38 PVt me not to rebuke.	82
106 Praise ye the Lord, for.	63
136 Praise ye the Lord.	87
145 Praise ye the Lord.	93
R.	
61 REgard O Lord.	36
132 Remember.	86
S.	
59 SEnd aide and.	35
69 Saue me O God and that.	40
96 Sing ye with praise.	60
125 Such as in God.	84
149 Sing ye vnto.	95
T.	
1 THe man is blest.	1
14 There is no God.	6
19 The heauens and.	9
23 The Lord is onely.	12
24 The earth is.	12
27 The Lord is both.	14
28 Thou art O Lord.	15
32 The man is blest.	17
36 The wicked with.	20
41 The man is blest that.	24
46 The Lord is our.	27
50 The mighty God, the	28
50 The God of gods.	29

Psalme.	Folio.
53 The foolish man.	32
57 Take pittie for thy.	34
65 Thy praise alone O.	37
76 To all that now.	46
80 Thou Heard that.	50
85 Thou hast bene.	52
87 That citie shall.	54
89 To sing the mercies.	55
90 Thou Lord hast.	57
93 The Lord as King.	59
97 The Lord doth raigne.	61
99 The Lord doth.	62
110 The Lord did say.	72
112 The man is blest that.	73
125 Those that do put.	84
138 Thee will I praise.	80
145 Thee will I laud.	92
V.	
75 VNto thee God.	48
W.	
2 WHy did the Gentiles.	2
9 With heart and mouth.	4
10 What is the cause.	5
52 Why doest thou tyrant.	32
74 Why art thou Lord.	44
111 With heart I do accord.	73
114 When Israel by.	74
126 When that the Lord.	84
137 When as we sate in.	89
Y.	
33 YE righteous in the.	19
47 Ye people all in.	26
58 Ye rulers that are.	34
66 Ye men on earth.	38
113 Ye children which.	74
150 Yeeld vnto God.	95

These ye shall haue in the beginning of the Psalmes.

Veni Creator Spiritus.
The humble iuste of a sinner.
Venite exultemus.
Te Deum laudamus.
The song of the 3. children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The lamentation of a sinner.
The Pater noster.
The ten commandements.
The complaint of a sinner.

These ye shall haue after the end of the Psalmes.

Praise the Lord, O ye Gent.
Behold now giue heed.
Attend my people and.
The Lords Prayer.
The Creede.
A prayer to the holy Ghost.
Da Pacem.
O Lord in thee is all my.
A thanksgiuing.
Preserue vs Lord.

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